

19062

SPIRIT OF MISSIONS.

BOARD OF MANAGERS.

ADVENT AND EPIPHANY APPEAL.

THE Board of Managers of the Domestic and Foreign Missionary Society, as the Stewards of their Fathers and Brethren in the Church, address to them this their Annual Statement and Appeal.

At the close of their first year's work, under the organization adopted by the General Convention of 1877, they desire to thank God and take courage. It is too soon to pronounce upon the changes which have been made in the Church's Missionary machinery, or to predict their future success. At the regular meetings of the Board much time has been occupied in maturing a system of administration, and numerous changes have been made in the direction of increased simplicity and compactness of organization. The principal gain from these changes, thus far, has been the very considerable reduction in the office and other central expenditures, which it is hoped will hereafter be some twelve or thirteen thousand dollars less than heretofore. There has been a strenuous and persistent endeavor to secure the largest possible proportion of the Church's contributions for directly Missionary work.

The contributions for the past year have been, on the whole, unexpectedly large and encouraging. Aside from Specials—they have been, for Domestic Missions \$157,498.28, of which for Mission work among the Indians \$39,736.45, and for work among the Colored People \$14,300.38; and for Foreign Missions \$116,514.65, of which for Greece, Haiti, and Mexico \$11,478.74. These contributions have enabled the Committees to do their work without incurring any considerable indebtedness, though at times they have found themselves greatly straitened.

But perhaps the most encouraging feature in the history of the past year has been the evidence which it has afforded of the continued and widely-diffused interest of the men and women and children of the Church in the MASTER's work. In a time of widespread business depression, the Church has responded to the appeal of the Board with cheerful readiness and freeness. The record of our contributions shows that the area from which they come is an increasingly extended one, and that the Church is beginning, though late, to learn that, if she is to do her work, it must be by the simultaneous faith and prayers and gifts of all her people. We have not always sufficiently honored the widow's mite, and the failure of some of the few liberal givers, upon whose larger benefactions we have been wont too much to lean, has taught us that we must look, more than hereto-

fore, to those who have but little, to do their diligence "gladly to give of that little." It is the gifts that come with cost and sacrifice, as CHRIST has taught us, that He most prizes—and it is such gifts that we ask from the Church to-day. These words will reach the Church amid the solemnities of Advent season. Once more there rings upon the Church's ear the Baptist's cry, "Prepare ye the way of the LORD!" What are we doing to prepare it? To level the hills, and fill up the valleys, and make the crooked straight—this is the work to which Christian disciples are called in this nineteenth century. And while we are praying "Thy Kingdom come!" He who is coming is waiting to see us turn our prayer into effort and sacrifice and self-consecration, and thus "make ready in the desert an highway for our God."

And therefore we ask of those to whom these words shall come a fresh and fuller consecration of themselves, their substance, and their strength to the work, in this and other lands, of Christian Missions. In Africa, in China and in Japan, in Mexico, and in Haiti our Foreign Missionary work is going forward under guidance which inspires the fullest confidence. GOD has given to His Church in these Mission Fields Chief Pastors with singular and exceptional qualifications for their work. They wait only for reinforcements from us to go forward to conquests worthy of their calling and their opportunities. And in the Home Field our Missionary Bishops, laboring in some instances under peculiar perplexities and discouragements, have yet sent to us a record of their work which calls for unfeigned thanksgiving. Shall they not be sustained? In our great cities there are young men and women who do not know what to do, who can find no work that is worthy, as they think, of their powers. And of these, there are some who, from mere love of adventure, seek some Arctic or Torrid zone, and leave their bones bleaching upon unknown coasts. Are there not some of these who can be won to see the nobleness and grandeur of the Missionary calling? And are there not mothers and sisters in the Church with heroism and devotion to train them for it? The Church waits for leaders to organize this new crusade, and for the faith and gifts that shall sustain it. Most of all it waits for that Baptism of the HOLY GHOST which shall kindle and inspire such a crusade and send forth men burning with eagerness to have a part in it. On the banks of the Euphrates is a desert where no man dwells. In that desert the traveller comes unexpectedly upon the tomb of the French Missionary, Besson. These are the words engraved upon it: "*Expectantes gloriosam spem et adventum DOMINI nostri JESU CHRISTI* (Looking for that glorious hope and the coming of our LORD JESUS CHRIST)." Why are there no more of such? Can we not lift the Church to such a faith, and make her children see the glory of such a tomb and such a resting-place?

These are the questions that we would fain leave uppermost in the thoughts of our Brethren. The work is great, but greater still is He who has called us to do it. "Thy people shall be willing in the day of Thy power." May this be the day of His power, and may ours be the will to improve it!

The Board of Managers submit the following estimates of the requirements of the work committed to them, for the coming year:

For Domestic Missions (including work among the Indians and the

Colored People of the South) \$155,000.00

For Foreign Missions (including Greece, Haiti, and Mexico—and aid to disabled Missionaries, and Widows and Orphans of Missionaries) \$135,500.00

By order and in behalf of the Board of Managers,

HORATIO POTTER,
HENRY C. POTTER,
WM. G. LOW,
A. T. TWING,
JOSHUA KIMBER,
Committee.

MISSION ROOMS, NEW YORK, *Advent*, 1878.

The Secretaries of the Board beg leave to state further that, in the sum asked for Domestic Missions is included the only debt *contracted during the past fiscal year*, viz., \$8,000 for the Indian work—and in the sum asked for Foreign Missions is included \$18,000, the amount of debt *carried by that Department since September 1st, 1877*.

* * Copies of this paper, in any number, will be furnished upon application to either of the Secretaries.

THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE
PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA,
22 & 23 BIBLE HOUSE, NEW YORK, October 14th, 1878.

THE Board of Managers, in addition to its usual Advent and Epiphany Appeal, is desirous of calling the attention of the Church to certain points which are of the utmost importance, at the present time, in connection with our Missionary work.

The contributions for the various Departments, confided to the care of the Board, have been, during the past year, considering the financial depression, unexpectedly large and liberal. At the same time these contributions are not in excess of what is absolutely needed for the bare maintenance of the work to which we are already pledged; and nothing is left for the discharge of the indebtedness now resting heavily upon certain Departments of our Missionary operations. While this is the state of things, continual appeals are made to us to extend our present work or to enter upon new enterprises. The fields to which we are thus invited are for the most part full of interest and promise. They are urged upon our favorable consideration by men of the highest position and influence. In declining to enter upon them, as we are constantly obliged to do, we know that we incur more or less of censure from those who do not know or do not adequately appreciate the position in which we are placed.

Under a most solemn consideration of our duty in this matter, we feel that it is an imperative obligation resting upon us to sustain our present work and discharge as rapidly as possible our present indebtedness, before enlarging our operations, or entering upon any new field of Missionary enterprise.

It is therefore with this view that we make our appeal to the Church to sustain us in this resolution, and to aid us in maintaining the position we have taken. We would ask the members of our Church to remember that there is no method

for promoting enlargement of our work so effectual as enlargement of contributions to that in which we are at present engaged. The energies of the Church should at present be directed as exclusively as may be to that point. There are times and occasions when contributions for special objects are exceedingly desirable and useful, but under present circumstances we are constrained to ask that they may not take the place of contributions that would otherwise be made to the general funds of the Board, and that they may be confined as far as possible to objects for which special contributions have been invited by the Board or either of its Committees. We scarcely need say that a response of the Church to this appeal, relieving us as it would of our present anxieties, would encourage us to enter with confidence and hopefulness upon the most interesting and promising fields which our Divine MASTER, in His love and compassion for the world, opens to our grateful toil and care.

For the Board,

A. N. LITTLEJOHN,
JOHN COTTON SMITH,
HENRY C. POTTER,
F. S. WINSTON,
WILLIAM G. LOW, } Committee.

GENERAL ACKNOWLEDGMENTS.

The Treasurers of the Domestic and Foreign Committees acknowledge the receipt of the following sums for GENERAL MISSIONS, from September 1 to December 1, 1878 :

ALBANY.		NEW YORK.	
Ballston—Christ Ch.....	\$49 09	New York—St. Augustine's S. S.	71 43
COLORADO.		St. Clement's Ch., monthly offering.....	57 20
Morrison—W. S. S.....	10 00	St. Luke's Hospital.....	72 25
CONNECTICUT,		Two friends of Missions.....	6 37
Bloomfield—St. Andrew's Ch.....	10 12	Collection at General Miss'y Conference, of which for Freedmen 50c.....	306 98
Trumbull—Trinity Ch.....	7 60	Sing Sing—St. Paul's Ch.....	20 50
ILLINOIS.			534 73
Preemption—St. John's Ch.....	6 00	NORTH CAROLINA.	
KANSAS.		Lenoir—St. James' Ch.....	2 25
Lawrence—Trinity Ch. S. S.....	15 69	Lewiston, Bertie Co.—Grace Ch.....	8 00
Topeka—Grace Ch.....	5 00		10 25
LONG ISLAND.		OHIO.	
Brooklyn—Collection at Miss'y Conference...	100 04	Putnam—V. B.....	5 35
MAINE.		PENNSYLVANIA.	
Brunswick—St. Paul's Ch.....	16 75	Philadelphia—Collection at General Miss'y Conference	100 00
Portland—St. Luke's Cathedral.....	92 05	Kingessing—St. James' Ch.....	43 50
Rockland—St. Peter's Ch.....	2 00	Radnor—St. David's Ch.....	22 00
MARYLAND.			165 50
St. Mary's Co.—St. Andrew's Parish.....	8 00	SOUTH CAROLINA.	
William and Mary's Parish.....	50	Rock Hill—Ch. of Our Saviour.....	7 50
Washington—St. Mark's Ch. S. S.....	32 75	SOUTHERN OHIO.	
NEW HAMPSHIRE.		Cincinnati, Mt. Auburn—Ch. of Our Saviour..	19 00
Concord—St. Paul's School, 5c. collection....	117 92	Milford—St. Thomas' Ch.....	13 12
NEW JERSEY.			32 12
Elizabeth—A. V. M.....	20 00	VIRGINIA.	
Mount Holly—Trinity Ch. Miss'y Soc'y.....	40 00	Greenwood—Emmanuel Ch.....	4 50
	60 00	Ivy Depot—St. Paul's Ch.....	7 50
		Petersburgh—G. C. S. and wife.....	6 60
			18 60
		WESTERN NEW YORK.	
		Batavia—St. James' Ch.....	20 00
		WEST VIRGINIA.	
		Fairmont—Christ Ch.....	2 00
		Receipts for the three months.....	
			\$1,329 56

DOMESTIC DEPARTMENT.

Committee for Domestic Missions.

The Rt. Rev. A. N. LITTLEJOHN, D.D., *Chairman.*

Rev. Morgan Dix, D.D.,
" George Leeds, D.D.,
" Henry C. Potter, D.D.,
" N. H. Schenck, D.D.,
" E. E. Beardsley, D.D.,
" T. F. Davies, D.D.,
" J. L. Reese, D.D.,
" William N. McVickar.

REV. A. T. TWING, D.D., *Secretary,*
22 Bible House, New York.

Mr. Cyrus Curtiss,
" G. N. Titus,
" B. B. Sherman,
" William Scott,
" H. P. Baldwin,
" J. C. Garthwaite,
" W. G. Low.

MR. LLOYD W. WELLS, *Treasurer,*
22 Bible House, New York.

JANUARY, 1879.

STATEMENT OF THE BOARD OF MANAGERS.

ELSEWHERE in the present number our readers will find, and we can but hope will be glad to find, the earnest Advent and Epiphany Statement of the Board of Managers. It reaches the Church later than the Advent Appeal of the Domestic Committee, under the old organization, was wont to be sent out; and earlier somewhat than the Epiphany Appeal of the Foreign Committee used to appear.

For many years the holy and stirring season of Advent has been regarded as specially devoted, in the line of Missionary operations and offerings, to our Domestic work; and the glad season of Epiphany, which first heralded the emancipation of Christian sympathy and charity from the stern narrowness of Judaistic thought into the full liberty and breadth of the new and world-wide Gospel dispensation, as set apart specially in the interest of our Foreign work.

These designations, however, are now less distinctly marked in the Church mind than formerly, contributions, both to Foreign and Domestic Missions, being more evenly distributed through the whole year. Yet the old arrangement is still adhered to, and is more or less influential in many parishes.

The hope is therefore earnestly entertained, and the belief as well, that the lateness of the Statement will not any-

where be allowed to hinder contributions to our great and widespread Domestic work. The friends of this work, clerical and lay—friends that any cause might well be proud of, long-tried and loyal friends—can be trusted in this matter.

Where collections have not already been made in the Advent season, because of the non-appearance of the Statement, care will be taken, we cannot doubt, that they be made at such later times as are most likely to secure favorable and cheering results.

Individual contributions, usually sent directly to the Mission Rooms, will also, it is believed, be forwarded in due time.

The gross amount needed, somewhat less than \$300,000, is really insignificant when compared with the extent and importance of the work, and with the ability that God has bestowed upon this Church. The Board of Managers state that it is the least amount necessary to keep existing Missionary enterprise from being abandoned or so weakened as to be nearly equivalent to abandonment.

One hundred and fifty-five thousand dollars for the support of ten Missionary Bishops and more than two hundred and fifty other Missionaries among the people of our own race, the Indians, and the colored people of the South, is absolutely *beggarly*, in a double sense

of the word. Twice or three times the amount could be expended in a single year in laying foundations that would prove a blessing to the Church and to the country to the end of time; and would accomplish more, if expended in 1879, than a million of dollars given in ten or fifteen years hence, when present and unimproved opportunities may have passed away, and every form of error, now comparatively weak, have become organized and entrenched for long and vigorous defence.

At all points the Church is eagerly asked for now, with assurance of hearty coöperation. Let this asking prove in vain and the case will soon be greatly changed, and to our exceeding disadvantage. All this is too clear to be doubted for a moment.

One hundred and thirty-five thousand

dollars for all our Missions outside of the United States and Territories—Missions never so promising as at the present hour, Missions susceptible of almost indefinite extension—is a sum so small, contrasted with the greatness of the field, as almost to awaken a suspicion of a deliberate attempt to belittle, in popular estimation, the Church, and the ability of the Church, of which it is asked.

The days of small things, many and long and weary, have not been despised; but in the Name of God, of CHRIST, of the HOLY GHOST; in the name of the race, redeemed indeed but yet largely in bondage to sin, the race for the elevation and salvation of which the Triune God is ever working, shall these days of small things continue forever? —*The Churchman.*

A PROVIDENTIAL OPPORTUNITY.

ONLY a few years have passed since the mutual prejudice existing between the white and colored people of the South was so intense and bitter as to render it doubtful whether emancipation would prove a blessing or a curse to either race; and at that time it seemed an almost idle effort for the people of the North to attempt educational or Mission work among the freedmen.

A Bishop of one of the Southern Dioceses once said to me—expressing, no doubt, the deep and honest conviction of his mind and heart—"You may educate and Christianize the children, when political matters are better adjusted than now, but you can never do much, if anything, with the adult portion of the colored population; they are too far gone in wrong ways to be reclaimed." Though not saying so, I did not believe a word of the latter part of the declaration; and later on, the same Bishop, to the credit of his head and heart, in acts as well as words, abandoned the position taken.

I have said *Providential opportunity*,

at the head of this article, and with design, for in all the years of men's doubts and strifes, of men's prejudice and bitterness, when the wisest in the land could not answer for the ultimate solution of the new, great, and difficult problem, projected into the midst of the American people, God was working, in His own secret and merciful ways, to bring order out of confusion, light out of darkness, peace out of strife, mutual confidence out of mutual jealousy, and salvation to the weak and the depraved.

Now, thanks to our wonder-working God, Who is always better than men's fears or deservings, the whole field is open for all who choose to enter it, for the education and Christianization of the negro race; and more and better than this, the race itself, in many parts of the South, without let or hindrance from man, is seeking education and salvation; and even more and better than this, the white people are willing and glad to help to the utmost of their ability; while it may be added that, in

many quarters, the drift of the negro mind is manifestly towards the Church of our love.

The late Annual Report of the Domestic Committee dealt largely with this whole subject, advocating the establishment of Associate Missions among the colored people, as likely to reach the largest number of persons in the most economical and effective way. And, right here, the meaning of an Associate Mission may be briefly explained. It is a Mission carried on by a band of Clergymen and other helpers, residing at a certain centre, who, while conducting parochial and educational work at that centre, go out into the surrounding country to hold Services, establish Sunday-schools, and preach the Gospel from house to house.

For the colored people, especially in populous regions, this kind of Mission is believed to possess advantages belonging to no other. At a given point, let a large, plain, inexpensive, but Churchly edifice be erected, and the Mission thoroughly officered by men and women fit for any work, and it is almost certain that whole neighborhoods would be most effectively reached and most happily influenced. The negroes are gregarious. They like to come together in large numbers, and to have warm, full, and earnest musical Services, which could hardly be attainable in small Missions widely scattered.

We cannot provide a good Missionary—and to send other than the best ones would be the inauguration of failure, rather than success—for every two, three, or four hundred people; but by a single Associate Mission, properly organized, thousands upon thousands can be reached.

The Report of the Domestic Committee, before referred to, expressed the belief that there must be, somewhere in this Church, some man with thorough and high intellectual and spiritual furnishing, who would, ere long, in the spirit and with the consecration of the

great Bishop Selwyn of world-wide fame, offer himself to take the headship of such an Associate Mission among the colored people.

The *man*—my Selwyn I call him—peculiarly fitted for the work, by natural and other gifts, and by the circumstances of much of his Ministerial life, offered himself within a week from the time the Report was presented to the Church.

Since then, the *point*—Jacksonville, Florida—from which some ten thousand colored people can be reached, has been selected, with the hearty approval of the Bishop of the Diocese and of eminent Presbyters and Laymen in that portion of the South; while the Bishop of another Southern Diocese, himself a Southerner by birth and education, who thoroughly understands the whole question, remarked that the selection had been made *with the eye of a general*—words which I can record, because the selection was not made by me. And he added, “Only let the colored people understand that the church you propose to build is to be in some sort their cathedral, and they will come, not only ten or twenty miles, but fifty, to attend its Services.”

Now then, how is the *money* to be obtained?

The people of Jacksonville will themselves purchase and pay for the needed site in their city, not in an obscure and out-of-the-way place, but in a location in every respect adapted to the work; and will give the whole enterprise their heartiest coöperation.

Is there not some man or some woman, long and largely blessed of God in all relations, who will gladly, thanking Him for the opportunity, supply—perhaps as a memorial offering—from twelve thousand to fifteen thousand dollars, to build this church, equip the Mission, and work it for one year? After that it is believed that the negroes themselves will do much towards its support.

If not in this way, are there not many disciples of CHRIST, rich in money and rich in grace, who will come forward at once and say, "This golden opportunity must be embraced and improved, and here are our gifts to help; and this, without any diminution of our usual contributions to the regular work?"

I confess to a great liking for the idea that this first venture should be made by a single individual or family, believing that, if it should prove a success, of which I have no doubt, other individuals or families would hasten, with all Christian eagerness, to establish similar Missions at many other points. Such an example would be almost certain to be happily and blessedly contagious.

No doubt the man who has offered

himself was much on his knees, asking light and guidance and strength from God, before his resolution was fully formed. If Christian men and women who have money to offer will adopt the same method in determining their duty and privilege, the result will almost certainly be such as to cause the great heart of this Church to throb with unwonted fulness of joy and gratitude.

The Committee for Domestic Missions and the Board of Managers have given cordial consent to the public presentation of this special enterprise, but with the express *proviso* that the money to carry it out must be obtained in addition to contributions for existing and most important work.

A. T. TWING.

THIRTEENTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF NEBRASKA AND DAKOTA.

THE Missionary District of Dakota under my charge comprises all that part of the great Territory of that name that lies east of the Missouri River. That part of the Territory of Dakota that lies west of the Missouri River, which includes the country of the Black Hills, is in the Missionary District of Niobrara, under the charge of Bishop Hare.

The condition of the Church in the Jurisdiction of Dakota has improved somewhat during the past year, principally from the immigration of a number of families belonging to the Church. Most of the parishes, notably those of Yankton, Sioux Falls, Fargo, and Bismarck, have been strengthened by this cause.

At Yankton, the capital of the Territory, the communicants number now about one hundred, and there is a good prospect of the speedy erection, by the people, of a new and large church. The Rev. Edwin R. Richardson, formerly of Nebraska, is now the efficient Rector of this important and growing parish.

The venerable Dean of Dakota, the Rev. Dr. Hoyt, whose long and arduous Missionary labors in the Territory are so well known to the whole Church, has taken up his residence at Swan Lake. A comfortable parsonage has been erected here in the past year by his exertions, and the little church considera-

bly enlarged and improved. His chief Mission stations now are Swan Lake, Turner, Lincoln Centre, and Canton, all within easy ride of his home. Besides his regular Services at these points, he visits all the stations in Lower Dakota not otherwise served. He hopes, and expects, to build small churches at Lincoln Centre and Canton before long. There are about fifty communicants at all these points.

The Rev. John Morris still continues his unwearied and useful work in the James River Valley, holding Services at Scotland, Olivet, Maxwell, Rockport, Rosedale, Fire Steel, Milltown, Morriston, and Forestburgh, along a line of seventy miles. About sixty communicants are living in his circuit.

The Rev. W. P. Huntington has succeeded the Rev. Mr. Fowler at Elk Pond and Vermillion, confining his work chiefly to the former place, which has increased in importance and in population. The church building here has been enlarged and improved, though still small and humble.

The Rev. W. W. Fowler has removed to the Santee Agency, though he officiates still in Dakota at Springfield, where a beautiful little church has been built this summer.

The Rev. John G. Miller, of the Diocese of Michigan, has taken charge of the congregation at Bismarck. Here we desire to build a

church immediately, and for this purpose I need very much \$500 at once. The people there will raise the balance necessary.

The church at Sioux Falls has been wonderfully prospered during the year, and the congregation has more than doubled. Mr. W. P. Case, a Candidate for Orders, is holding Service here and preparing for Ordination. The town has grown very much, and the parish has shared the general improvement.

The Rev. Mr. Graham, of Nebraska, has been officiating during the summer at Fargo. But the beautiful little church edifice was nearly destroyed by a tornado in August. We are trying to get the means to restore it. This town is also growing rapidly.

The Rev. Mr. McBride, lately advanced Deacon, has been sent to Eden and Fairview, in the Sioux Valley. We need some assistance to sustain him there for a year or two. The congregations at these points meet in school-houses and are generally quite large.

More points are occupied, more Services held, and more Clergy are at work in Dakota than in any previous year, and though the progress is slow, it seems to be sure. We must hope so.

The Domestic Committee are not able to give us all the Missionary aid that we need in Dakota, consequently a large amount—about \$1,000 annually—is carried by the Bishop; for this he needs constant special offerings.

We hope to settle permanently a Missionary at Fargo before winter, Mr. Graham having returned to his charge at Grand Island, in Nebraska.

Besides the towns we have mentioned where churches have been built, or where regular Services are held, there are other places that need our attention. Families belonging to

our Church have settled at Dell Rapids and on Lake Kampeska, who desire very much the visits of our Missionaries and the Services of the Church. The effort to keep up with the immigration into the Territory seems sometimes to be almost hopeless with our meagre means and small clerical force. But we must do all that we can, and never lose heart.

We desire again to acknowledge our debt of gratitude to the Domestic Committee for their generous aid and their ceaseless interest in our work, and also to the few kind friends throughout the Church whose *special* contributions have enabled us to keep our Missionaries in the field.

ROBERT H. CLARKSON,
Missionary Bishop of Dakota.

APPENDIX TO THE REPORT OF BISHOP CLARKSON.

In accordance with the Resolution of the Board of Missions, passed at the meeting held at Boston in 1878, I have procured an Incorporation under the laws of Dakota for the holding of Church property in that Territory. The Incorporators are the Bishop, the Standing Committee, and the Chancellor, or legal adviser of the Bishop. The name of the Incorporation is "The Trustees of the Funds and Property of the Protestant Episcopal Church in the Territory of Dakota." The Trustees are six in number, three of whom are Clergymen and three are lay communicants. Hereafter all property acquired for the Church in Dakota will be deeded to this body, and all property now held by the Bishop for the use of the Church will be transferred to this Incorporation.

R. H. C.

TENTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF OREGON AND WASHINGTON TERRITORY.

To the list of Clergy in this Mission at the time of my last Report the following have been added by removal from Eastern Dioceses: The Rev. Alfred M. Abel, from Central Pennsylvania, having charge of Olympia and Tacoma, in Washington Territory; the Rev. John D. McConkey, of Massachusetts, in charge of St. Paul's Church, Walla Walla, W. T.; and the Rev. J. Taylor Chambers, of Indiana, in charge of St. Paul's Church, Salem, Oregon. The Rev. George Burton was deposed from the Ministry on the 12th of

April. This leaves us with twenty-one Clergymen, nine of whom are Missionaries of the General Board. Their fields of labor are substantially the same as last year, and the work has made good progress, which, in some cases, is marked and encouraging. I am glad to be able to say that there are but three of what may be called "old stations" remaining on our list, while all the other places served by our Missionaries, as well as some self-sustaining parishes, are our new possessions.

Among the gains and improvements to be

noticed is the erection of a chapel at Canemah, an outlying Mission of Oregon City, in charge of the Rev. John W. Sellwood; a small clergy-house at Weston and Pendleton, and a parsonage at Olympia, Upper Astoria, and Walla Walla. St. George's Church, Roseburg, has been substantially repaired and improved through the zeal and perseverance of a few faithful women. St. Paul's Church, Salem; Grace Church, Astoria; St. Luke's, Vancouver, and St. Thomas', Canyon City, have each been in some way repaired, beautified, or adorned, testifying to a love and care for the material temple that can hardly fail of better and more enduring fruit.

SOUTHERN OREGON.

The Rev. L. H. Wells, who had done such good service in the North-eastern part of the Jurisdiction, having had leave of absence for the winter, returned to us early in the spring, and at my request, undertook a work of exploration into the unoccupied portions of Southern Oregon, as well as a renewal of Services at points formerly occupied. I have asked of him a report of his discoveries and labors, which I give in his own language, as follows:

EUGENE, OREGON, Sept. 23d, 1878.

To the Rt. Rev. B. W. Morris, D.D., Bishop of Oregon and Washington Ter.:

RT. REV. AND DEAR SIR: As you request, I send a report of work in Southern Oregon for the past three months. I have, during that period, travelled 1,300 miles; visited 21 towns; made 273 calls on families; baptized 16 infants and 8 adults; administered the Lord's Supper 6 times; officiated at 1 wedding and 4 funerals; held Service 61 times.

I have, so far, found in the twenty-one towns, and in the country, 134 members of the Church, 92 baptized only, 42 who have been confirmed, 134 in all.

I have not officiated in country school-houses, although often urged to do so, for one man alone in such a field must make every Service tell, and must therefore concentrate his efforts on the centres of population.

I have held the most frequent Services in Roseburg and Eugene, and in both places the little flock of faithful ones have taken heart. In Roseburg, although weak in numbers and poor in purse, they have ceiled the little church and painted it, both within and without, and provided simple chandeliers and a most appropriate altar. They are also fitting

up part of the wood-shed, in the rear of the church, as a room where the Missionary can sleep when there. I give them one Sunday in each month.

The place is an important business point, being at the terminus of the railroad to California, which is not likely to be constructed further for many years on account of the high and rough mountains beyond.

The population is increasing rapidly, and they ought to have an Associate Mission there to supply that and the surrounding towns. I think the people would build a Mission-house or rectory if they could have a Clergyman there. Another most interesting centre for Church work is Coos Bay, sixty miles west of Roseburg, on the coast, and cut off from all communication with this part of the country during the winter by the impassable road over the mountains. Seven villages could be supplied by a Minister at Marshfield, which is a thriving place of five hundred inhabitants, and, when the bar is improved at the mouth of the Bay, the coal mines and lumber and fishing interests will build up many more prosperous and populous towns.

But the most important centre for parochial, Mission, and school work is Eugene. This place being about seventy-five miles from Roseburg on the south, and forty miles from the nearest Clergyman on the north, could with ease reach out half way with its Missions to the points between. It has now nearly two thousand inhabitants, and is growing rapidly. The fact that the State University is located here is, in my eyes, of great importance in guiding Church work.

There ought to be an Associate Mission, consisting of two Clergymen and a thorough teacher; and not merely a parish, but a preparatory school—preparatory to the University—established, and nothing is to hinder but the men and means. Here is a little church, rude but churchly, a good school-house standing ready by the church; and a rectory, such as it is, to give a home to the workers. I have taken up my abode in the rectory, and shall not cease to pray that God will open the heart of some teacher and Clergyman to offer themselves as associates, and some man of wealth to offer the means for the work.

At the present time I do not know of any more important Missionary field than this of Southern Oregon. The country and towns are growing and thriving, and great resources of coal, lumber, and agriculture are being

developed. Every interest is pushing itself, and in faith, using men and capital, excepting the Church. But now is the time, if ever, to put forth our strength, and in place of one lonely man, to establish at least three good, strong Associate Missions in this region in the vigor of its youth, that it may have for its strength a *reasonable* religious hope in its maturity.

This is the Church's opportunity from another cause. Revivals and camp-meetings have, like periodic fires, burned and crisped and hardened the hearts and emotions of men until most have lapsed into infidelity, and many are looking for a more reasonable mode of life and worship; so that while the ground is hard, yet faithful work will gather in a bountiful harvest; and because the want is felt, the Church should supply it.

Respectfully, L. H. WELLS.

EASTERN OREGON AND WASHINGTON
TERRITORY.

The Indian raid into Eastern Oregon spread excitement and terror through that and adjacent portions of the Jurisdiction, that have in some places interfered seriously with the progress of our work. Mr. MacEwan's two points, Weston and Pendleton, lie on two sides and immediately adjoining the Umatilla Reservation—where excitement and passion have run high for months, and where the calmness and quietness necessary for religious effort and progress are still delayed.

Equal alarm and consternation spread through some portions of Dr. Nevius' Mission in Baker and Grant Counties, as well as that of Mr. Kaye in Union County.

I am now writing from the Cove in Union County, which place I have reached by a journey of 350 miles, over hills and mountains, lying between this place and the Dalles, on the Columbia River. It has taken me seven days to make this journey by stage and "Missionary buggy," crossing the Blue Mountains at the height of over 6,000 feet, ascending and descending by roads not over smooth or safe. This same Missionary buggy, by the way, is now a thing of the past. It went down last Sunday between our two points of service in Grant County (Canyon City and Prairie City), much like the famous one-horse chaise, frightening our horses into a wild runaway, throwing the Bishop and his companion into the road, leaving a most thorough wreck and ruin, past the skill of any ordinary wheelwright. Thanks to a kind Providence, Whose

protecting care has so long been over us, our lives were spared, and we escaped with scarcely a bruise or scratch.

This misadventure prevented our reaching Prairie City at all that night, to the surprise and disappointment of the assembled congregation; and darkness having now overtaken us, we were glad to accept the cordial hospitality of the nearest farm-house, and to renew our journey the following morning in another well-worn buggy, obtained in an exchange for the ruins of the first one.

In coming to this point in the Grande Ronde Valley, I have passed through our Missionary Stations at the Dalles, Canyon City, Prairie City, Baker City, and Union. My route lay for several days through the country visited and threatened by the hostile Indians, where the terror of the past and fear of the future were the prevailing topics of conversation. The deserted farms and ranches, the barred doors and windows of the vacant houses, the prostrate fences, with fields and gardens overrun by the free-roaming herds of cattle, told powerfully of the wild terror in which these poor people had forsaken their homes and harvest-fields, as well as of the want and suffering of the coming winter, to which they must return. This many of them will do with the apprehension of a more sweeping and destructive raid next summer, though we are assured by the best-informed officers of the Army that this is a groundless fear.

We go from this point into the Wallowa Valley, a region of country that, for several years, has had a prominent place in the history of our Indian troubles.

This is the country so long claimed and held by Joseph, a chief of a band of the Nez Percés Indians. It has been surrendered by him, and is now being rapidly occupied by white settlers. It is considered to be a very fertile and attractive country, well wooded and watered with rivers and a large lake, and it soon will have a population for whose true prosperity the ministrations of the Church will be required.

The Rev. Dr. Nevius has held Services in this valley at two points, on two different occasions, and going 120 miles from his nearest station at Baker City. Few religious Services of any kind have ever been held in this part of the country, and none since the spring of last year, save those by Dr. Nevius. I am to spend next Sunday with him there, where

we are sure to gather large congregations of people, who will come many miles for the rare privilege of "hearing a sermon." How would your Bishop and Missionaries rejoice if they could preoccupy these and such like new and fast-growing communities with the ministrations of the Church and mould the people to her holy ways.

The excursion into this new and unexplored country, with its bright and running streams and fine mountain scenery, is not without its pleasing anticipations, as having much in itself to lessen the weariness of the way and revive the failing energies of the traveller. Far different will it be, however, when we return to the highways of the great wheat valleys of Umatilla and Walla Walla Counties. There the ceaseless stream of great freight wagons, bearing the burden of grain to the warehouses, have ground the roads to dust that is literally axle deep. Through the ever-ascending cloud that rises from this double procession of teams, going and returning, we must make our way for days, to fulfil the round of our appointments. It need not be a matter of surprise then to any if both the Bishop and his brother Missionary look forward, with some degree of pleasure, to the termination of this journey. I am to return from Wallowa Valley by the Cove and La Grande, and thence by Pendleton and Weston to Walla Walla. From the latter place I go to Lewiston, Idaho Territory, a distance of eighty miles, for a Sunday's Service there, and Fort Lapwai. There are a few Church people in this portion of Bishop Tuttle's Jurisdiction, to whom I make an annual visit, and for whom I would gladly supply more frequent Services. While Mr. Wells and Mr. MacEwan were in the Walla Walla Mission, they made occasional visits to Lewiston and Lapwai, but since they have been engaged in other fields, these places have not been visited.

Two ladies, formerly connected with St. Helen's Hall, have been conducting a boarding and day school at Lewiston with very encouraging results. They are about to retire from it, and are anxious to commit the work to the hands of others who will carry it on in accordance with the principles of our Church. I am persuaded that there is a good opening for a Church school in the hands of a competent lady.

The visitation in which I am now engaged will keep me from home six or seven weeks, and involve a journey of some 1,200 miles. I

was compelled to make it later in the year than heretofore, by reason of the pressing demands of the Grammar School and other interests in Portland, and to postpone our Annual Convocation till the second week in November.

BISHOP SCOTT GRAMMAR SCHOOL.

The most noticeable event in the history of our schools during the past year was the burning of the Bishop Scott Grammar School on the night of the 8th of November, while I was in attendance at the Missionary Meeting of the Diocese of Long Island, in St. Peter's Church, Brooklyn. By the fire we lost \$25,000 worth of Church property in the building and furniture. An insurance of \$14,000, together with the contributions of friends in the East and in Portland, has enabled us to replace the building with one superior to the old one in many respects, and to furnish it in a simple but comfortable manner. The building is much admired for its architectural proportions and character, and is well designed for its uses. Its chapel, school-rooms, dining-room, kitchen, laundry, etc., and the accommodation for the Head Master's family and the teachers, are all of a superior character. It will accommodate thirty boarders, and has school room for one hundred pupils. The corner-stone of this building was laid on the 6th of June, and on the 3d of September the school was opened with a corps of four teachers, a matron, janitor, two servants, and about forty pupils. The Head Master is Mr. Joseph Hill, of Connecticut, a graduate of Yale College. He comes to us with strong recommendations from the President of Yale College and from the Rev. Mr. Selleck, of Norwalk, in whose school he has served for several years.

When the building was burned we had a school of over eighty pupils, forty of whom were boarders, and there is no reason in the nature of things why we should not again have as large a number.

The population of our State and Territory is steadily and rapidly increasing, and the city of Portland is more than keeping pace with the growth and improvement of the country. It is the commercial centre of a country of wide extent in Oregon and Washington and Idaho Territories, and has many advantages as a place of education. It ought to be our aim to make this school of such a character as to draw large numbers of boys to it from other parts of our State and from

the adjoining Territories. For this we need means to restore and enlarge our library, to provide chemical and philosophical apparatus, and all the appliances for a school of high order. We need, furthermore, that to which I have so often referred—an endowment fund of at least \$50,000. We have about one-fifth of this amount. There surely are abundant means in the Church for such a purpose, with all the other wants, if the hearts of the people could be moved with the true spirit of devotion and consecration.

ST. HELEN'S HALL.

This school continues its good work much as in past years, we are glad to believe with growing influence and usefulness. It has a corps of twelve teachers and a catalogue of 134 pupils. Its income last year met all its current expenses, including an expenditure of \$1,000 in painting and repairing the buildings. This has been done, however, only by the Bishop and his family continuing to live in the school and contributing to the household expenses. I may say of this institution, which is so largely in the hands of others in its internal management, that it is doing a noble work for the daughters and women of our land, and that I owe a debt of gratitude to the devoted and self-denying women who are giving the best of their lives to this good work.

THE GOOD SAMARITAN HOSPITAL

has received many improvements the past year in the building and about the grounds, and is now a well-appointed hospital for any part of the country. It has ample and beautiful grounds, and is a sweet and quiet place, where the sick can have every care and comfort. It has treated over one hundred patients this year, and its income has been within \$50 a month of its actual running expenses. It has just lost one important source of income in the revenue from the marine patients of the United States, who have been removed to a cheaper place. This, with our monthly deficit of \$50, will put us to serious inconvenience. Rather than involve the institution in debt I am looking forward to its temporary suspension until we can have the services of some Sisterhood, or the income of some endowment, that love and pity for the sick and poor may yet provide us. When will the time come that these works for the highest interests of men shall not languish for support in the face of the most lavish expenditure for the things

that perish, even by those who claim to live for God and eternity?

The Orphanage, within the Hospital grounds, and formerly under the same management, is now conducted by ladies of Trinity Church and St. Stephen's Chapel, who are caring in an excellent way for fifteen or twenty homeless children.

ST. PAUL'S GIRLS' SCHOOL, WALLA WALLA, is doing well, under the satisfactory management of Miss Emily Garretson. It has a corps of four teachers and sixty pupils. If it were relieved of the debt on the building of \$3,000, it would at once be self sustaining.

The Rev. Mr. Stevens is anxious to undertake a similar work at Corvallis, in Oregon, where we have a suitable school-house in connection with the chapel of the Good Samaritan. He is ready to pledge a salary of \$500 to a competent lady. If such a person could be obtained, a good work could be done there under the auspices of the Church.

VARIOUS EXPENSES.

The Grammar School property, the half block of ground for the future Episcopal residence, and the grounds of the Hospital are all on streets upon which expensive improvements are being made, and for which these several properties are responsible. The opening and macadamizing of these streets will be of special advantage to the Hospital, which has suffered for want of a good road to it, and the other properties will also be largely benefited. But these expenditures, added to the cost of building, refurnishing, and refitting the Grammar School, make a heavy demand upon the funds of the Mission, and bring a burden of care and responsibility that is not easily, though willingly, borne.

SUNDAY-SCHOOL OFFERINGS.

I was interested in the appeal from the Board of Missions to our Sunday-schools for a special offering in the season of Lent, and cordially seconded it in a Pastoral to the Clergy and Sunday-school teachers. There was a response I think from all our Schools, with an aggregate offering of nearly \$500. I venture to express the hope here that this appeal will be renewed, and that special pains will be taken to bring it before all the Schools of the Church. It seems to me that great good might come of this plan without interfering in any way with other modes of raising money.

CONFERENCE IN ENGLAND.

I had accepted the invitation of the Archbishop of Canterbury to attend the recent Conference of Bishops in England, had taken passage for myself and my wife in a steamer, and was making preparations for the journey and absence from home; but as the time for our departure drew on, the feeling grew upon me that I could not leave the many and growing calls of my work for so long a period, and that if I went, it would be with such a heavy burden of care and anxiety behind, as to leave little hope for profit or pleasure in what I saw or heard. So I reluctantly abandoned the cherished plan and stayed in contentment in my work. I rejoice that so many of my brethren were able to go, and feel assured that they and their people will be large gainers thereby.

CONCLUSION.

My thanks are again due to the many kind

friends who have aided this Mission in the past year, some of them in all the past years of my connection with it; and again I make known our need of continual aid to occupy this wide and growing country with the institutions and ministrations of the Church. As we lift up our eyes and look on its broad and almost limitless fields, we cannot say that there are even four months to the harvest, for it has long been white thereto, and the time of the putting in of the sickle has long been at hand. Our renewed prayer, then, is that into this plenteous harvest the LORD will send forth faithful and patient laborers, content to sow or reap, but still to gather fruit unto Life Eternal, where both he that soweth and he that reapeth shall rejoice together.

B. WISTAR MORRIS,

Missionary Bishop of Oregon and Washington Territory.

FIFTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF COLORADO AND WYOMING.

My absence from the Jurisdiction since the 1st of June renders it impossible to make so full a Report as may be desirable. I sailed from New York for England on the 6th of June, for the purpose of attending the Conference of Bishops at Lambeth, and was not able to secure return passage till the 17th of September. Having obtained the rest and refreshment we are all at times apt to think we need, I go back to my work at the earliest practicable moment, thankful to God for His protecting care and for the rare privileges and opportunities enjoyed while abroad. With His continued help and blessing, I trust that the work will have suffered no permanent detriment, and that it will derive some advantages from the new strength and experience gained.

The data are not before me for a financial statement. For complete details of work done, reference may be had to the Journal of our last Annual Convocation, copies of which will be furnished by the Secretary, the Rev. T. L. Bellam.

CHURCHES AND RECTORS.

The work has been going on quietly during the year, and with a good degree of success. A rectory has been built at Fort Collins, and one is about to be built at Greeley, the people at these places contributing more than half

the cost. To secure these buildings I have used a fund of \$1,000, originally contributed by Mr. William Niblo, of New York, for a rectory at Idaho Springs. As it has not seemed best to build a rectory at the latter place, I obtained Mr. Niblo's consent to use the fund as here stated. A small house has been secured to the Church at Rosita, and a commodious log cabin for a Clergy-house or school at Del Norte. The building of the church at Saguache was recently suspended in consequence of the ill health, retirement, and final resignation of the Missionary. At Ouray, the walls of a church are going up through liberal assistance from a lady of the Diocese of Pennsylvania. There is good prospect of building a church at Boulder, after so long a delay and so many discouragements. Renewed life seems to pervade the congregations at Georgetown and at Central City, and others of the older Stations. Several new points of great importance are coming into prominence where efficient work should at once be undertaken. At no time during the past few years has there been more to encourage us in the general outlook of the Jurisdiction.

SHOSHONIE INDIANS.

We have at last succeeded in reopening the school for the children of the Shoshone

Indians in Wyoming. A layman—a communicant of the Church—has been employed as teacher, and has entered upon his labors with much encouragement. This effort is commended to the sympathy, prayers, and aid of the friends of Indian Missions, in the hope that it will lead to a well-established boarding-school and Mission under the oversight of a qualified Clergyman. The presence of a Missionary would be heartily welcomed, as it is greatly needed, not only by the Indians, but also by the white people at the Agency and in the neighborhood. For the present we must be content with the day-school, a Sunday-school, and lay services.

IMPORTANT OPENINGS.

The growth of the Church ought to more than keep pace with our material prosperity. We have been passing through very great financial and business depression, aggravated in Colorado by peculiar troubles of our own, such as that of the ravages of locusts. But all seem to believe that brighter days are coming. If we can rely at all upon the judgment of Eastern capitalists, our new State is destined to have a splendid future. Greater confidence than ever is felt in our mines by men of wealth in the older States, as seen in their frequent visits to our mining sections, and their sending out capital for investment. Would that they might also send out the means to support Missionaries, to build churches, and to help sustain schools of higher and Christian education for our youth!

The great San Juan mining country in South-western Colorado continues to develop slowly and surely. Only its westernmost portion is occupied by the Rev. C. M. Hoyt, of Ouray. For Del Norte, Saguache, Alamosa, Conejos, Lake City, Silverton, two Missionaries at least ought to be employed. The loss of the Rev. Mr. Convers from this field is a great, almost, it is feared, irreparable calamity. What two good single men will take his place?

Cañon City and Rosita are also vacant. They have been very poor, but, in consequence of new mineral discoveries and other causes of growth, are now making steady and substantial improvement, so that the two together might contribute more than half the support of a Clergyman. The Atchison, Topeka and Santa Fé Railway now reaches Trinidad in its rapid advance into New Mexico, making that place a more important one than

ever for the Church. Leadville, far up the Arkansas River, in the heart of the mountain country, a place which was only beginning to be talked of at the date of my last report, has now a population of several—it is said six or seven—thousand! We are losing time every day that we are unable to occupy it strongly. The Denver and San Juan Railway is pushing on toward this place, and has already reached the vicinity of the South Park. The Atchison, Topeka and Santa Fé Railway is extending a branch line westward from Pueblo, through Cañon City, up the Grand Cañon to the South Arkansas, determined to secure the trade of Leadville, and to compete with the Denver and Rio Grande and the Denver and San Juan Railways for that of the whole San Juan country. The Denver and Rio Grande Railway meanwhile are rapidly building from Alamosa down the Rio Grande to Santa Fé, and are said to be about to extend their Cañon City branch to the South Arkansas and Leadville. Surely this must be a wonderful place, that far-sighted men of wealth should advance their millions to bring it into connection with the outer world, and secure its carrying trade and a market for its products. Who is the man qualified for pioneer work for CHRIST and the Church in such a place, who will volunteer his services?

In Northern Colorado railway building has also been active. The Colorado Central now connects with the Union Pacific at Cheyenne, and is extended to Georgetown and to Central City, and other lines or extensions are contemplated. We have three great routes from Denver east, and three other lines branch off to the mountains west, so that no less than six railways make our chief city their central point and base. Other tokens of coming prosperity are seen, especially in the increasing value of our farming and pastoral interests. Would that we had the men and the means to take advantages of our opportunities for Church extension.

NEED OF PECUNIARY HELP.

But our population is made up almost entirely of invalids and of the industrial classes. These are poor, and too generally in debt, and their habits are to a large extent migratory. It is far more difficult than might be supposed by those not familiar with the circumstances of new places in a new country to gather a congregation, to secure support

for a Missionary, and to build a chapel and parsonage, even where the Church is desired, and has the sympathy of large numbers of the people. A great deal of help from without is indispensable, much as we may desire and seek to cultivate self-help at home.

In our last Annual Convocation there was much earnest discussion by the Clergy and Laity as to the means of extending the Church to the many new points where our services are so much needed; and it was moved and carried by men who do not shrink from their full share of the burdens of Church support, that the Domestic Committee be asked to make an increase of their appropriation to this Jurisdiction. The action taken, under a deep sense of the importance of the subject in the present exigency resulting from the rapid physical and material development of the country, was as follows:

Resolved, That this Convocation hereby repeats its endorsement of the plan of making each Mission Station a centre from which all the surrounding points shall be worked to such an extent as lies in the power of the Missionary.

Resolved, That this Convocation hereby appeals to the Board of Managers of Domestic Missions to increase, if possible, the amount of their appropriation to Colorado and Wyoming; this appeal being presented:

First, Because the number and importance of our Stations demand that more Missionaries be secured.

Second, Because from many of the Clergy, who are now efficiently at work, come urgent calls for larger pecuniary help to supply their temporal wants.

Third, Because it is absolutely necessary to Church extension that the many new towns springing into an existence which appears permanent, should be made at once the field of active Mission work.

I commend this whole subject to the Board and to the friends of Church extension throughout the country. In some way we must have the means to send four or five additional Missionaries into this field.

JARVIS HALL AND MATTHEWS HALL.

Our educational work has suffered a disastrous check during the past year. Jarvis Hall, our boarding-school for boys, and Matthews Hall, our Divinity school, were totally destroyed by fire on the 4th and the 6th of April. Valuable philosophical apparatus,

most of the furniture, and about 1,000 volumes of books perished in the flames. The Principal, the Rev. T. L. Bellam, with characteristic energy and perseverance, reopened his school at once in the town of Golden. He is erecting a building for a dwelling-house and school at his own cost and risk. It would be very desirable if we could get the means to secure this property for a rectory and school for the parish. The building of the new Jarvis School was necessarily postponed for the time, as the delicate question of location and that of the character of the school to be built required careful consideration, and it is essential that first of all our losses should be made good. The first cost of the two buildings was about \$28,000. The insurance on Jarvis Hall was \$9,000, on Matthews Hall \$6,500, on the library \$1,000, which was promptly paid through George A. Jarvis, Esq., and is for the present invested. The funds for the two schools are to be kept separate. To rebuild either would require an amount equal to the whole fund, so that a great deal of help is a necessary prerequisite to the undertaking. We have received already \$3,000 from a lady in New York; \$1,000 from a clergyman in Philadelphia, and smaller gifts to the amount of about \$500. Our thanks are due and are given from a grateful heart to all our kind benefactors. May all that shall be needed flow in unsolicited! We have no time for personal appeals, and can only hope and pray that the friends of the Christian education of boys, and the training of young men for the Sacred Ministry, may so give us of their sympathy and help that what seemed to be a great calamity may be ultimately overruled for blessing!

I am making arrangements for opening a small school for boys in Denver. It will begin as an humble effort for the education of a few boys who cannot well be sent away from home. May God bless this undertaking to the gradual building up of a good self-supporting boys' school in this important centre.

WOLFE HALL.

Wolfe Hall, our school for girls in Denver, has been increasing in patronage and usefulness. As the present building can accommodate but about twenty-five boarding pupils, an enlargement is imperatively demanded. This enlargement will cost from six to eight thousand dollars. From a donation of \$1,500 by Miss Wolfe we were able to reserve

\$1,000 for the purpose, \$500 having been used for repairs. The same warm friend of the School promises \$1,500 more this autumn. If the good this institution is accomplishing, and the strength it gives to the Church throughout the Jurisdiction were understood and appreciated, I am sure we should not long want the means for any outlay necessary for promoting its efficiency and success.

STATISTICS.

The following are the most important of the statistics for the year beginning September 1st, 1877, and ending May 1st, 1878—a period of eight months: Baptisms (infant, 152; adult, 47), total, 199; Confirmed, 87; Marriages, 54; Burials, 74; Communicants added, 167; died or removed, 141; present number, 921. Sunday-school Teachers, 185; Scholars, 1,301; total, 1,486; Sunday services, 954; Week-day, 603; Families reported, 940; Souls reported, 2,828; Contributions for Home Missions, \$270; Domestic Missions, \$166.70; Foreign Missions, \$54.45; Convocation, \$80.25; Ministers' salaries, \$6,207.39; Parish expenses, \$3,122.38; other offerings, \$3,622.23.

CLERGY LIST.

The Parishes and Mission Stations and the Clergy in charge of them are as follows:

St. John's, Denver, the Rev. P. Vorhees Finch.

Trinity Memorial, Denver; Emmanuel, West Denver; All Saints, North Denver, the Rev. J. Q. Archdeacon.

St. Paul's, Central City; Christ Church, Nevada, the Rev. Thomas J. Mackay.

Calvary, Golden, School, the Rev. T. L. Bellam.

Grace, Georgetown; Emmanuel, Empire, the Rev. C. H. Marshall.

Calvary, Idaho Springs; St. Mark's, Bergen Park, Morrison, the Rev. Arthur Lakes.

St. Paul's, Littleton, Petersburg, West Plum, Sedalia; Swedes Mission, Denver, the Rev. M. F. Sorenson.

St. Peter's, Pueblo; St. John's, Boulder, the Rev. G. W. Morrill.

St. Luke's, Fort Collins, La Porte, Erie, Lacqueout, the Rev. F. Byrne.

Trinity, Greeley; Redeemer, Evans, the Rev. C. D. Mack.

Grace, Colorado Springs; St. Andrew's, Manitou, the Rev. J. F. Walker.

Epiphany, Del Norte; Incarnation, Saguache; St. James', Lake City, Alamora, Silverton, Connejos, etc., vacant.

St. John's, Ouray, Uncompaghu Park, San Miguel, the Rev. C. M. Hoge.

Christ church, Cañon City; St. Matthew's, Rosita, Ula, vacant.

St. Paul's, Evanston, vacant.

St. Mark's, Cheyenne, the Rev. C. O. Tiltonson.

St. Matthew's, Laramie City, the Rev. H. L. Myrick.

Trinidad, Fairplay, Alma, Leadville, Lawson, South Pass, Lander, etc., vacant.

Respectfully submitted,

JOHN F. SPALDING.

*Missionary Bishop of Colorado.
Erie, October 4th, 1878.*

FOURTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF NORTHERN CALIFORNIA.

ALTHOUGH this Report is not ordered by the present Canon, yet it seems to be appropriate that I should give to the Protestant Episcopal Church in the United States, whose servant I am for CHRIST's sake, a condensed statement of the work accomplished in the Missionary Jurisdiction of Northern California during the year ending August 31st, 1878.

It will be borne in mind that the General Convention of 1874 set off twenty-five counties in the northern part of the great State of California from the Diocese of California, and placed it under my Episcopal Jurisdiction. This district extends from the State of Oregon on the north to San Pablo Bay and Carquinez Straits on the south—a distance of

430 miles; and from the Pacific Ocean on the west to the State of Nevada on the east—covering about 320 miles. The coast line is as long as from Boston to Richmond, while many of the counties are larger than some of our Eastern States, such, for instance, as Massachusetts or Kentucky.

In this vast district of country—embracing 52,564 square miles—there is a population of about 215,000, of whom 2,500 are Indians and 25,000 Chinese, the remainder being composed of emigrants from every nation under the sun. Among the miners are many Cornishmen, who have brought with them their love for their Mother-Church in England, and who are almost always ready to attend the Services and sustain them by their

pecuniary aid. Fourteen Parishes have been organized, and nine Missions. Sixteen church buildings have been erected, to which number two will soon be added.

The average attendance on the Services held at these various points is about one hundred. Our Sunday-schools contain about eight hundred scholars and one hundred teachers. Our total number of communicants is about six hundred. The Church property is valued at about \$50,000.

Such are the results to-day of work among 200,000 people, about one-half of whom can be reached by English-speaking Clergy, provided they could be induced to attend the ministrations of "the Gospel in the Kingdom." The labors of the past year just ended have been performed by myself, assisted by fifteen Clergymen.

The work of the Bishop may be briefly summed up as follows: I have officiated at 465 Services, preached 81 sermons, delivered 57 lectures and addresses, administered the Lord's Supper 25 times, administered Holy Baptism 9 times, administered Confirmation to 110 persons, consecrated 2 churches, married 4 couples, officiated at 6 funerals. I have conducted the affairs of St. Paul's Cathedral, Benicia, and I have borne the burden of pecuniary obligation, pastoral oversight, domestic care, parental anxiety, and spiritual responsibility incident to the management of the male and female boarding-schools with which I am immediately connected. At

BENICIA

I have been assisted by the Rev. Giles A. Easton, who is my Chaplain at the Missionary College of St. Augustine, and by the Rev. J. H. Babcock, the Vice Rector in charge of St. Mary's Hall. The latter resigned June 1st, and removed to the Diocese of California, being succeeded by the Rev. L. D. Mansfield, of the Diocese of Illinois. Daily Services have been conducted at both of those institutions, and a decidedly religious and churchly tone pervades their daily routine of study and of duty. There has been an average attendance of 74 boys at the College, and 39 girls at St. Mary's Hall, both numbers including about a dozen day pupils in each school.

These institutions are both heavily involved in debt. Never having received a dollar of endowment, the expense of purchasing the land and putting up the buildings remains unpaid to-day, the interest on the borrowed

capital being paid out of the annual income of the schools. During the past year—in consequence of the small number of students—the current bills have not been met, except through the personal responsibility of the Bishop. At this writing he is carrying the heavy load of over \$42,000, and paying interest on the same at the rates of from ten to twenty per cent., payable monthly. He has appealed in vain for help to California, and to the vast region east of the State. Here there is not enough love of God and His Church to induce Churchmen to come to his rescue, while at the East no one imagines that California can possibly need aid. The false idea prevalent is, that gold, silver, and abundance of all that they can purchase, are everywhere. And yet I am telling "the naked truth" when I state the fact that, so far as liberality to God and His Church is concerned, this is the most poverty-stricken land it has ever been my lot to know. If these burdens of debt are ever lifted from my weary heart by Californians, it will be only after their hearts have been won to love of God and to an earnest desire to have His cause prosper in this benighted land.

In the village of Benicia there are about a thousand inhabitants, most of whom are more or less dependent on the United States Government and on the schools in the neighborhood. There is a church building of wood, where the Bishop officiates, when at home, to a congregation of about 200 persons. A salary of \$600 is paid for Church privileges, which the Bishop appropriates towards the payment of teachers in the girls' school. About the same sum is spent for objects within the parish, and \$200 in the Missionary Jurisdiction. Seven miles west of this place is a city of 5,000 inhabitants, named

VALLEJO.

Here is a small but very neat wooden structure called "the Church of the Ascension," capable of seating 250 persons. The salary has been from \$75 to \$100 per month. Nine months previous to November 21st, 1877, the congregation was served by the Rev. R. H. Kline, and since January 19th of the present year by the Rev. D. F. McDonald, D.D., late of Arkansas. During the month of April I formally visited the parish and confirmed nineteen persons. The congregation is a very variable one, owing to its being somewhat dependent on the United States Navy.

The building is in good condition and free from debt.

The next point of interest is the parish at

NAPA,

sixteen miles north of Vallejo. Here there is a small wooden building, with a school-house attached, both of which are under the charge of the Rector, the Rev. W. H. Moore. The congregations are quite small. At my last visitation in May I confirmed eighteen persons. The parish is weak in numbers, but has always promptly paid a salary of \$100 per month, and met all other expenses. Here is another congregation unencumbered by debt. Ten miles north of Napa is

YOUNTVILLE.

No work has been done here during the past year, but the widow of the gentleman after whose name the village has been called has donated two lots to the Church, on one of which is a partially furnished house. It is my intention to unite this place with

ST. HELENA,

a flourishing village ten miles further north. I have been much interested in this Mission and its indefatigable workers. During the past year I have on one occasion baptized ten children and three adults and confirmed three persons, and on another visitation confirmed three more candidates. Since November 7th the Services have been conducted by the Rev. J. Avery Shepherd, D.D., who is in charge of the Mission. There is a flourishing Sunday-school; \$2,000 have been subscribed for a church building, and two lots have been donated. In the summer season the congregations are quite full in consequence of the proximity of the Sulphur Springs, which are resorted to by a large number of visitors from San Francisco and other points. The salary paid to the Missionary is \$50 per month. About ten miles from the village begins the ascent of Mount St. Helena. The journey across is performed in a mud wagon, which starts from Calistoga and goes as far as

LAKEPORT,

in Lake County. Here I have a Missionary, the Rev. W. S. Neales, a Clergyman of the Diocese of Fredericton, New Brunswick. He officiates here, also at Middletown, Lower Lake, and Ukiah, under great difficulties, and with very poor encouragement, financially or otherwise. The Missionary Board give him \$400 annually, and this amount enables him

to remain at his post. South-west of Lakeport, at the foot of the mountains, is the town of

HEALDSBURG.

A Clergyman, the Rev. T. W. Brotherton, M.D., resides here, but in consequence of ill health he is able to render only partial and occasional Services in a borrowed church. He thinks there is much interest in the town, and hopes to build a church very soon. I organized a Mission during my last visit. The next place of importance is

SANTA ROSA,

situated sixteen miles to the south. There are many Church families in and about the town who have erected a very neat church building, called "the Church of the Incarnation." During the past year there has been no Rector, but Services have been held regularly each Sunday by the Rev. Thomas Smith, residing in the town. In June this Clergyman went to San Francisco to live, and consequently the church has not been opened except by Clergymen occasionally visiting the place during the summer season. Connected with the parish there have been at least sixty communicants. On the 11th of November, 1877, the church, being out of debt, was consecrated. The Services were quite interesting and largely attended. On the 7th of June I visited the parish again and confirmed seven persons. Seventeen miles south of Santa Rosa is

PETALUMA,

where we have a church building and a rectory attached. The parish is in charge of the Rev. G. B. Allen, who is serving the Church quite acceptably and successfully. In November I confirmed three persons, and again in April last another class of twenty-two persons were presented, thirteen of whom were males. This preponderance of males is extraordinary indeed for California. The work of the Church here is growing steadily and hopefully.

In the North-western portion of the State is the flourishing but very isolated town of

EUREKA,

in Humboldt County, and situated on Humboldt Bay, about ten miles from the Pacific Ocean. The Church work here during the past year has been in charge of the Rev. W. L. Githens, who is Rector of the church. There is a very good building for Services, with a tower and chime of five bells. The

number of communicants is quite small (32), and does not grow very fast. There is a rectory attached to the church, with a debt on it of about \$1,300. The Rector has received a salary of \$100 monthly. In the town there is a school, which during the past year has been in charge of the Rev. E. C. Cowan. This Clergyman has rendered service in the neighboring villages, and occasionally assisted the Rector. I have not visited Christ Church this year, but hope to do so soon. Over the mountains from this point is an old mining town, called

YREKA,

some two hundred miles to the north-east. A parish was established here, and has been placed in the hands of the Rev. T. G. Williams. There are a few communicants here, and at Fort Jones, which receives also the ministrations of Mr. Williams. Some efforts have been made towards building a church at Yreka, and the hope is that the coming year will find our Church people occupying a temple of their own. At Fort Jones, a small village eighteen miles South-west, there are six communicants.

The next point where the Church has a foothold is

MARYSVILLE,

a town of some six thousand people. This place is at the junction of the Yuba and Feather Rivers, and was at one time very important, but the debris from the mines above has filled up the bed of these streams, so that the town is really lower than the water, and in the spring of the year is liable to overflows. During the past year there has been no Rector of St. John's Church, but the efficient lay-reader has kept up regular Services. I have paid frequent visits, and thus contributed to the continuance of Church life in the place. The church building has been repaired, and everything is now in beautiful order. Oroville is under the care of the Clergyman who has officiated here, Marysville, also Swartsville, another mining town twenty-eight miles distant. Sixteen miles south is

WHEATLAND,

a small village. Here we have a church building, but little or no congregation. Occasional Services have been held by visiting Clergymen. To the north-east of this place, about forty miles, is the once flourishing mining camp called

GRASS VALLEY,

in Nevada County. During the past year, up to June 1st, the few Church people here have been served by the Rev. E. Pidsley, of the Diocese of Albany, N. Y. There is a church building and a rectory adjoining, and the Minister has received a salary of \$900 per annum. The Rector, being an Englishman by birth, drew around him several Cornishmen and their families, but when he left the parish they returned to the Methodists. These Wesleyans come to the church for Baptism, Confirmation, Holy Communion, and Marriage, but do not attend the Services with any constancy. Four miles from this place is

NEVADA CITY,

another broken-down mining camp. Here a few Church people have been served during the past year by the Rev. George R. Davis. There is a very neat church building, nearly new, with a debt of \$1,000. The Minister has received the offertory on Sundays, amounting to about \$800 per annum. Hence his resignation at Easter. The church has been closed except at a visitation which I made during the summer. The next point of interest is the capital of the State,

SACRAMENTO CITY.

In my last report I stated that the only church building in the town had been sold for debt. I have now to report that St. Paul's Church leased the building from the purchaser at \$75 per month for three years, and have occupied it as a place of worship, under the Rectorship of the Rev. E. H. Ward. The parish is very weak, however, and it is scarcely possible for the people to meet the expenses incident to their necessities. Three thousand dollars per annum may possibly satisfy all demands. East of Sacramento is an old mining camp called

FOLSOM.

An hour's travel brings you to this dilapidated town. We have a church building which, like everything around it, seems falling into decay. I have not been able to visit the few scattered sheep in the wilderness during the past year, but I am pleased to be able to report that a school has assembled each Sunday during the year and good religious instruction given by one or two ladies who are faithfully laboring for CHRIST. Forty miles in an easterly direction is

PLACERVILLE,

in El Dorado County. Here is a Missionary, the Rev. C. C. Pierce, who has been laboring since 1860 in all parts of the county, making his headquarters at the county seat. He has succeeded in building a church, and has been very devoted in his pastoral attention to the children of his vast field. No specified salary is paid or pledged by the people of this once rich and populous, but now poor and sparsely settled county, and yet all his wants are supplied, and he is universally beloved and respected. In April I confirmed eight persons at Placerville, and three more at Mud Springs, about twelve miles south, where Mr. Pierce holds monthly Service. On one of the sloughs which connect with Suisun Bay, in Solano County, is a very compact little town named

SUISUN,

where we have a small church and rectory attached. During the past year my Chaplain has held semi-monthly Services, which have been well attended. Four persons were confirmed in May, and in anticipation of the happy event the ladies had the building put in thorough repair. I found a church without debt or incumbrance—a rare state of affairs in California. In connection with this parish is a Mission Station five miles distant, called Bridgeport, or

CORDELIA.

Here also I held a Confirmation of three persons in the spring. My Chaplain has been holding semi-monthly Services, and the congregations have been very good, in size and in contribution to his support. Within ten miles is ELMIRA, where he has ministered to a few English families, and fifty miles or more to the north-east are the towns of WOODLAND and KNIGHT'S LANDING, where he has held occasional Services.

CONCLUDING APPEAL.

Such seems to be a plain statement of the field placed under my Jurisdiction and of my

co-laborers. We are working on under many discouragements, unknown and inexplicable to our brethren at the East, but by God's blessing we trust that the fruit will come in after years. At present the hope of the Church in this State is in the training of the young, and hence the most of my time and energies are devoted to the Church schools at Benicia. One of these schools—"the Missionary College of St. Augustine"—has just celebrated its Decennial Commencement under auspices which promise better things in the future, while the Girls' School—"St. Mary of the Pacific"—has entered on its ninth year. Both institutions are heavily encumbered by debt incurred in the purchase of land, in the erection of buildings, and in current expenses, notwithstanding the fact that the most rigid economy and self-denial have been exercised. If, therefore, the Church at large is anxious to help us in our Missionary work, and to assist us in the most efficient way, I beg leave, as her humble servant, to state that we need

First. Means to relieve our educational institutions of debt, and to endow them for future usefulness. If the Church cannot give we will be much benefited by a loan.

Second. Means to support this year two Missionaries for aggressive work at points along the railroads, where land can be easily secured for Church purposes, and where congregations can readily be gathered.

Third. Means to support this year one Missionary for aggressive work in the north-eastern counties of this State, where in many instances a Protestant Minister has not yet planted his foot.

I plead earnestly with my brethren at the East for their sympathy and their substantial aid in the work which the Church has called me to do in this barren and singularly discouraging field.

J. H. D. WINGFIELD,

Missionary Bishop of Northern California.

A YEAR'S WORK.

PORTLAND, OREGON, Nov. 8th, 1878.

MY DEAR DOCTOR: One year ago to-night, at this very hour, the fire was consuming our Grammar School, and all the city was in alarm and consternation. I have just returned from the meeting of our Convocation, at which I have publicly announced that the new Grammar School is

finished, furnished, and paid for. I received the last \$500 from two citizens of Portland yesterday afternoon. We have a beautiful building, justly much admired for architecture and style. It is fairly furnished, has a corps of four teachers, and an excellent matron; and a school of fifty-two boys, with more coming. I have expended upon it over \$20-

000, and doing this I have paid off a former debt of \$2,000. So that the building stands to-night—one year from the night of its destruction—without a dollar of debt upon it or any property of the School. We render our most hearty thanks to Him from Whom cometh every good and perfect gift. So, too, do we owe a debt of gratitude to the warm hearts and liberal hands of our friends

throughout the Church in the East that have so largely contributed to this result. May God reward them sevenfold with His heavenly riches.

I write late at night, weary and worn with many days' hard work, and so subscribe myself,

Your loving friend and brother,

B. WISTAR MORRIS.

ACKNOWLEDGMENTS OF THE COMMITTEE FOR DOMESTIC MISSIONS.

The Treasurer of the Domestic Committee acknowledges the receipt of the following sum, from September 1st to December 1st, 1878

FOR GENERAL DOMESTIC MISSIONS.

ALABAMA.		INDIANA.	
<i>Mobile</i> —St. John's Ch., M. C.	2 50	<i>Bloomington</i> —Trinity Ch.	2 45
ALBANY.		<i>Richmond</i> —Mrs. E. H., M. C.	2 00
<i>Cohoes</i> —St. John's Ch., M. C.	1 55	<i>Westville</i> —J. M. C.	2 00
<i>Lansingburgh</i> —Trinity Ch., A. Walsh, Jr.	3 12	IOWA.	
<i>Morris</i> —Zion Ch.	5 00	<i>Keokuk</i> —St. John's Ch.	11 00
<i>Plattsburgh</i> —Lila McI.	1 00	<i>Ottumwa</i> —St. Mary's Ch.	6 21
<i>Schenectady</i> —St. George's Ch., M. C.	1 00	KENTUCKY.	
<i>Troy</i> —Christ Ch.	25 00	<i>Lexington</i> —Christ Ch.	17 21
St. Paul's Ch.	100 00		113 85
<i>Waterford</i> —Grace Ch.	50 00	LONG ISLAND.	
CALIFORNIA.		<i>Brooklyn</i> —Ch. Holy Trinity, M. C.	60
<i>San Mateo</i> —St. Matthew's Ch.	20 00	Heights—Grace Ch., a member, quarterly payment of stipend.	49 50
CENTRAL NEW YORK.		St. George's Ch., Miss'y Committee.	17 00
<i>Fayetteville</i> —Trinity Ch., M. C.	3 20	St. Mark's Ch.	50 00
<i>New Berlin</i> —Mr. and Mrs. H. O. M.	37 50	St. Matthew's Ch.	9 14
<i>Waterloo</i> —St. Paul's Ch., M. C.	18 75	<i>Hempstead</i> —St. George's Ch.	1 00
CENTRAL PENNSYLVANIA.		<i>Islip</i> —Emmanuel Ch.	4 68
<i>Atiëns</i> —Rev. J. McA. H.	5 00	Woman's Miss'y Asso., thank-offering.	7 00
<i>Bethlehem</i> —Trinity Ch.	6 00	MAINE.	
<i>Birdsboro</i> —St. Michael's Ch.	9 10	<i>Old Town</i> —St. James's Ch.	188 90
<i>Lebanon</i> —St. Luke's Ch.	289 66		1 42
<i>Mansfield</i> —St. James' Ch., M. C.	9 00	MARYLAND.	
<i>Pottsville</i> —Trinity Ch., S. S. Class St. Mary the Virgin.	2 00	<i>Anne Arundel Co.</i> —All Hallow's Parish.	11 43
<i>South Bethlehem</i> —Ch. Nativity, M. C.	3 15	St. James'	30 11
COLORADO.		<i>Baltimore</i> —Memorial Ch., R. C. S.	5 00
<i>Ouray</i> —St. John's Ch.	323 91	St. Paul's Ch.	64 50
CONNECTICUT.		St. Thomas' Ch.	3 66
<i>Bethany</i> —Christ Ch.	15 26	<i>Baltimore Co</i> —M. C.	70
<i>Brookfield Centre</i> —St. Paul's Ch.	14 00	<i>Catonsville</i> —St. Timothy's, Master Robbie H.	6 00
<i>Hartford</i> —St. Thomas' Ch.	25 00	<i>Charles Co. Cross Roads</i> —A thank-offering for great blessings.	50 00
<i>New Haven</i> —St. Thomas' Ch., M. C.	10 15	<i>Hartford Co.</i> —M. C.	2 50
<i>New London</i> —C. E. R.	25 00	<i>Howard Co.</i> —Trinity Ch.	18 10
<i>New Milford</i> —St. John's Ch., M. C.	5 50	<i>Pikesville</i> —St. Mark's on the Hill.	50 00
<i>Newtown</i> —St. John's Chapel.	1 83	<i>Port Tobacco Parish</i> —M. C.	12 40
Trinity Ch.	22 93	<i>Prince George's Co.</i> —St. Matthew's Ch.	16 84
<i>Norwalk</i> —St. Paul's Ch.	50 00	<i>St. Mary's Co.</i> —St. Andrew's Parish, M. C.	2 10
<i>Stamford</i> —St. John's Ch., Woman's Miss'y Association, quarterly payment of stipend.	75 00	William and Mary's Parish, M. C.	73
<i>Waterbury</i> —Trinity Ch., M. C.	1 50	MASSACHUSETTS.	
<i>Wethersfield</i> —Trinity Ch.	10 00	<i>Amherst</i> —Grace Ch.	274 07
<i>Woodbury</i> —St. Paul's Ch., Woman's Miss'y Association.	13 00	<i>Boston</i> —Emmanuel Ch., M. C.	5 85
DELAWARE.		St. Paul's Ch.	6 06
<i>Wilmington</i> —St. John's Ch., of which from M. C., \$4.84.	269 17	<i>Hanover</i> —St. Andrew's Ch., a member.	19 73
EASTON.		<i>Newburyport</i> —St. Paul's Ch., (a widow).	100 00
<i>Great Choplant Parish</i> —M. C.	7 30	<i>Northampton</i> —"A communicant"	50
<i>Snow Hill</i> —Woman's Miss'y Ass'n, M. C.	1 22	<i>Sockbridge</i> —M. C. 5,345.	5 00
<i>Worcester Co., Berlin</i> —Worcester Parish.	8 03	<i>Taunton</i> —St. Thomas' Ch.	50 00
ILLINOIS.		<i>Worcester</i> —All Saints' Ch.	22 25
<i>Chicago</i> —Grace Ch.	16 55	MISSISSIPPI.	
<i>Freeport</i> —Zion Ch.	75 00	<i>Bovina</i> —St. Albans', M. C.	214 89
	2 45	MISSOURI.	
	77 45	<i>Monroe</i> —St. Jude's Ch.	1 00
		<i>Shelbina</i> —Emmanuel Mission.	5 60
			2 00
			7 60

NEBRASKA.

Ashland—St. Stephen's Ch.....	2 25
Brownsville—Christ Ch.....	1 00
Columbus—Grace Ch.....	2 00
Decatur—Ch. Incarnation.....	1 50
Grand Island—St. Stephen's Ch.....	2 45
North Platte—Ch. of Our Saviour.....	25 00
Nebraska City—St. Mary's Ch.....	2 57
Omaha—St. Mark's Ch.....	5 00
Trinity Cathedral.....	83 05
Seward—St. Peter's Ch.....	5 00

NEW HAMPSHIRE.

Claremont—Trinity Ch.....	27 87
Concord—St. Paul's School, "a friend," thro' Miss'y Society.....	10 00
Drewsville—St. Peter's Ch.....	7 81
Manchester—Grace Ch.....	9 00
Tilton—Trinity Ch.....	5 00

NEW JERSEY.

Brookside—Miss F. W.....	20
Elizabeth—Branch Woman's Aux., of which from a member, \$2.....	27 50
Plainfield—Grace Ch. (a member, \$6.50).....	37 74
M. C., thro' Woman's Aux.....	1 50

NEW YORK.

Cold Spring Harbor—St. John's Ch. S.S. class.....	1 00
Edgewater—Ch. Mediator, F. W. W.....	1 25
St. Paul's Ch.....	1 06
East Chester—St. Paul's Ch.....	4 38
Iroquois—St. Barnabas' Ch., semi-annual 5 ct. collection.....	24 80
Mamaroneck—St. Thomas' Ch. S. S.....	2 85
Morrisania—Trinity Ch. Juvenile Miss'y Soc'y, thro' Woman's Aux., M. C.....	5 00
New York—Grace, additional.....	160 00
St. Augustine's Chapel, M. C.....	3 53
St. Bartholomew's Ch., Mrs. W. S. D.....	5 00
St. Thomas' Ch.....	10 09
Trinity Chapel, M. C.....	6 90
Trinity Ch. Choir, M. C.....	8 71
Zion Ch., M. C.....	1 52
S. H. W.....	10 00
J. J. G.....	100 00
Mrs. J. H. A.....	5 00
A. K. N.....	10 00
Mrs. S.....	5 00
φ. B. K., part payment of stipend.....	150 00
Peeckskill—St. Peter's Ch.....	15 00
Pierrepont Manor—Zion Ch., M. C.....	9 04
Rosville—St. Luke's S. S., Miss Gussie and Miss Louise H.....	7 00
Rouses' Point—Christ Ch., a member for Mis- sions in the West.....	5 00
Rye—Christ Ch.....	88 43
Saugerties—Trinity Ch., of which S. S., \$20.....	66 63
Westchester Co., City Island—Grace Ch.....	11 00
White Plains—Christ Ch.....	38 33
Grace Ch.....	11 18

NORTHERN CALIFORNIA.

Lakeport—Trinity Ch.....	23 25
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NORTH CAROLINA.

Greenville—St. Paul's Ch.....	5 15
Lakesville—M. C. Ladies' Aid Society.....	25
Newberne—Christ Ch., M. C.....	21 03
Stateville—Trinity Ch.....	2 00

NORTHERN NEW JERSEY.

Jersey City—St. John's Free Ch., M. C.....	1 61
Orange—Grace Ch.....	29 94
South Orange—Ch. Holy Communion, a mem- ber, quarterly payment stipend.....	25 00
Proceeds of a fair held by three little girls.....	4 85

OREGON.

Baker City—St. Stephen's Ch.....	4 25
Canyon City—St. Thomas' Ch.....	5 10
La Grande—St. Peter's Ch.....	8 00

PENNSYLVANIA.

Doylestown—St. Luke's Ch.....	12 74
Jenkintown—Ch. of Our Saviour.....	25 00
Lower Merion—Ch. Redeemer, through Miss'y Mite Fund.....	28 46
St. John's Ch.....	186 24
Philadelphia—Christ Ch., through Miss'y Mite Fund.....	10 00
Christ Ch. Chapel, thro' Miss'y Mite Fund.....	3 00
St. Andrew's Ch., thro' Miss'y Mite Fund.....	3 80
St. Mark's Ch., M. C.....	5 32
St. Luke's Ch., thro' Miss'y Mite Fund.....	15 27
St. Peter's Ch., thro' Miss'y Mite Fund.....	23 00
G. and M.....	20 25
Chestnut Hill—St. Paul's Ch.....	205 48
Germanstown—Calvary Ch.....	15 00
St. Luke's Ch., thro' Miss'y Mite Fund.....	11 45
St. Michael's Ch., thro' Miss'y Mite Fund.....	3 14
St. Peter's Ch., thro' Miss'y Mite Fund.....	3 89
West—St. Mary's Ch., thro' Miss'y Mite Fund.....	17 13

PITTSBURGH.

Meadville—Christ Ch.....	21 71
Pittsburgh—St. Peter's Ch.....	28 25

RHODE ISLAND.

Bristol—St. Michael's Ch.....	50 0
Newport—Trinity Ch.....	42 44
Providence—All Saints' Memorial Ch.....	1:8 80
Woonsocket—St. James' Ch.....	12 50

SOUTH CAROLINA.

Summerville—St. Paul's Ch., M. C.....	5 00
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SOUTHERN OHIO.

Circleville—St. Philip's Ch.....	4 83
Clinton—Christ Ch.....	40
Portsmouth—Christ Ch.....	4 00
Worthington—St. John's Ch., thro' Woman's Auxiliary.....	3 78

TEXAS.

Fort Worth—St. Andrew's Ch.....	2 80
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VERMONT.

Fairfield—Trinity Ch.....	1 06
Sheldon—Grace Ch.....	2 95

VIRGINIA.

Alexandria.....	5 72
Charlottesville—"Virginia".....	10 00
Herndon—Christmas and Epiphany offering (M. C.).....	2 32
Portsmouth—St. John's Ch. S. S., M. C.....	15 73
Winchester—Rev. J. McC.....	6 62

*WESTERN MICHIGAN.

Grand Rapids—St. Mark's Ch., Woman's Aux.....	25
Saranac—Trinity Ch.....	1 18

WESTERN NEW YORK.

Addison—Ch. Redeemer.....	5 00
Albion—Christ Ch.....	39 76
Allen's Hills—E. A. W.....	5 00
Angelica—St. Paul's Ch.....	25 00
Avon—Zion Ch.....	1 00
Batavia—St. James' Ch.....	39 44
Bath—St. Thomas' Ch.....	20 00
Branchport—St. Luke's Ch.....	1 59
Brockport—St. Luke's Ch.....	45 90
Buffalo—Ch. Ascension.....	18 61
St. James' Ch.....	9 00
St. Paul's Ch., M. C.....	2 00
Canandaigua—St. John's Ch.....	17 76
Catharine—St. John's Ch.....	2 55
Cuba—Christ Ch.....	5 23
Clyde—Mr. Mellen's S. S., M. C.....	81
Ellicottville—St. John's Ch.....	1 36
Fredonia—Trinity Ch.....	13 28
Geneseo—St. Michael's Ch.....	7 00
Hammondspott—St. James' Ch.....	5 30

<i>Havana</i> —St. Paul's Ch.....	15 08
<i>Le Roy</i> —St. Mark's Ch.....	10 00
<i>Lockport</i> —Christ Ch.....	10 50
<i>Lyons</i> —Grace Ch.....	55 78
<i>Mt. Morris</i> —St. John's Ch.....	21 39
<i>Newark</i> —St. Mark's Ch.....	2 20
<i>Niagara Falls</i> —St. Peter's Ch.....	17 00
<i>Oakfield</i> —St. Michael's Ch.....	1 47
<i>Palmira</i> —Zion Ch.....	18 35
<i>Pittsford</i> —Christ Ch.....	7 98
<i>Rochester</i> —Christ Ch.....	4 00
Ch. Good Shepherd.....	7 10
St. Luke's Ch., (of which from Woman's Miss'y Asso., \$51.85).....	229 43
Trinity Ch.....	6 07
<i>Watkins</i> —St. James' Ch.....	5 00
<i>Westfield</i> —St. Peter's Ch.....	10 00

WISCONSIN.

<i>Milwaukee</i>	75 00
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LEGACIES.

<i>C. N. Y., Waterloo</i> —Bequest of the late Thos. Fatzinger.....	1,000 00
<i>Conn., Hartford</i> —Estate of Chester Adams.....	1,042 75

DESIGNATED FOR WORK AMONG THE COLORED PEOPLE.

ALBANY.

<i>Ballston Spa</i> —Christ Ch.....	8 83
<i>Morris</i> —Zion Ch.....	5 00
<i>Rouse's Point</i> —Christ Ch., of which for the Rev. Dr. Crummell's church, Washington, D. C., \$5 00.....	10 00
<i>Troy</i> —St. Paul's Ch.....	10 00

CENTRAL NEW YORK.

<i>New Berlin</i> —Mr. and Mrs. H. O. M.....	25 00
A few friends, thro' Woman's Aux., for Mrs. Payne's work in Petersburg.....	25 00
	50 00

CONNECTICUT.

<i>Hartford</i> —Christ Ch.....	25 00
<i>New Haven</i> —Trinity, "A Friend".....	8 04

EASTON.

<i>Snow Hill</i> —A member of Woman's Miss'y Ass'n.....	1 00
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ILLINOIS.

<i>Freeport</i> —Zion Ch.....	1 20
<i>Hyde Park</i> —St. Paul's Ch.....	15 00

INDIANA.

<i>Westville</i> —J. M. C.....	4 00
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LIBERIA.

<i>Bassa</i> —Rev. L. L. Montgomery.....	2 00
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LONG ISLAND.

<i>Brooklyn</i> —Ch. of Our Saviour.....	15 00
St. Mary Ch.....	47 63
Woman's Miss'y Ass'n, a thank-offering...	7 00
<i>Little Neck</i> —Zion Ch.....	63 53

MARYLAND.

<i>Havre de Grace Parish</i>	50
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MASSACHUSETTS.

<i>Charlestown</i> —St. John's Ch., "a Family Mite Chest".....	24 57
<i>Southboro</i> —St. Mark's Ch., J. O. L.....	10 00
<i>Stockbridge</i> —St. Paul's Ch.....	62 41

NEW JERSEY.

<i>Brookside</i> —Miss F. W.....	20
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NEW YORK.

<i>Mamaroneck</i> —St. Thomas' Ch., Woman's Miss'y Ass'n.....	24 00
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<i>Ills., Rockford</i> —Bequest of Mrs. E. A. Robert- son.....	50 00
<i>Mass., Boston</i> —Bequest of Dr. W. W. More- land.....	1,750 00
<i>Penn., West Chester</i> —Bequest of Mrs. E. M. Ebbs.....	2,701 50
<i>R. I., Warren</i> —Bequest of Martha Brown....	50 00

MISCELLANEOUS.

H. M. T.....	4 00
Miss L.....	40
"A Friend".....	15 00
"A Friend".....	2 00
"In Memoriam".....	10 00
One-half House Rents.....	38 03
Proportion of General Mission Offerings.....	704 66
Interest on gift of the Rev. Jas. Saul, D.D.....	67 50
" " Wm R. Gratwicks & Co.'s note.....	36 81
" " Investments.....	1,362 69
	2,289 06

MITE CHESTS.

Not credited to parishes.....	63 14
Receipts for the three months.....	13,459 20

<i>New York</i> —St. Ann's Ch., C. S. R.....	2 0
J. J. G.....	50 00
<i>Red Hook</i> —Christ Ch.....	7 67
<i>Rye</i> —Christ Ch., Woman's Miss'y Ass'n., for Normal School, Raleigh.....	87 95
<i>Saugerties</i> —Trinity Ch.....	23 24
	204 86

NORTH CAROLINA.

<i>Wilmington</i> —St. James' Ch.....	7 05
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NORTHERN NEW JERSEY.

<i>Hackensack</i> —Christ Ch., L. E. E., for "Selwyn Associate Mission".....	1 00
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OHIO.

<i>Cleveland</i> —Thank-offering, for "Selwyn Asso- ciate Mission".....	50 00
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PENNSYLVANIA.

<i>Jenkintown</i> —Ch. of Our Saviour.....	25 43
<i>Paoli</i> —Good Samaritan.....	1 72
<i>Philadelphia, Germantown</i> —Calvary Ch.....	19 07
<i>West Whiteland</i> —St. Paul's Ch.....	2 78

PITTSBURGH.

<i>Pittsburgh</i> —St. Peter's Ch.....	8 25
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RHODE ISLAND.

<i>Providence</i> —All Saints' Mem. Ch.....	29 56
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SOUTH CAROLINA.

<i>Anderson Court House</i> —Grace Ch.....	3 70
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SOUTHERN OHIO.

<i>Clinton</i> —Christ Ch.....	76
<i>Columbus</i> —Ch. Good Shepherd.....	2 65
Trinity Ch., thro' Woman's Aux.....	25 13
<i>Worthington</i> —St. John's, thro' Woman's Aux.....	3 82

WESTERN MICHIGAN.

<i>Grand Rapids</i> —St. Mark's Ch., Woman's Aux.....	25
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WESTERN NEW YORK.

<i>Allens Hills</i> —E. A. W.....	3 00
<i>Branchport</i> —St. Luke's Ch.....	5 00
<i>Geneva</i> —St. Peter's Ch.....	25 00

LEGACY.

<i>C. N. Y., Waterloo</i> —From estate of the late Thos. Fatzinger.....	500 00
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MISCELLANEOUS.

Dividend on gift of Rev. Jas. Saul, D.D... ..	103 00
Receipts for the three months.....	\$1,394 92

SPECIAL CONTRIBUTIONS.

CENTRAL NEW YORK.

<i>Candor</i> —Frankie Little, for Daisy Bed, Christ Hospital, Jersey City.....	50
<i>Syracuse</i> —St. James' Ch., for Bishop Garrett..	40 90
<i>Watertown</i> —Trinity Ch., for Bishop Garrett...	88 55

129 95

CENTRAL PENNSYLVANIA.

<i>Athens</i> —Rev. J. McA., for yellow fever sufferers.....	5 00
<i>Harrisburgh</i> —St. Stephen's Ch., for Seabury Divinity School.....	8 00
<i>Reading</i> —E. W. H., for scholarship in Bishop Tuttle's School, Salt Lake.....	40 00

48 00

CONNECTICUT.

<i>Round Hill</i> —Calvary Ch., thro' Woman's Aux., for yellow fever sufferers.....	4 13
<i>Roxbury</i> —Christ Ch., for Bishop Quintard, for yellow fever sufferers.....	10 00

14 13

DELAWARE.

<i>Laurel</i> —St. Philip's Ch., for yellow fever sufferers.....	32 00
A Little Girl, for yellow fever sufferers..	85
<i>Wilmington</i> —St. John's Ch., of which for Bp. Garrett Missionary Mite Fund, \$9 72; for Bp. Spalding Scholarship, \$40.00.....	49 72

82 07

GEORGIA.

<i>Savannah</i> —Mrs. Col. Clinch, thro' Woman's Aux., for Rev. J. A. Deal, Franklin, N. C....	40 00
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ILLINOIS.

<i>Rockford</i> —Emmanuel Ch., Mrs. M. C. G., for Bp. Tuttle.....	1 00
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LONG ISLAND.

<i>Brooklyn</i> —"A Friend," for B'shop Garrett to build a house for Missionary.....	100 00
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MAINE.

<i>Augusta</i> —St. Mark's Ch., thro' Woman's Aux., for Sister Eliza's support.....	25 00
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MARYLAND.

<i>Frederick</i> —Miss E. S. V., for Bishop Whipple.....	5 00
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MASSACHUSETTS.

<i>Boston</i> —Emmanuel Ch., thro' Woman's Missionary Association, for Bishop Garrett.....	10 00
St. Paul's Ch., thro' Woman's Aux., for Bp. Garrett.....	27 00
Trinity Ch., thro' Woman's Aux., of which for Bp. Garrett, \$10.00; for St. Mary's Ch., Green Cove Springs, Fla. (Bp. Young), \$10.00.....	60 00
<i>Boston Highlands</i> —St. John's Ch., thro' Woman's Aux., for Bp. Garrett.....	2 00
<i>Oakdale</i> —Ch. Good Shepherd, thro' Wo. Aux., for Bp. Garrett.....	2 00
<i>Southboro</i> —St. Mark's School, from a teacher, for yellow fever sufferers.....	15 00

116 00

NEW JERSEY.

<i>Elizabeth</i> —Trinity Ch., for Bp. Whipple.....	10 00
<i>Newmarket</i> —Ch'l of Holy Innocents, for yellow fever sufferers in La.....	3 00
<i>Plainfield</i> —Grace Ch., of which for the Rev. O. P. Thacker, \$5.00; S. S., for scholarship in Bp. Tuttle's school, \$20.00.....	25 00

38 00

NEW YORK.

<i>Armonck</i> —St. Stephen's Ch., Woman's Miss'y Ass'n, for yellow fever sufferers.....	24 48
<i>Newburgh</i> —St. George's Ch., for Bp. Whipple.....	50 00
<i>New York</i> —Calvary Chapel, Woman's Miss'y Ass'n, for Bp. Elliott.....	41 55
Trinity Chapel, Branch Woman's Aux., for Harris children.....	50 00
Trinity Chapel, for scholarship in Bp. Tuttle's School.....	40 00
St. Clement's Ch., for Society for Increase Ministry.....	10 00
Mrs. J. H. A., for City Missions.....	5 00
<i>Rye</i> —Christ Ch., for Bp. Garrett.....	20 00
<i>Saugerties</i> —Trinity Ch., for Bishop of Springfield.....	25 00

266 03

NORTH CAROLINA.

<i>Tarboro</i> —Miss S. A. Jones, thro' Woman's Aux., for Rev. E. A. Goodenough.....	15 00
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NORTHERN NEW JERSEY.

<i>Bergen Point</i> —Trinity Ch., Woman's Miss'y Ass'n, a member, for sch'p at Salt Lake.....	10 00
Woman's Miss'y League, "In Memoriam," A. W. R., for Bp. Spalding for Leadville, Col.....	50 00

60 00

PENNSYLVANIA.

<i>Doylestown</i> —St. Paul's Ch., "B," for Seabury Divinity School.....	2 00
<i>Philadelphia</i> —St. Mark's Ch., for Gen. Theo. Seminary, \$25.00; Bishop Scott Grammar School, \$35.....	60 00
A. B., of which Bishop Whipple, Red Lake Mission, \$101.25; for Rev. J. W. Sellwood, \$101.25.....	202 50
A friend, for School at Reno, Nevada.....	3 00
<i>Pottstown</i> —Christ Ch. S. S., for Bp. Morris.....	32 61

300 11

PITTSBURGH.

<i>Meadville</i> —Christ Ch., Woman's Miss'y Asso., in response to Circular No. II.....	28 18
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SOUTHERN OHIO.

Diocesan B. W. Aux., renewed pledge for Sister Eliza's support.....	45 00
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TEXAS.

"A friend," thro' Woman's Aux., for Bishop Whipple, towards building log church and school house on farther side Red Lake.....	25 00
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VIRGINIA.

<i>Norfolk</i> —Christ Ch., "S," for Rectory at Corisicana, N. T.....	5 00
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WESTERN NEW YORK.

<i>Addison</i> —Ch. Redeemer for Seabury Divinity School.....	2 00
<i>Buffalo</i> —Trinity Ch., for Bp. Garrett.....	32 17
<i>Lefroy</i> —St. Mark's Ch., for Bp. Perry.....	10 00
<i>Rochester</i> —St. Luke's Ch., for Bp. Garrett.....	100 00
<i>Westfield</i> —St. Peter's Ch., for Soc'y for Religion and Learning.....	3 14

147 31

MISCELLANEOUS.

Y. T. O., for Bp. Whipple.....	1 00
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Receipts for the three months.....\$1,491 78

DOMESTIC MISSIONS: FACTS.

REVISED DECEMBER, 1878.

I.—MISSIONARY BISHOPS. There are now ten Missionary Bishops in the Domestic Field who receive their entire salaries and travelling expenses from the Board. Their names and addresses are as follows:

THE RT. REV. R. H. CLARKSON, D.D., Omaha, Nebraska.
 THE RT. REV. D. S. TUTTLE, D.D., Salt Lake City, Utah.
 THE RT. REV. B. W. MORRIS, D.D., Portland, Oregon.
 THE RT. REV. O. W. WHITAKER, D.D., Virginia City, Nevada.
 THE RT. REV. H. N. PIERCE, D.D., Little Rock, Arkansas.
 THE RT. REV. W. H. HARE, D.D., Yankton Agency, Dakota.
 THE RT. REV. J. F. SPALDING, D.D., Denver, Colorado.
 THE RT. REV. A. C. GARRETT, D.D., Dallas, Texas.
 THE RT. REV. R. W. B. ELLIOTT, D.D., San Antonio, Texas.
 THE RT. REV. J. H. D. WINGFIELD, D.D., Benicia, California.

II.—MISSIONARIES. The present Missionaries, other than Missionary Bishops, number 228, and are distributed as follows:

In Alabama.....	2	In Maryland.....	2	In Oregon.....	7
Arkansas.....	3	Minnesota.....	15	Quincy.....	3
California.....	1	Mississippi.....	11	South Carolina.....	7
Colorado.....	11	Missouri.....	9	Springfield.....	4
Dakota Territory.....	3	Montana Territory.....	3	Tennessee.....	6
Florida.....	6	Nebraska.....	9	Texas.....	5
Fond du Lac.....	5	Nevada.....	3	Utah Territory.....	2
Georgia.....	7	New Hampshire.....	6	Virginia.....	7
Indiana.....	4	New Mexico.....	1	Washington Territory.....	2
Idaho.....	1	Niobrara.....	13	Western Michigan.....	4
Iowa.....	4	North Carolina.....	13	Western Texas.....	7
Kansas.....	7	Northern California.....	1	West Virginia.....	3
Kentucky.....	4	Northern Texas.....	9	Wisconsin.....	3
Louisiana.....	6	Ohio.....	1	Wyoming Territory.....	1
Maine.....	7				

Of these, 24 are engaged in work among the Colored People of the South, and 20 in work among the Indians, 7 of the latter being native Chippewas and 3 native Dakotas.

III.—STIPENDS. The Board makes Appropriations in gross to the several Dioceses and Missionary Jurisdictions, notifying the several Bishops of the gross sums so appropriated; and the Bishops regulate the number of Missionary Stations, appoint the Missionaries, and assign to them their Stipends, with the approval of the Board. For example: The Board appropriates \$2,000 to a given Jurisdiction. The Bishop can appoint ten Missionaries, assigning \$200 to each; or four Missionaries, giving \$500 to each; or he can divide the amount unequally among as many as he pleases.

IV.—CATECHISTS AND TEACHERS. Sixteen native Catechists, of whom 9 are Candidates for Holy Orders, and 15 women helpers, are at present engaged in Educational and Mission work among the Indians, in 5 Boarding and 12 Day Schools, at 24 Stations. Six unordained men, and 7 women, have also been employed the past year as Lay-readers among the Colored People, or as Teachers in Colored Schools.

V.—SCHOOLS. Nine of the Missionary Bishops, in addition to their Mission work proper, are giving earnest and successful attention to the work of Christian education in well-established Schools, the training of young men of the soil for the Ministry of the Church being especially cared for.

To carry on this work in all its branches—among Whites, and Colored People, and Indians—the sum of \$155,000 is needed for the year 1879.

INDIAN DEPARTMENT.

Committee for Indian Missions.

Rev. H. Dyer, D.D.,
" E. A. Hoffman, D.D.,
" John A. Paddock, D.D.,
" J. L. Reese, D.D.,

Mr. Charles R. Marvin,
" William Scott,
" Benjamin Stark,
" W. G. Low.

Rev. R. C. ROGERS, Secretary, 32 Bible House.

REMITTANCES for the Indian work should be sent to LLOYD W. WELLS, Treasurer of the Domestic Committee, No. 22 Bible House, New York.

LETTER FROM BISHOP HARE.

(From *Anpao*.)

MISSIONARY DISTRICT OF NIOBRARA,

ON THE PRAIRIE, October 2d, 1878.

To the members of Bible Classes and Sunday-schools and other persons who support Scholarships in the Niobrara Mission:

MY DEAR FRIENDS: This letter comes to you in a different shape from that of the other letters I have written; but perhaps it will not be less acceptable, especially when I tell you that the newspaper in which it appears was printed out here in the Indian country at St. Paul's School press, and that Indian boys of St. Paul's helped to print it.

A MISSIONARY TRIP.

How different the scenes in which this letter will be read from those in which it is written. You will read it in your quiet homes in towns and cities, or in your happy Sunday-schools. I write it reclining on a buffalo robe on the prairie, sixty miles from any human habitation, while my horses take their noon-day rest. I slept last night under the open heaven rolled up in a buffalo robe by the side of a log. The only living thing which my eye lighted upon as we drove off from our camping ground this morning was a shy wolf, which scampered off towards a hill, bounding along for a few hundred yards, then stopping for a moment to turn and scan the strangers who had intruded upon his solitude, and then bounding off again. I notice, however, every now and then, signs of the march of the six thousand Indians who but a month or two ago travelled over this same stretch of wilderness, on their way from their old location on the Missouri river to their new home on the Rosebud Creek, which I have just been visiting. It was a wild assembly, composed of some of the wildest Indians on the continent, whose natural barbarism was aggravated by peculiar circumstances, of which I cannot write fully. In the midst of them there was, however, a

little congregation of Christians, white men with Indian families, half-breeds and pure bloods, who had hailed the coming of the Church some years ago with delight, and who have learned to sing her chants and hymns, and love her ways, and some of them to love and serve her Lord. The Mission has been too great a success to be ignored. Its enemies left no stone unturned in the effort to strangle its young life or drive it from among them. They hoped that the removal of the camp to a point between a hundred and two hundred miles back in the wilderness would be the death of the Mission.

The little flock, however, stood fast. When they camped at evening they gathered daily near the tent of one of their number, and, by the light of a candle stuck on the end of his wagon, sang the hymns and joined in the prayers of the Church. It was a great joy to me to seek them out in the wilderness, notwithstanding the discomforts of the trip. The Rev. Mr. Burt had got there some days before me, and brave Sister Sophie had been with them, living in a tent, for five or six weeks. A big tent was our temple on Sunday, and the earth served for floor and seats, but the place was crowded with worshippers, and we were all very happy.

BOARDING-SCHOOLS.

But I must not forget that this should be a letter about our boarding-schools. Each year witnesses improvement in this department of our work. There has been one important change in the distribution of the scholars; otherwise the schools are as before reported.

The Cheyenne River Agency Boarding-school has accommodation for only twelve scholars, while it has fifteen scholarships. Three of its scholarships have therefore been transferred to the Crow Creek Agency School, which has had twenty-two scholars and only nine scholarships.

The old log building connected with Emmanuel Hall, which has served as a dining-room, kitchen, store-room and servant's bedroom has been threatening to tumble down on the children's heads for some time. I have tried for two years past to obtain money to rebuild it. But the times are hard; I have tried in vain. I therefore determined this summer that I would divide the children in Emmanuel Hall between St. Mary's School, Santee, and the Crow Creek Agency School, and turn the new part of Emmanuel Hall into a parsonage for the faithful Missionary to the Yanktons, a convenience which was absolutely needed. Fourteen of the scholarships formerly belonging to Emmanuel Hall have been transferred to St. Mary's, raising its number of scholarships from sixteen to thirty; and six have been transferred to the Crow Creek Agency Boarding-school, making the whole number there fifteen. By this arrangement the expense of conducting the school work is decreased, while the number of children cared for is not in the least diminished.

I should have liked to confer with the good friends who support the scholarships concerned before making this change; but, removed from them so far as I am, that was not possible. They will believe, I trust, that I have tried to be a faithful steward and have done the best thing practicable under the circumstances. Could they take a peep at the happy households at Santee and Crow Creek, they would feel content that they have an interest in two such useful schools.

Mrs. Draper, lately the house-mother at Emmanuel Hall, will now devote all her time to her outside work among the women, a work which has grown so that it demands her full energies. The people say that "some of them haven't made up their minds yet whether the medicine men (the ministers) are a good thing, but they all like that little *medicine woman*."

Our Boarding-school work now stands thus: Cheyenne River Agency School, under the Rev. Mr. and Mrs. Swift, twelve girls; Crow Creek Agency Boarding-school, under

Mrs. Duigan, twenty-two boys and girls; St. Mary's, Santee, under Miss Ives and Sister Mary, twenty-two girls; St. Paul's, under the Rev. Mr. Cleveland, forty boys.

HOPEFULNESS OF OUR WORK.

Now, you know, some people say that there is no use in trying to help Indians. Well, we think we know something about Indians, for we live with them. We hear them tramping off to bed, and mark the silence which shows that they are saying their prayers. We hear their merry voices in the morning as they hurry on their clothes and run off to their lavatories to wash. We eat with them; sometimes sleep with them. And we will all out here unite in saying that there is not a set of children in the world who give less trouble, and who are more anxious to learn than our Indian children. Of course, some give us pain and trouble; some run away; but others show great love for their school, and are a great comfort.

I met two of the boys of St. Paul's trudging over the prairie between Springfield and Choteau Creek, who had undertaken to make their way on foot, from their homes at Santee to St. Paul's, a distance of 35 miles. They reached the school at night-fall, apparently well-content. Another boy made his way on foot to St. Paul's from Flandreau, a distance of 150 miles; two others from Cheyenne Agency, a distance of 200 miles.

A white boy who was driving with me when I met those two boys exclaimed, "Tell you what, I wouldn't walk thirty-five miles to go to boarding-school!" I think I hear some of my young friends who read this letter respond, "Nor would I." I do not think I would either when I was a boy. But if Indian boys will walk, some 35 and some 200 miles, in order to get to boarding-school, sha'n't they have boarding-schools to go to? If you think they should, pray keep your Scholarships well paid up, and remember always in love and prayer the work of your very grateful and affectionate friend,

WILLIAM H. HARE,
Missionary Bishop of Niobrara.

BISHOP HARE'S LETTERS.

COPIES of Bishop Hare's previous letters on *Christian Schools among the Indians* (Nos. 1 to 6 inclusive), in pamphlet form, may be had on application, by post or in person, at No. 32 Bible House, New York. In these letters the Bishop sets forth the plan of school work which he adopted, its successful de-

velopment, and interesting incidents in the school life of the Indian boys and girls.

These letters are commended to Rectors of Parishes and Superintendents of Sunday-schools, as calculated to beget an interest on the part of children in this branch of Mission work among the Indians.

LETTER FROM A CHRISTIAN INDIAN.

(Translation.)

CHEYENNE AGENCY, Nov. 18th, 1878.

J. W. COOK:

My Friend: With a happy heart I write you a letter to-day.

You said that you would always remember me, but you have not written to me.

I wish you to know how I am prospering now. I am with John Kitto, the teacher. I read the Bible a great deal. Some Sundays he bids me exhort the people. So I read the Holy Book and talk to the people.

My friend, I remember the Baptism that was given me. From that time God is with me every night.

Now, my friend, I want you to help these people a great deal; also I want the Bishop to

hear about it. Every day now they are cutting off their hair.

There is one thing which I want very much, and I wish you would give it me; I mean a metal cross.

I will say no more.

From the light I shake hands with you and your wife.

I wish you would write me a letter.

SAMUEL PTESANWICASA

(White-buffalo-man), a son of Sitting Bull, I am he.

The Missionary adds: "One at least of the family of Sitting Bull has been conquered—by the Gospel. Isn't it more effective than bullets?"

A KNOWLEDGMENTS

OF THE INDIAN DEPARTMENT.

The following sums were received for Indian Missions for the months of September, October, and November, 1878:

ALBANY.		ILLINOIS.	
"Cash".....	25 00	Algonquin—L. T.....	5 00
Johnstown—St. John's Ch.....	5 00	Freeport—Zion Ch.....	1 70
Morris—Zion Ch.....	5 00	Hyde Park—St. Paul's Ca.....	15 00
Port Henry—Christ Ch.....	1 84		21 70
Potsdam—Trinity Ch., Miss Lavinia Clarkson, for "Thomas Streatfield Clarkson" Sch'p, St. Paul's, \$50; "Levinus Clarkson" Sch'p, St. Paul's, \$60.....	120 00	INDIANA.	
Troy—St. Paul's Ch.....	20 00	Westville—J. M. C.....	2 00
	176 84	IOWA.	
CENTRAL NEW YORK.		Cedar Rapids—Grace Ch., Ladies' Miss'y Soc'y, for Mrs. Draper's work, Yankton Agency....	25 00
Binghamton—A. J. E.....	10 00	Clinton—St. John's Ch.....	5 00
New Berlin—Mr. and Mrs. H. O. M.....	37 50		30 00
Watertown—Trinity Ch. S. S., for "Trinity Church" Sch'p.....	15 00	KANSAS.	
	62 50	Topeka—Grace Ch.....	3 00
CENTRAL PENNSYLVANIA.		LONG ISLAND.	
Birdsboro'—St. Michael's Ch. S. S.....	12 00	Thro' Woman's Miss'y Asso.: Thank-offering, \$7; Grace Ch., Mrs. S. G., for "Cornelia Hen- shaw" Sch'p, In memoriam, St. Paul's, \$31..	37 00
CONNECTICUT.		Brooklyn—A Lady, for Bp. Hare's work.....	1 10
Thro' Fairfield Co. Indian Aid Asso.: Christ Ch., Bridgeport, \$15; Christ Ch., Greenwich, \$10; Christ Ch., Westport, \$5.....	30 00	Ch. of Our Saviour.....	15 00
East Haddam—St. Stephen's Ch., a member, \$10; S. S., for "St. Stephen" Sch'p, Chey- enne School, \$30.....	40 00	St. Matthew's S. S., for "St. Matthew" Sch'p, Cheyenne School.....	30 00
Hartford—Christ Ch.....	25 00	St. Paul's Ch.....	3 00
J. F. T.....	1 00	College Point—St. Paul's Chapel S. S., for "Col- lege Point" Sch'p.....	35 00
Middletown—Ch. Holy Trinity, Woman's Miss'y Asso., for Missions under the Rev. Henry Swift, Cheyenne Agency.....	75 53	Little Neck—Zion Ch., of which for "Henry M. Bare" Sch'p, St. Paul's, 2 years, \$120.....	160 00
	171 53	Newtown—St. James' Ch., Woman's Miss'y Asso., for "Minnie Moore" Scholarship, In Memoriam, St. Mary's.....	20 00
DELAWARE.			361 00
Wilmington—St. John's Ch.....	10 00	MARYLAND.	
"A Friend".....	5 00	Baltimore—Indian Aid Asso., subscriptions ..	9 00
	15 00	A Friend.....	10 00
EASTON.		G F W.....	1 00
Snow Hill—Woman's Miss'y Asso., a member.	1 00	Frederick—All Saints' Ch.....	15 00
FOND DU LAC.		Washington—St. John's Ca., "L".....	1 00
Oswida Indian Mission—Hobart Ch.....	14 4		36 00
		MASSACHUSETTS.	
		Boston—Emmanuel Ch., L. P.....	16 00

<i>Greenfield</i> —St. James' Ch.....	10 00
<i>Holyoke</i> —St. Paul's Ch.....	6 00
<i>Stockbridge</i> —St. Paul's Ch., a member, for Berkshire Sch'p, St. Paul's School.....	60 00
	92 00

MINNESOTA.

<i>Red Lake</i> —St. John's Mission.....	57
<i>Wild Rice River</i> —Mission.....	67
	1 24

MISSOURI.

<i>St. Louis</i> —Grace Ch., "sent by old people"....	10 00
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NEW JERSEY.

<i>New Market</i> —Ch. Holy Innocents' S. S., thro' Woman's Aux.....	6 00
<i>Riverside</i> —Fairview Dorcas Society, for freight on box.....	5 00
	11 00

NEW YORK.

Thro' Niobrara League: Pure in Heart Sch'p, In memoriam M. B. O., \$15; Zion Ch. S. S., for J. A. Gilliland Sch'p, \$30; Trinity Chapel, G. G., for G. G. Sch'p, \$60; Ch. Heavenly R-st, Miss A. M. Baldwin, \$5; Calvary Free Chapel (of which from S. S., for W. D. Walker Sch'p \$60), \$73.33; St. Thomas' Ch., Ladies' Miss'y Society, \$78.32; Trinity Chapel Branch, towards support of one lady, \$298- .68; Mrs. Samuel Wetmore, for Wyatt Sch'p, In memoriam, \$60; Mrs. Frances Lane, \$10; Grace Ch., Mrs. David Stewart, \$10; Trinity Ch., Morrisania, \$5; Christ Ch., Rye, mem- bers, for Sarah Adams Bulkley Sch'p, In me- morial, Cheyenne Mission School, \$60.....	705 33
<i>Croton Falls</i> —Mrs. Odle Close.....	15 00
<i>New York</i> —Mrs. C. L. Spencer "Friend K.," for Rev. Charles Wright's work.....	300 00
A Philadelphia Friend, through Niobrara League.....	10 00
Mrs. Mary A. Easton, quarterly for White Earth.....	2 00
St. Ann's Ch., C. S. R.....	125 00
<i>Peekskill</i> —St. Peter's Ch.....	2 00
<i>Saugerties</i> —Trinity Ch.....	12 20
	47 14
	1,218 67

NIOBRARA.

<i>Cheyenne Agency</i> —For yellow fever sufferers..	3 50
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NORTHERN NEW JERSEY.

<i>Jersey City Heights</i> —Holy Trinity Ch., Lizzie McCabe.....	1 00
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OHIO.

<i>Cleveland</i> —St. Luke's Mission S. S., Infant Class, thro' Woman's Aux.....	3 00
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PENNSYLVANIA.

Thro' Indians' Hope Asso.: St. Luke's Ch. (subscriptions, \$79; Mrs. A. Zantinger, \$100), \$179; Ch. Beloved Disciple, \$3; St. Jude's Ch., \$6; Ch. Atonement for Ascen- sion Ch. Sch'p, \$30; Ch. Incarnation, \$1; Calvary Monumental Ch., \$2; Ch. Covenant (of which for Faith Sch'p, \$30), \$31; Ch. Epiphany, \$11; St. Peter's Ch., subscriptions, \$3; St. Mark's Ch., subscriptions, \$6; Ch. Mediator, for life membership of the Rev. Samuel E. Appleton, D.D., \$30; Episcopal Hospital Mission, semi-annual for Bp. Howe, Alonzo Potter and Vaughn Sch'ps, \$90; Christ Ch., for Wm. Welsh Memorial, \$25; Ch. Holy Trinity, for Wm. Welsh Memorial, \$124; St. James' Ch., \$1; St. Luke's Ch., German- town, \$42.50; St. Timothy's Ch., Roxbor- ough, \$7; Ch. Holy Trinity, Westchester, \$35; St. Mark's Ch., Frankford (of which for Indians at Red Lake, \$5; subscriptions, \$11; for Wm. Welsh Memorial, \$15), \$184.66; St. Barnabas' Ch., Kensington, \$1; St. Paul's Ch., Chestnut Hill, \$68; St. Peter's Ch., Ger- mantown (for Wm. Welsh Memorial, \$4; for H. H. Houston Sch'p, \$9.65; for Pauline Sch'p, \$5), \$18.65; St. Andrew's Ch., Mantua,	
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\$7; Mite Chests, Norfolk, Va., \$4.60; total, \$909.41; less printing Reports, \$25.....	884 41
<i>Chestnut Hill</i> —Miss Anna Blanchard.....	500 00
<i>Lower Dublin</i> —All Saints' Ch.....	54 74
<i>Lower Merion</i> —Ch. Redeemer, of which from M. B., \$12.68.....	15 00
<i>Philadelphia</i> —Emmanuel Ch., Wm. B.....	50
St. Mark's Ch.....	267 32
(West), Ch. The Saviour, for freight on box.....	5 10
	1,727 07

PITTSBURGH.

<i>Erie</i> —St. Paul's Ch., E. S.....	1 00
<i>Pittsburgh</i> —St. Peter's Ch.....	8 25
	9 25

RHODE ISLAND.

Indian Aid Society, additional for freight.....	50
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SOUTH CAROLINA.

<i>Charleston</i> —St. Luke's Ch., A thank-offering from A. H. J.....	5 00
Mrs. J. C. C.....	5 00
	10 00

SOUTHERN OHIO.

<i>Columbus</i> —Ch. Good Shepherd.....	23 00
<i>Worthington</i> —St. John's Ch., thro' Woman's Aux.....	5 75
<i>Zanesville</i> —R. R.....	25 00
St. James' Ch., L. R. R., \$15: thro' Woman's Aux., \$50.....	65 00
	118 76

TEXAS.

A Friend, thro' Woman's Aux., for education of Indian boy.....	10 00
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VIRGINIA.

"Invalid".....	1 00
A Friend, per Am. Ch. Miss'y Society.....	1 00
<i>Charlottesville</i> —"Virginia".....	10 00
<i>Norfolk</i> —Christ Ch., thro' Woman's Aux., for family Rev. D. W. Hemans.....	5 00
	17 00

WESTERN MICHIGAN.

<i>Big Rapids</i> —St. Andrew's Ch.....	1 00
<i>Grand Rapids</i> —St. Mark's Ch., thro' Woman's Aux.....	1 50
	2 50

WESTERN NEW YORK.

<i>Allen's Hill</i> —E. A. W.....	4 00
<i>Canandaigua</i> —St. John's Ch., for Prayer Books for Dakota.....	3 00
<i>Ellicottville</i> —St. John's Ch.....	60
<i>Geneva</i> —Mrs. E. H. B.....	50 00
St. Peter's Ch.....	25 00
<i>Hammondsport</i> —St. James' Ch. S. S., for Mis- sions under Bp. Hare.....	4 50
	87 10

WEST VIRGINIA.

<i>Charlestown</i> —Zion Ch.....	15 00
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IRELAND.

<i>Dublin</i> —Miss Edith Cane, for the Niobrara Mis- sion.....	24 42
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MISCELLANEOUS.

Copy of <i>Taopi</i>	1 00
Interest on Bishop Whipple Hospital Fund....	350 00
	351 00
	\$4,559 99

The Secretary has also received and forwarded \$100 from a member of St. Peter's Church, Milford, Conn., and \$25 from the Indian Aid Society of Providence, R. I., for a church at Red Lake, Minn., and 25 for the Indians at Red Lake, Minn., and \$25 for Christ Church, Fargo, Dakota, from "M., L. I.

The Secretary acknowledges the receipt of a bundle of clothing for the Indian Mission from "The Children's Sewing Society, Church of Ascension, Rhinecliff, N. Y.; value, \$30."

FOREIGN DEPARTMENT.

Committee for Foreign Missions.

The Rt. Rev. H. POTTER, D.D., LL.D., *Chairman.*

Rev. John Cotton Smith, D.D.,
" H. Dyer, D.D.,
" Charles H. Hall, D.D.,
" John A. Paddock, D.D.,
" E. A. Hoffman, D.D.,
" J. H. Eccleston, D.D.,
" Wm. R. Huntington, D.D.,

Mr. F. S. Winston,
" Stewart Brown,
" Lemuel Coffin,
" Charles R. Marvin,
" Benjamin Stark,
" Thomas A. Tillinghast,
" Cornelius Vanderbilt,
" James M. Brown.

Rev. JOSHUA KIMBER, *Secretary,*
23 Bible House, New York.

JAMES M. BROWN, *Treasurer,*
23 Bible House, New York.

JANUARY, 1879.

EPIPHANY.

It belongs to the calling of a Church of Christ to preach the Gospel, not only in Christendom, but to all mankind, for the purpose of leading men to their Saviour.
—*Old Motto Spirit of Missions.*

THIS old motto strikes the key-note of the season. Well-nigh nineteen centuries have rolled into the past since the wise men brought gold, frankincense, and myrrh, and laid them at the feet of Him who had just risen as the "Sun of Righteousness with healing in His wings." Now, as then, there are thousands upon thousands, nay, millions upon millions, of human beings who, in the figurative language of Holy Scripture, are "sitting in darkness and the shadow of death." And yet "God so loved the world that He gave His only begotten Son that the world through Him might be saved."

Without an audible question being asked why this is so, the answer comes to mind: This is because of man's fault.

Two papers put forth by authority

and in behalf of the Board of Managers will be found in the beginning of this number. In the first of these, upon the basis of the work of this Church in foreign lands as now established, her members are asked to contribute for its bare support, and for its relief from debt. But something more was needed at this time than the usual annual appeal, and this because, as was stated in the Foreign Report, God has blessed us abundantly, not only in that visible success which has come in answer to the prayers and labors of the givers and workers of a generation, but also in that He has brought before us enlarged opportunities for Christian work with such plain indications that there is no difficulty in "assuredly gathering that the LORD has called us for to preach the Gospel unto them" also. Thus, as when the Apostle wrote, He permits us to be "ambassadors for CHRIST, and workers together with Him."

APPLICATIONS FOR APPOINTMENT.

It is a notable fact that the Foreign Committee have before them, at this writing, no less than fourteen applications for Missionary appointment, and these besides several that have been withdrawn within the last year or two because the lack of sufficient funds pre-

cluded action. Of these fourteen, four are from Clergymen, one from a Candidate for Holy Orders, four from Physicians, two from Laymen, and three from Christian women. The Committee regard this manifestation of general interest as a most hopeful sign, and, were

they sure that a continuous supply of means would be forthcoming to warrant them in enlarging the work according to its actual present demands, no doubt as many of these applicants as should be found suitable could be placed in positions in Africa, China, and Japan, where their work for the MASTER would speedily bring forth fruit. It was distinctly stated on the fifth page of the Committee's Annual Report that *at least* one more Missionary is immediately

needed for China, and one more Missionary and a competent man as Teacher for Japan; only one of these appointments can be compassed at present—that of a Clergyman for Japan, for which position, according to the terms of the gift which makes the appointment possible, there is required a young man of liberal education and practical common sense, whose testimonials, including those touching his physical qualifications, shall be unexceptionable.

FINANCES.

It is well known throughout the Church that the Foreign Department has been carrying for several years a debt which has been a great incubus to the work, and it seems to the writer that a fact in connection therewith should be as widely known. This fact he finds stated in *The Churchman* of October 19th, as follows:

“We understand that lay members of the Foreign Committee at this moment are responsible for loans in a sum as large as the entire debt reported on the

1st of September. These men, besides their individual contributions, give cheerfully their valuable time. The Church ought to see that they are not called upon again to lend their credit as well.”

The Board of Managers have asked (on the basis of actual appropriations now made, and of approximate estimates of the contingencies likely to arise) for one hundred and thirty-five thousand, five hundred dollars for Foreign Missions. This sum is made up as follows:

FOR THE DEBT reported September 2d last	\$17,508 00
FOR amount reported belonging to China College permanent fund awaiting investment	902 00
	<hr/>
	\$18,410 00
FOR THE MISSION IN GREECE	2,300 00
FOR THE MISSION IN CHINA (including travelling expenses of Missionaries returning to the Field, and the Outfit and travelling expenses of two new Missionaries, if the receipts permit, say \$5,000).	38,000 00
FOR THE MISSION IN JAPAN (including Outfit and travelling expenses of one new Missionary and one Teacher, \$1,500). , and a single special appropriation for two new buildings, absolutely required	14,545 00
	7,000 00
FOR THE MISSION IN AFRICA (including travelling expenses of Missionaries returning to the Field, and the Outfit and travelling expenses of two new Missionaries, say \$900)	17,400 00
FOR AID TO THE HAITIEN CHURCH	5,000 00
FOR AID TO THE MEXICAN CHURCH	17,000 00
FOR AID TO DISABLED MISSIONARIES and Widows and Orphans of Missionaries	3,062 00
Carried over,	<hr/>
	\$122,717 00

Brought over,	\$122,717 00
FOR CENTRAL EXPENSES, somewhat as follows:	
The cost of making the work known to the Church by Reports ; extra matter in SPIRIT OF MISSIONS ; Assistant Editor's salary, etc., SOLDIER AND DOVE ; Miscellaneous Publications, and expenses of Woman's Department (proportion)	
Salaries of Officers and Clerk hire	2,574 00
Travelling, Office, and Legacy expenses	7,450 00
Rent of Mission Rooms	1,700 00
	1,059 00
	12,783 00

TOTAL ESTIMATE \$135,500 00

NOTE.—Copies of this and the two articles foregoing can be had (one leaflet) in any number, without charge, on application to the Mission Rooms, No. 23 Bible House, New York.

DAY OF INTERCESSION FOR FOREIGN MISSIONS.

It was agreed at the Lambeth Conference to recommend Tuesday before Ascension Day to be observed throughout the Anglican Communion, this year and hereafter, as a day of intercession for Foreign Missions. The Archbishop of Canterbury, in a circular dated last August, in accordance with an expressed desire, says: "I venture to suggest that for this year only [1878], Saturday, the 30th of Novem-

ber, or any of the following seven days, may be observed for that purpose." We regret exceedingly that the circular did not reach us in time for publication in the October number; measures, it is to be presumed, will be taken by the proper authorities looking to the general observance of the 20th of May next throughout our Church.

MARRIAGE OF MISSIONARIES.

ON the 9th of October last, in Loudoun County, Va., by the Rev. Theodore Reed, Rector of Christ Church, Shelbourne Parish,

the Rev. CURTIS GRUBB, JR. (under appointment to the African Mission), and Miss ANNETTE F. SCHOOLEY.

DEATH OF A MISSIONARY.

WE have received the sad intelligence of the death, at Che-Foo, on the 5th of October last, of Miss LYDIA MARY FAY. She had been absent from Shanghai for some five weeks because of impaired health. Miss Fay was appointed in 1850, from Essex County, Virginia, as Missionary teacher under Bishop Boone. She first sailed in the ship "Horatio," Nov. 8th of that year. Under the head of CHINA we give varied and interesting testimony as to Miss Fay's great

eminence as a scholar and usefulness as a Missionary. Our thoughts recur, in this connection, moreover, to the celebration of the twenty-sixth anniversary of her sailing, and the reopening of the boys' school under the name of DUANE HALL, and to the testimony then given by the Very Rev. Dean Butcher, D. J. Macgowan, M.D., and others, all of which appeared in the February number for 1877.

RETIREMENT OF MISSIONARIES.

AFRICA.—In the March number of the SPIRIT OF MISSIONS for 1877, it was stated that Miss MARY E. SAVERY's health had become much impaired, and that she had expressed the fear that she would never be able to resume her work. In the June number of the same year her arrival in New York was announced; her health had much improved, and then hopes were entertained that she might be able to re-

turn. During her temporary residence in this country, as her physical condition varied, she has felt encouraged or depressed as to her one desire to return to Africa. At the meeting of the Foreign Committee held November 12th—in deference to the judgment of others, perhaps—fearing that her constitution could no longer endure the trying climate, she with great regret submitted her resignation, which,

all circumstances considered, the Committee felt themselves obliged to accept. Their action was accompanied by an expression of their full and hearty appreciation of her faithful services during her eleven years' connection with the Mission.

In the Annual Report it was announced that, with the approbation of the Bishop,

JULIUS W. Y. DAVID, M.D., had entered upon private practice at Monrovia. After consultation with officers of the Parish, which provided for the professional education of the doctor, the Foreign Committee formally consented to his retirement, at their meeting of October 8th.

MOVEMENTS OF MISSIONARIES.

AFRICA.—The Rev. and Mrs. CURTIS GRUBB, JR., sailed for Cape Mount, Liberia, *via* Liverpool and Monrovia, on Wednesday, October 23d, by Allan Line steamer "Caspian." They reached Liverpool November 9th.

A large and interested congregation gathered in the Church of the Messiah, Baltimore (Bishop Penick's old charge), on Sunday evening, October 13th, formally to take leave of these dear friends. Addresses were made on that occasion by the Rev. Mr. Fair, of Cape Palmas, the Rev. Mr. Grubb, and the Secretary for Foreign Missions.

The Rev. and Mrs. WILLIAM ALLAN FAIR, being somewhat debilitated from the effects of the climate, and acting under the advice of the Bishop, seized the opportunity caused by the necessity of repairs to the Orphan Asylum building to visit their home. They left Cape Palmas, July 31st. After spending about three weeks in Great Britain, they sailed from Queenstown September 11th, and arrived in New York September 22d, since which time they have been actively engaged in presenting the claims of their work.

Mr. H. A. HALL, JR. (whose appointment to Africa appeared in the July number), reached Monrovia August 15th, and arrived at Cape Mount August 21st.

CHINA.—Bishop and Mrs. SCHERESCHEWSKY sailed from Marseilles September 8th. They reached Shanghai, in good health, October 20th.

The Rev. and Mrs. W. S. SAYRES left New York on Monday, September 9th. On the evening of the previous day, at Grace Church, Jamaica (Mr. Sayres' native place), a Missionary meeting was held, Commander Matthews, U. S. N., giving the results of his personal

observation of Mission work in China. The Rector, in behalf of the Vestry and others, presented the Missionaries with a purse of gold. On the morning of their departure a farewell Service was held under the auspices of the Woman's Foreign Missionary Association of Calvary Church, New York. The Holy Communion was administered by the Rev. George Williamson Smith, of Jamaica, assisted by the Rev. Samuel W. Sayres, of Rockaway. In the absence of the appointed speaker, the Secretary for Foreign Missions bade the travellers farewell and God-speed.

The Rev. and Mrs. DANIEL M. BATES, JR., left New York September 19th. A similar farewell service under the same auspices was held in Calvary Chapel on the morning of that day. On this occasion the Holy Communion was administered by the Secretary, assisted by the Rev. Robert T. Thorne, of New Haven. Addresses were delivered by the Rev. Dr. Dyer and the Secretary.

These parties joined each other at San Francisco, whence they sailed by the steamer "City of Peking" October 1st, for Shanghai. They reached Yokohama on the 21st of that month.

JAPAN.—The Rev. and Mrs. THEODOSIUS S. TYNG were at last accounts in Bavaria. They proposed sailing from Marseilles October 6th, *via* the Suez Canal.

We are glad to announce that the Rev. Mr. COOPER, after spending some time in Switzerland, where his health slowly but surely improved, has written, under date of October 10th, from the French frontier: "My health continues to improve. The doctors think there is no doubt as to my recovery." Mr. and Mrs. Cooper may possibly arrive in America very soon.

AFRICA.

At this writing our latest dates from Monrovia and Cape Mount are August 26th. We have a letter from Bishop Penick which, with

his enclosures, we would be glad to publish in full; but such is the pressure upon our pages that we are obliged to content ourselves

with giving extracts only of the latter. This same reason will account for the condensing of intelligence from the other Missions.

LETTER FROM BISHOP PENICK.

MONROVIA, August 14th, 1878.

Here I am to meet the barque "Liberia" from New York, and, D. V., shall return to Cape Mount next week. Since leaving there three weeks ago I have been very sick; fortunately I was at the Muhlenburg Lutheran Mission, where the Rev. D. A. Day, his wife, and the Rev. M. Y. Bovard of the Methodist Church, nursed me like a brother. I am up and able to go on with my work again.

I send a letter from the Rev. M. P. Valentine, and an extract from one of the Rev. O. E. Shannon. God alone knows how deeply the contents touch my heart, as He only knows what it has cost me to start and bring out these efforts. To His precious name be the praise, for His Spirit did *it all*. Were my heart as ready to receive as God is willing and able to give, how glorious, deep, and restful would the work here be.

I must also thank those friends who have been so true to their promises to stand by me in this work, some of them amid difficulties that I could not expect them to surmount. Fellow-helpers in the LORD, I know and feel your strugglings in it all, and if it be any consolation and encouragement to you, let me say that, of all worldly things, that which brings deepest joy and most strength to my soul away out in this vast battle, is to feel the presence of true, brave hearts with me in sympathy and effort; the harder the conflict and the greater the sacrifice to extend that sympathy, the deeper and stronger the encouragement it brings. Yes, let me but know and feel that you are true to my MASTER amid all the lashings and ragings of life's tempest, and you will help me more than I can ever tell you until we meet where the storm rages not, "but the wicked cease from troubling and the weary are at rest."

EXTRACT FROM MR. VALENTINE'S LETTER.

CAVALLA, July 23d, 1878.

DEAR BISHOP: Indeed the progress of this great work depends largely upon our efforts. Many of our people think that we cannot do anything at all of ourselves yet; but this thought seems to be giving way. Most of our Christians (not only Ministers and Teachers) seem to be deeply impressed with the

weight of the work—the great responsibility that lies upon their shoulders.

We do not only preach now, but "we labor, working with our own hands," showing our people what they must do to make their country what it ought to be. Of course, they say: "Let us see first what you can do, and then we'll follow." We do not deny this, it is rather an encouragement than a discouragement; it makes us work harder.

God helping me, I will try my best for Taboo Station before long, provided you give me the young man Brunot. I will see if I can make his people help him.

EXTRACT FROM MR. SHANNON'S LETTER.

HOFFMAN STATION, July 16th, 1878.

I am glad to inform you that we have organized a monthly contribution besides what is contributed on Sundays. At the first instance we contributed \$9.67. This we promise to give every month for providing wine and lights for our Church. May the Lord strengthen us to continue.

Since writing the above we have received advices from Cape Mount to October 5th. Bishop Penick writes:

"We moved into our new house on September 25th, just eleven months to the day from the time of our leaving America. God be praised, we are all well, save Mr. Parker. . . . Thus far we are clear of debt. Our house is completed and *paid for*. Our workers and scholars—eleven—have all been provided for. Besides this, we have lumber for a second house, which is paid for. Our native house is built and paid for, and another to accommodate sixty boys will be done by November 1st; and we have goods on hand to pay for it. Now approaches the time when we shall see what success we shall have among natives, and how many children we can get. I have promises for over a hundred; but I count a promise as nothing. I want to see the children."

EXTRACT OF LETTER FROM THE REV. JAMES G. MONGER, GREENVILLE, SINOE, LIBERIA.

REV. AND DEAR SIR: Leaving Cape Palmas on the 3d for Sinoe, I immediately entered upon my Missionary work. I am not, however, at this time prepared to give any report. Regular services are conducted at St. Paul's Protestant Episcopal Church, with full congregation each Lord's Day. The Sunday afternoons are devoted to the children of the

parish, who regularly attend—Americo-Liberians and Aborigines. The African boys are interested, and become more and more so as they improve. Three are being taught to read in the New Testament, while the others are now being taught to spell.

I have entered upon the labors of a Missionary life, trusting that God will so assist me by His good Spirit that I may never fail to declare the unsearchable truths of the Gospel. * Yours fraternally.

[It will be remembered that this congregation is making an attempt at self support.—ED.]

CHINA.

IN MEMORIAM—LYDIA MARY FAY.*

38 EAST TWENTY-SECOND STREET,
NEW YORK, November 25th, 1878.

MY DEAR MR. KIMBER: I return to you the proof of your proposed "Memorial Paper" for our dear friend Miss Fay, with many thanks for the privilege of reading it. It is very interesting; and so far as brief notices, hurriedly collected, could go, gives a faithful portrait of Miss Fay's character and labors. Though I had the pleasure of knowing her just previous to her first entrance upon her Mission work in China, twenty-eight years ago, and had several opportunities of seeing her during her single visit in this country for the benefit of her health, and have always been much interested in her character and work, I do not feel that I can add anything of value to your interesting paper.

At the time of her visit in this country, a few years since, she favored us with one or two brief visits. There was not a trace of egotism about her. She was not prone to dwell upon her own trials and labors; but naturally we encouraged her to speak of Chinese character and habits. It was very pleasant to observe how deeply interested she had become in the wonderful people among whom she lived and labored, and how fondly she was inclined to bring into notice every kindly trait—every custom of humane tendency and deep significance. Hers were the feelings and judgments of a large and comprehensive mind, full of human sympathies, never unmindful of what that people needed to enlighten, elevate, and purify them, to make them children of God and heirs of His kingdom, but yet recognizing those deep touches of humanity which reveal a Divine origin, and are to be discerned by an eye of charity and love in every nation and tribe of the earth.

Affectionately yours,

HORATIO POTTER.

In another part of this number appears the formal notice of the death of this illustrious Christian woman, which occurred on the 5th of

October last. By an editorial which appeared in *The Churchman* immediately upon the receipt of the intelligence, the Church has already been informed how wonderfully her heart's desire and prayer to God has been answered, in that, humanly speaking, she and her life's work will continue to be represented by no less than nine native Chinese admitted, and to be admitted, to the ministry of reconciliation; and this even is a cursory estimate, as it takes no account of those in other walks of life who, through her teachings, have been instructed in those things which a Christian ought to know and believe to his soul's health; nor of those who, through her instruction, may in maturer years feel themselves called to enter Holy Orders.

The question which meets us at the outset is not, what shall be said, but what shall be omitted. As we feel at present, we would prefer that others should speak who have known her in the different relations of life—all but one of them in daily intercourse in the home of her adoption.

Miss Emma G. Jones, her long-time co-worker, writes:

Miss Fay has gone to her rest, but her works remain to testify to her zeal and perseverance in her Master's service. She has left behind her a little army to take up her staff and follow her footsteps. I know not who can fill her place. There will be as faithful laborers, but, I fear, none of such varied talents, who can aid in the literary department—so important among the Chinese.

Mr. A. A. Hayes, Jr., who for a number of years rendered most valuable services as Treasurer of the Mission, has written to *The Churchman*:

There was an announcement in a recent number of your paper which possessed a sad interest for many of those Americans whose lot it has been to visit or reside in China during the last quarter of a century—that of the death of Miss Fay at Shanghai. Having had the privilege of a long and intimate ac-

* Copies of this article will be furnished in any number without charge upon application to the Secretary, 3 Bible House, New York.

quaintance with her, and knowing in what honor and esteem she has been held by the lay community at that place, I desire to say that they have sustained an irreparable loss. She was one of the truest, and best, and most efficient Missionaries that ever lived, and her praise as such should be in all the Churches; but her life was also a daily testimony to those about her of the beauty and happiness of self-sacrificing duty. Almost alone in the world, engrossed in the hardest of work, and living most frugally, and without many of the comforts which are generally thought indispensable in an inhospitable climate, she shed the sunshine of a genial and hearty sympathy on all about her. In the annals of Missionary work, her faithful devotion to the heathen will have a lasting place; and great generals and admirals and eminent travellers have recorded their opinions of the wonderful "Boys' School" of years ago; but who is to reckon up the number of her fellow-residents whom she helped, and cheered, and comforted?

Her life and example were more than a thousand sermons, and in view of the obstructions which the ways and doings of some foreigners in the East are declared to offer to the success of Mission work, it is no small thing to say that no one ever lived who did more than she to gain for that work their goodwill and assistance.

It was altogether fitting, as it was doubtless her wish, that she should die and be buried among the people to whom she gave her life; and by none, I am sure, could she be more deeply mourned.

The Rev. Dr. Snively, who for a brief time, during her last visit to the United States, was Miss Fay's Pastor, and who has already had a communication upon the subject in *The Churchman*, writes to the Secretary:

I have in my possession extracts from *The Far East*, containing the notice which the celebrated author, Tsi-Wang (a resident of Shanghai), made of her in his book entitled "Pencil Sketches of Things Heard and Seen," as well as the account of the interest which Lord Elgin, Sir Frederick Bruce, Admiral Hope, Sir Hope and Lady Grant, as well as our own American Minister, Mr. Ward, felt in her school and its results; and also the address of the Rev. Dean Butler upon the occasion of the celebration of her twenty-sixth anniversary. You can tell all about her as a Missionary, as teacher in the school, and nurse in the hospital; but she was also a linguist of no ordinary grade, and a woman whose superiority, all unconsciously on her part, drew forth the encomiums of all who knew her, and commanded a respect which was as profound as it was rare.

It was my privilege to know her personally for a few months, and my intercourse with

her impressed me with this single thought, viz., that hers was an unusually sweet and amiable temper, allied to an unconquerable will and an inexhaustible patience; and that these all were consecrated to and concentrated upon the darling work of her life—the education of her Chinese boys. But of her intellectual greatness and her literary renown I learned through other sources; and the mention of these, at least, is needful for the adequate delineation of her character.

Dr. Snively has now kindly furnished the extract above referred to from "Pencil Sketches of Things Heard and Seen," by Tsi-Wang, which we here incorporate, preceded by a prefatory note:

It is not strange that the native friends of Miss Fay should refer to the account given of her by the author of "Pencil Sketches of Things Heard and Seen"; for while the names of Ricci, Verbiest-Schaal, and a few olden time foreigners are embalmed in Chinese literature, *Miss Fay alone, of modern sinologues, has been thought worthy of notice by Chinese scholars.*

The author, Tsi Wang, was a resident of Shanghai. His father, a scholar of eminence, filled the post of Superintendent of Literary Examinations; but he himself declined office, and devoted himself exclusively to literary pursuits. The best known of his works, "Pencilings," is a book of anecdotes and reflections, in ten small volumes. It has already come to be regarded as a classical production.

He makes the following remarks about Miss Fay:

"I am told by a learned friend that there is a foreign lady named Fay, who has a school in Hong Kew. She is of middle age and unmarried, yet with a face as fresh as a peach or an almond blossom, and a nature cold as ice, and pure as the falling snow. She loves Chinese books, and has the scholar Tsang Chu-Kwei for her teacher. She speaks Chinese, having mastered the tones and combinations of sounds, daily increasing her knowledge by the study of the 'Imperial Dictionary' (Kanghi). Living thus, her pure nature and love of study supersede all family ties and joys. This is a woman to be revered. To this true lover of study, Lady Fay, praise can add no merit."

We need not say how glad we are to be able to add here the testimony of so distinguished a scholar as S. Wells Williams, LL.D., of Yale College:

My first thought in writing to you on learning the lamented death of Miss Fay, and joining in the tribute justly due to her character and works, is that, however sad it may be to us to see a useful life end in the midst of its usefulness, not a kernel of the wheat garnered in by the great Husbandman is unripe, nor a

stone fitted for His living temple by the great Builder is unsuited to its place. If all God's works are thus perfect, such a life as hers, even though we cannot here see its ripeness and completeness, must furnish us much for our encouragement and instruction.

I first became acquainted with Miss Fay in 1856, and soon saw that the tuition and training of the lads under her care was a heart work, which drew out all her strength, thoughts, time, and hopes on its full accomplishment. That it was well done is now to be seen in the character and position of many of her pupils who have long since entered on their life-work. When she took the school she entered upon the thorough study of the language and literature of China, in order to fit herself for teaching them the better in all knowledge; she soon became interested in the pursuit, and to the end of life her appreciation of the works of Confucius and Mencius increased. All that was true and good in those writings she regarded as coming from the Infinite Source of truth and goodness; and she led her pupils to make comparisons, and give a juster value to their own authors, as they learned the perfect words of God. Miss Fay's interest in Chinese literature was subordinated to the improvement of her scholars, but when increasing weakness laid her aside from active teaching, these early researches furnished constant enjoyment to her mind.

My intimate acquaintance with her began when I came down from Peking in November, 1871, in order to print my Syllabic Dictionary. She arrived from America during the next month, and willingly agreed to my proposal to aid in the revision of the manuscript, which we examined together, so that she should know just what was to be done. Her old teacher, Tsang, happily, was able to reënter her service, and soon became much interested in making the work both accurate and full. Nineteen months soon passed away in this manner, and the feeling that Miss Fay and her enthusiastic assistant had revised every one of the 60,000 phrases in it, removed much of my anxiety lest numerous slips and errors should creep in unnoticed.

The death of this man by apoplexy is thus referred to in a letter received from Miss Fay last July:

"Did I tell you of the very sudden death of my old teacher Tsang, who had been my friend and guide in Chinese studies for more than fifteen years? He was the one who read the manuscript of your Dictionary with me, and knew by heart every character and every definition in it. He had a wonderful memory, and was so amiable, too; and I depended so much on him for my Chinese knowledge that his sudden death was a great

grief to me. He was with me on the 1st of October, seemingly in good health; but as I waited for him the next morning, his brother rushed into my study to say he was dead. It was a terrible shock. There lay his open book and his half-closed fan, just as he had left them the evening before, and his empty chair. I could not believe I should never see him again. I can never hope to get another teacher like him; nor have I tried, or even opened a Chinese book since in the way of study. I fear I was all too fond of it, and perhaps studied when I ought to have been teaching, or looking after the hundred boys I had in my different schools."

In that unconscious biography which we are constantly writing of ourselves when we write familiar letters, Miss Fay delineated many of her traits of character, and motives, in the justest manner. In one of the many now before me, she describes her feelings at being laid aside:

"I doubt not that severe illness or suffering of any kind brings us nearer our Heavenly FATHER; and I often feel that all the real value of theology may be comprised in that one line of the old hymn, 'Only JESUS can do helpless sinners good.' To me the great trial of sickness is being laid aside from work. The pain, the nauseous medicines, the bitter draughts, the sharp remedies, are as nothing to that of doing nothing, seeing one's duties accumulating week after week, month after month, until the very thought of so much work undone is a weariness and trial beyond all others. Ah! I have much need that you should remind me, 'They also serve who only stand and wait,' and must keep it in mind, for the doctor says I must not expect, or even try, to work among the Chinese as in past days. I shall need much patience in the effort to do cheerfully and lovingly the little that I am able, resting upon the promise, 'As thy days, so shall thy strength be.'"

Twenty-eight years spent in this useful and laborious life brought with it many of the disappointments, trials, and weary days which every worker in the MASTER's vineyard must bear; but Miss Fay endured to the end, and in singleness of purpose carried on her oversight of the schools. She wrote many short contributions to magazines and the local foreign papers, and published a good translation of the various official documents connected with the Emperor Tungchi's marriage in October, 1872. But I do not think that she wrote much in Chinese, for she had no time to do so amid the constant oversight of her schools. I remember her expressing her relief on one occasion that vacation had come, and the boys were all going home for a little while, and stillness would once more pervade the house. But in less than a week she was awakened one morn-

ing by the usual din of a Chinese school-house, where the boys all scream as they memorize their lessons, and soon learned that it was the clamor made by her own pupils. Soon tiring of the dullness of their homes, they had come back to school to study by themselves, and were there altogether vociferating English in every imaginable key, and repeating bits of every sort of lesson in a kind of babel as comical as it was unexpected.

You will have so many better notices of Miss Fay's life and labors, my dear sir, that I will not lengthen these remarks. I was one of the large party of her sincere friends which met at the opening of Duane Hall, in Shanghai, on the 8th of November, 1876, to join our thanks with hers to the gracious Providence who had watched over us during the many years some of us had spent in China, and congratulate her on the opening she had done so much to bring about. You have read the notice of the meeting, and there never was a more cordial and graceful testimonial given to any Missionary in China than Miss Fay received at this time. It was the closing scene of my acquaintance with her; and completed, too, in a pleasant manner, my own work in China in the same good cause. Miss Fay has written her record in many minds which will revive and continue her work among their countrymen, and be her crown of glory at the last day.

Even while we write there comes a mail from China, bringing dates to the 15th of October. Speaking upon the one topic which engrossed their thoughts, the Rev. Dr. Nelson says:

No member of our Mission with Miss Fay—a source of vain regret to us; but she had kind friends, and a skilful physician from Shanghai, in the hotel with her, from whom she received all necessary care and attention. Besides . . . a resident physician of Che-Foo attended her. The Missionaries there did what they could for her, and the landlady of the hotel showed every attention in her power. One English lady of this place, who went to Che-Foo on the same steamer with Miss Fay, was with her very constantly and to the end. . . . The last week of her life was passed in a state of half or total unconsciousness. She expressed strong desire . . . to be brought home to Shanghai, but . . . heavy weather and Miss Fay's own weak state prevented. She died about fifteen minutes after ten o'clock on Saturday night, October 5th, and was buried the next afternoon. The funeral was attended by a large portion of the community, both visitors and residents. The flag of the United States Consulate was put at half-mast that day, as a mark of respect to Miss Fay.

Miss Fay's health has been a source of anx-

iety to me for more than a year; but such was her reluctance to have anything written about her condition that I rarely made mention of it.

The Rev. Mr. Thomson writes:

One of the old body of standard-bearers has fallen in the field. Who will come to live, labor, suffer, and, if needs be, die for the great MASTER's work? . . . We would indeed have been glad to have had her here with us in Shanghai; but next to her being here, Chefoo, with the friends there, was the best place.

On Sunday (yesterday) afternoon there was a large gathering at one of the city churches, when Miss Fay's death was announced, and some kind words in her memory were spoken. The Rev. Mr. Wong then arose and made a beautiful address, speaking of her great regard for the Chinese, and the high standard of goodness and learning she had set for her scholars.

The Rev. Mr. Woo arose to speak, but was so overcome with feelings of grief that he could not utter a word. Truly, his wordless address was more eloquent than words.

The Rev. Mr. Wong sends Miss Fay's last letter to him, as he says, "to show" us. That letter does show that her work was the uppermost thought in her mind even when in weakness of body and spirit she was seeking change and rest. Mr. Wong speaks of Miss Fay as "our most dearly beloved friend and Christian mother," and says: "We mourn for her because she has gone to her eternal home too soon, and left these scholars like motherless children. Please share our sympathies."

Through the kindness of the Rev. Hunter Corbett (of the Che-Foo Presbyterian Mission) we have the satisfaction of knowing some more particulars of Miss Fay's last hours. Miss Downing (an old Missionary) spent nearly the whole of the day, Saturday, with her. Mrs. Nevius (wife of the Rev. Dr. Nevius, Missionary) had been with her previously. The Rev. Mr. Greenwood, of the "S. P. G." Mission, administered the Lord's Supper on the Monday before her death, which seemed to be a great comfort to her. She was buried in the foreign cemetery of Che-Foo, a lovely spot above the town. The Rev. Mr. Greenwood read the Service, after which the Rev. Dr. Williamson made a short address. Mr. Corbett adds: "We feel sad that she should have died at the hotel, but after she grew worse she did not wish to be removed. She seemed anxious, however, to return to Shanghai to die."

With what words more fitting can we close

than with those of the beloved and aged disciple:

"I heard a voice from heaven saying unto

me, Write, from henceforth, blessed are the dead which die in the LORD; even so saith the SPIRIT; for they rest from their labors."

JAPAN.

ABSTRACT OF RECENT INTELLIGENCE.

THE Missionaries at Tokio acknowledge with thanks two scholarships from the ladies of Grace and St. Thomas' Churches respectively, both of which have been applied to the support of poor orphan girls.

Mrs. Blanchet and Miss Pitman are not only actively engaged in the study of the language, but (judging from reports) are full of good works as well among the women of the Mission.

Sad to say, while our Church was first, among Protestant bodies, in the field in Japan, we are by no means strongest in force. This is not because Bishop Williams has failed to ask for more help, but simply because, as is said often, and indeed is self-apparent, the appropriations of the Board are limited by the gross sum of the contributions of the Church. Mr. Blanchet quotes from "The Mikado's Empire" as follows:

"The importance of the new education of Japanese girls cannot be over-estimated. The new civilization will never take root in Japan until cultivated and planted in the homes; and to secure that end the thorough education of women is an absolute necessity. . . . In this good work, American ladies [of other Missions] have led the way. By them the Japanese maiden is taught the ideals, associations, and ordering of a Christian home; a purer code of morals, a regenerating, spiritual power, of which Buddhism knows nothing, and to which the highest aspirations of Shinto are

strangers. Above all, an ideal of womanhood, which is the creation and gift of Christianity alone, eclipsing the loftiest conceptions of classic paganism, is held up for imitation. The precept and example of Christian women in these labors are mightily working the renovation of the social fabric in Japan. . . . Of all the branches of Missionary labor in Japan, none is of greater importance, or more hopeful of sure results and permanent and far-reaching in its influence, than the work of Christian women for women in Japan."

The Rev. Mr. Morris gives interesting particulars concerning the native Candidate for Holy Orders, teachers and converts at Osaka, all of which we should be glad to publish did our space allow. Again he writes of recent Baptisms there, which number, within a few weeks, three, and gives information about the persons. We hope to publish this letter next month.

We are sorry to be obliged to add that the Rev. Mr. Yokoyama, who is well and favorably known by many in this country, is much out of health. He had been to Osaka for a change; but left there October 31st, thinking that, if anything, he was not so well as when he came.

Bishop Williams writes under date of November 9th, reiterating his often expressed desire for immediate reinforcements, and giving an account of certain scholarships which also we would like to publish, but we are forced to content ourselves with having sent the information to the parties concerned.

HAITI.

LETTERS FROM BISHOP HOLLY.

PORT-AU-PRINCE, August 31st, 1878.

REV. AND DEAR BROTHER: I am again at my post. I arrived home from England on the 18th inst.

I am thankful to say that notwithstanding a severe attack of sickness, caused by rush of blood to the head while in London, I was able to attend most of the principal sittings of the Lambeth Conference, and had an opportunity to expose before the assembled Bishops the condition, progress, and needs of this Mission Field. Bishops Lee and Cox, the first and last American Bishops visiting this Field, corroborated my statements.

I was also enabled to preach in Westminster

Abbey on St. James' Day, and there, in that noble shrine of old England, to reconsecrate myself, amid the monuments of her illustrious dead, and with the new-made grave of Dr. Livingstone before me, to the work that God has called me to do in this independent isle of the Caribbean Sea.

I also attended a *conversazione* of the Anglo-Continental Society, held at Farnham Castle, under the presidency of the Bishop of Winchester, July 31st; I then being on my way to Southampton, to embark for home. I met there Bishop Herzog, of Switzerland, and Père Hyacinthe, of France. On the morning of August 1st, before proceeding on my way, I had the pleasure to commune with

these two distinguished representatives of Old Catholicism in the chapel of Farnham Castle, at an early morning administration of the Sacrament, at which the Bishop of Winchester was the celebrant, assisted by Dean Howson.

DEVASTATING TEMPEST.

October 8th, 1878.

MY DEAR BROTHER KIMBER: You have doubtless read ere this in the American journals an account of the tempest that devastated the southern coast of our island the 4th of last month.

Over 400 houses have been destroyed at Cayes, the Caribbean Sea and interior streams rising and flooding that city. Large rocks were transported by the sea into the middle of the streets in some places, and in others great excavations were made into the earth large enough to engulf small houses. Meanwhile the howling tempest was doing its fearful work in the upper regions of the atmosphere, and shocks of earthquake were doing their terrible work beneath, the earth opening in fissures, and flames of fire issuing therefrom. The bureau of the General of the arondissement in that city was thrown down by one of these shocks. Of course many lives were lost by persons being drowned or buried in the sand transported by the sea with the rocks, and heaped up in mounds in the city.

The dwelling occupied by the Rev. Mr. Benedict, and in which he directs St. Augustine's School, was unroofed and the verandah carried away by the tempest. Happily the angry waves did not rage in his immediate vicinity, and we have no loss of life to deplore among the members of his family, nor among the boarding scholars under his charge, who were in the house at the time.

The residence of the Rev. Mr. Ledan was seriously damaged by the wind and waves, and we have to deplore the loss of one of his sisters, drowned by the flood.

In the general destruction the inhabitants were left without food, and the Government of Haiti immediately appropriated \$60,000 and dispatched two steamers with provisions to succor the famished people. Private individuals at the capital also exerted themselves to the utmost to contribute to the relief of the sufferers.

Other towns of the south suffered in like manner. Aquin and Cavaillon were completely destroyed. Over sixty persons lost their lives in the former place. L'Anse à Veau was also visited by the tempest, but the damage was not so great. The work of destruction was confined to the upper part of the town, so that the Rev. Mr. Salomon, who resides in the lower part of that place, may have escaped any damage, although I have not yet any positive advices from him in response to a letter that I wrote to him making inquiries.

The misery of the inhabitants in these devastated cities is incalculable. Houseless, homeless, without means of continuing their usual avocations to gain their livelihood, their case is one that appeals to philanthropists abroad, and I venture to suggest that as the merchants of the United States do a trade with Haiti to the amount of \$2,000,000 per annum, and have been doing so for at least half a century, some effort might be put on foot in your large cities to raise contributions for the sufferers.

In the last number of the monthly organ of the Church in Haiti (*The Echo of Orthodoxy*), published in the French language, an appeal for aid from abroad is made; the Bishop of Haiti, and the Chapter associated with him, offering to make a careful and equitable distribution among the most needy of any such contributions sent to their care. We hope the appeal will not be made in vain.

I am, dear Mr. Kimber, your brother in the cause of God and humanity.

* * Contributions, distinctly designated for this purpose, may be sent to James M. Brown, Treasurer, 23 Bible House, New York.

MEXICO.

As in the other departments of our Field, so in that relating to the Mexican Church, the pressure upon our pages this month limits us to brief notices, made up from letters from the Field.

A TERRIBLE MASSACRE.

A short time since Trinidad Cortez, one of the brethren, was reelected Alcalde of Atzala, a town of Puebla. When he entered upon his office some armed fanatics assembled. They were disarmed by the patrol and taken to jail. Upon this about two hundred Romanists, armed with axes, daggers, and guns, made their way to the court-house, shouting,

"Long live Jesus Garcia!" "Long live religion, and death to the Protestants!" The Alcalde was the first to fall, pierced by their bullets, and was soon hewn to pieces. After murdering the rest of the council the fanatics spread through the village, slaughtering the brethren, and sacking their houses. After this they forced their way into the House of Prayer, and tore everything to pieces, beginning with the brother of the Alcalde. Then, thinking to crown their fiendish work, they destroyed the Bible, spitting upon it and trampling it underfoot. By this time twenty-five lifeless bodies lay around them—the surviving members of the house-

holds having fled in terror to the fields and mountains.

The murderers now withdrew to fill the vacant offices. In their fearful work they had been aided by some persons from a neighboring town. One of these exclaimed, "We are done with the Protestants, and the pleasure to me is that I have killed four of them, and among them the brother of the Alcalde, whom I made to hang out his tongue by means of my bullets!"

On hearing of this terrible massacre, the Rev. Dr. Riley went to the President of the Mexican Republic, who at once telegraphed to the authorities at Puebla to meet the emergency. The young Church in Mexico now numbers forty martyrs.

GENERAL INTELLIGENCE.*

Recent advices bring most important intelligence. The General Synod of the Mexican Branch of the Church has been in session in the City of Mexico, and on the 9th of November the Rev. Thomas Valdespino was unanimously elected Bishop of the City of Mexico. On the 11th, the Rev. Dr. H. C. Riley was

* We are indebted for the information following to a report prepared by the Corresponding Secretary of the Mexican League.

elected Bishop of the Valley of Mexico, and the Rev. Prudencio Hernandez Bishop of Cuernavaca. These three Bishops-elect were empowered by the Synod to conclude the offices for the administration of the rite of Baptism and of the Holy Communion as they are to be finally used, and to prepare all the necessary certificates and documents to be laid before the Mexican Commission of our House of Bishops. This could only be done after a general constitution of the Church was agreed upon.

The Rev. Dr. Riley prefers to be Bishop of the Valley of Mexico, because he thinks the prosperity of the Mexican Church promoted by making native Mexicans more prominent than himself. The Rev. Thomas Valdespino is said to be a young man of rare mental endowments and possessed of great oratorical power. His Castilian descent will enhance his influence in the Capital of the Republic.

A Lay-service in English is to be held in the City of Mexico, from which important results are anticipated, and plans are being matured with the hope of making the Church ultimately self-supporting. The "Church Educational Society" and the "Fraternal Alliance" are steps towards this end.

ACKNOWLEDGMENTS OF THE COMMITTEE FOR FOREIGN MISSIONS.

N. B.—With all remittances the name of the Diocese and Parish should be given. Checks, Drafts, and Money Orders should always be made payable to the order of JAMES M. BROWN, Treasurer, and sent to him, *23 Bible House, New York*. All Money Orders should be drawn NOT on New York, but on STATION D, NEW YORK. Remittances in Bank Notes are not safe unless sent in REGISTERED Letters.

The Treasurer of the Committee for Foreign Missions acknowledges the receipt of the following sums from September 1 to December 1, 1878.

ALBANY.		DELAWARE.	
Albany—Holy Innocents.....	4 50	Broad Creek—Christ Ch., for Mexico.....	20 00
Miss M. A. Learned, for Miss'y Coll, China	128 00	Christiana Hundred—Christ Ch., of which 5c.	
Johnstown—St. John's.....	5 00	col. for Bridgman Memo. School, \$40.00...	45 00
Morris—Zion.....	5 00	New Castle—Immanuel Ch.....	37 38
Troy—St. Paul's.....	50 00	Stanton—St. James'.....	3 45
		Wilmington—G. W. Baker, for Haiti.....	1 00
ARKANSAS.		EASTON.	
	192 50		106 81
Little Rock—Rev. T. C. Tupper, for Jaffa.....	2 00	INDIANA.	
CALIFORNIA.		Talbot Co.—Grandchildren of the late Bp.	
Watsonville—Grace Mission, thank-offering by		Beone, for "Bp. Boone's Memo." Sch'p in Bp.	
a communicant, for Mexico.....	2 50	Boone Memo. School.....	40 00
Miscellaneous—Mills Seminary, for Emma		Wicomico Co.—Spring Hill Parish.....	117 00
Jones Girls' School.....	50 00	Worcester Co.—All Hallow's Parish, Wo. Miss'y	
		Asso.....	4 75
	52 50	ILLINOIS.	
CENTRAL NEW YORK.			161 75
New Berlin—Mr. and Mrs. H. O. Moss.....	37 50	Freeport—Zion.....	1 03
Watertown—St. Paul's, 2 M. Boxes.....	1 75	IOWA.	
	39 25		107 00
CENTRAL PENNSYLVANIA.		Cedar Rapids—Grace, Ladies' Miss'y Society..	25 00
Carlisle—St. John's, for Bp. Penick's work..	5 00	LONG ISLAND.	
Honesdale—Grace, for Rev. Mr. Tyng's work,		Brooklyn—Ch. of the Redeemer, for F. M. F.,	
Japan.....	81 00	thro' Wo. Miss'y Asso. of L. I.....	10 00
Tamaqua—Calvary, M. Boxes, for Japan.....	7 95	St. George's Miss'y Com.....	17 00
	43 95	St. Mark's.....	50 00
CONNECTICUT.		St. Matthew's.....	6 50
Hartford—Christ Ch.....	50 00	Flatbush—St. Paul's.....	7 00
Middletown—Ch. of the Holy Trinity, for Mex-		Glen Cove—"A Friend," for Jaffa.....	25 00
ico.....	5 00	Islip—Emmanuel.....	4 66
New London—"C. E. R.".....	25 00		
Newtown—Trinity.....	23 29		
	103 29		

<i>Little Neck</i> —Zion, of which for Greece, \$16.01; China, \$16; Africa, \$16.01; Haiti, \$16; Japan, \$16.01; Mexico, \$16; Jaffa, \$25; General, \$13.45.....	134 48
<i>Rockaway</i> —Trinity.....	30 00
<i>Miscellaneous</i> —Wo. Miss'y Asso. of L. I., a thank-offering.....	7 00

MAINE.

<i>Old Town</i> —St. James'.....	1 09
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MARYLAND.

<i>Allegany Co.</i> —St. George's, for Africa.....	13 78
<i>Anne Arundel Co.</i> —All Hallows' Parish.....	5 37
<i>Baltimore Co.</i> —Baltimore Mem., R. C. Smith..	5 00
Rev. C. R. Hale, D.D.....	5 00
Mrs. S. G. Wyman, thro' Wo. Aux., for "S. G. Wyman" and "E. R. Byrd" Sch'p Bridgman Mem. School.....	100 00
A Little Girl 5 years old, for the famine in China, 10c.; for Bp. Penick's yacht, 35c.....	45
<i>Reisterstown</i> —Hannah Moe Academy, for "T. T." Sch'p Girls' School, Cape Palmas.....	40 00
<i>Charles Co.</i> —"A thank-offering for great blessing," of which for Japan, \$100; for Mexico, \$50.....	150 00
<i>Frederick Co.</i> —All Saints' Par., 5c. col.....	37 75
<i>Frederick</i> —Miss E. S. Vernon, for Mexico.....	5 00
<i>Howard and Anne Arundel Cos.</i> —Trinity Par., for China, Japan, and Mexico.....	30 43
<i>St. Mary's Co.</i> —St. Andrew's Par., 2 M. Boxes.....	44

MASSACHUSETTS.

<i>Boston</i> —Advent S. S., for Education in China.....	6 42
Emmanuel Ch., thro' Wo. Aux., for Mexico.....	12 00
Ch. of the Messiah.....	8 22
(South)—St. Matthew's, thro' Wo. Aux., for Jaffa.....	25 33
St. Paul's, of which thro' Wo. Aux., for "Lydia Mary Fay Mem." Sch'p, Miss'y Coll., China, \$10.....	69 49
Trinity, "Christian Renton Loring" Sch'p, Bridgman Mem. School.....	12 50
"Mrs. A. L. P." thro' Wo. Aux., for "Carrie Louise Paddock" Sch'p, Baird Hall.....	50 00
<i>Hanover</i> —St. Andrew's, thro' Wo. Aux. for "Lydia Mary Fay Memo." Sch'p, Miss'y Coll., China.....	10 00
<i>Holyoke</i> —St. Paul's, for Jaffa.....	5 00
<i>Longwood</i> —Ch. of Our Saviour, of which thro' Wo. Aux. for Sch'p in Orphanage, Mexico, \$60.....	355 79
<i>Newton Lower Falls</i> —St. Mary's, thro' Wo. Aux., for "Lydia Mary Fay Memo." Sch'p, Miss'y Coll., China.....	8 00
<i>Oakdale</i> —Ch. of the Good Shepherd, thro' Wo. Aux., for Mexico.....	2 50
<i>Quincy</i> —Christ Ch., of which thro' Wo. Aux., for "Sarah C. Brackett" Sch'p, Bridgman Memo. School, \$25.....	62 20
<i>Southboro</i> —James O. Lincoln.....	10 00

MICHIGAN.

<i>Saginaw City</i> —St. John's.....	12 76
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MINNESOTA.

<i>Brainerd</i> —St. Paul's.....	2 60
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MISSISSIPPI.

<i>Beauvoir</i> —E. H. Leacock, for Bp. Penick's Yacht.....	1 00
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NEW HAMPSHIRE.

<i>Concord</i> —"A Friend," thro' Miss'y Soc'y, of St. Paul's School, for Bp. Schereschewsky's work.....	10 00
<i>Drewsville</i> —St. Peter's.....	6 12
<i>Manchester</i> —Grace.....	4 08
<i>Tilton</i> —Trinity.....	2 00

NEW JERSEY.

<i>Elizabeth</i> —Branch Wo. Aux., of which for China, \$1.56; Duane Hall, 45c.; Mexico, \$2.75.....	20 60
<i>Freehold</i> —"L. S. V.," for "Ryal" Sch'p Duane Hall.....	20 00
<i>Perth Amboy</i> —"A Friend," for Mexico.....	5 00

<i>Plainfield</i> —Grace, "A Member".....	6 50
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NEW YORK.

<i>Armonk</i> —St. Stephen's Wo. Miss'y Soc'y, for Mexico.....	17 42
<i>Bedford</i> —St. Matthew's, thro' Wo. Aux.....	22 30
<i>Castleton</i> —St. Mary's.....	10 69
<i>City Island</i> —Grace, M. Box.....	1 50
<i>Clifton</i> —St. John's.....	73 00
<i>Edgewater</i> —St. Paul's, for Mexico, \$4; S. S., for "Esther Punnett" Sch'p, "Emma Jones Girls' School, \$40.....	44 00
<i>Mamaroneck</i> —St. Thomas' S. S., of which for education in Africa, \$18.93.....	21 75
<i>Matteawan</i> —St. Luke's Wo. Miss'y Asso. at Bp. Holly's discretion, \$35; for Mrs. Schereschewsky (for assistant), \$5.....	40 00
<i>Monroe</i> —Grace, for Ins. dues Rev. Mr. Quinby.....	8 00
<i>New Brighton</i> —Christ Ch.....	56 83
<i>New York</i> —Calvary Ch., Wo. Miss'y So. Collections at farewell services for Rev. and Mrs. Sayres and Rev. and Mrs. Bates, for China.....	28 92
Calvary Free Chapel Wo. Miss'y Asso., for Miss'y Coll., China, \$62.35; Bp. Williams' work, \$50.45.....	112 80
Ch. of the Holy Apostles, Miss'y So., for Africa.....	49 27
Incarnation, Montgomery Memo. Mission, for Mrs. Hooker's School, Mexico.....	83 00
St. Ann's "C. S. R." of which for Mexico, \$3.....	4 00
St. Thomas' Wo. Miss'y Asso., for Mexico, \$10; for Sch'p, Tokio, \$20.....	30 00
Elighth Ward Mission, thro' Wo. Aux., for "C. Jay" Sch'p Miss'y Coll., China.....	8 26
Wo. Aux., for "C. Jay" Sch'p. Miss'y Coll., China.....	10 00
J. J. Goodwin.....	50 00
"R. M. H.," for Mrs. Hill's personal use..	20 00
"A. K. N.".....	10 00
<i>Pelham</i> —Christ Ch. Ladies' Miss'y Asso., for Africa.....	71 57
<i>Red Hook</i> —St. Paul's, thro' Wo. Aux., for "C. Jay" Sch'p Miss'y Coll., China.....	28 00
<i>Rye</i> —Christ Ch. Wo. Miss'y Asso., for "Faith" Sch'p, Japan.....	40 00
"A Lady," thro' Wo. Aux., for "Arthur Van Rensselaer" Sch'p, Japan.....	40 00
<i>Southfield</i> —Ch. of the Holy Comforter.....	5 05
<i>Tarrytown</i> —Christ Ch.....	34 93
<i>West Brighton</i> —Ascension.....	68 79
<i>Westchester</i> —St. Peter's, of which a lady "for Miss'y Coll., China, \$15; Wo. Asso., for "Kebble" Sch'p Jane Bohlen Memo. School, \$45.....	165 77
<i>Yonkers</i> —St. John's S. S., for Bp. Penick's yacht.....	21 00
St. Paul's, Wo. Miss'y Asso., for Bp. Penick's work.....	8 46
<i>Miscellaneous</i> —"A Lady," thro' Wo. Aux., for "Frances Shirley" Sch'p, Tokio, Japan.....	40 00
"A Lady," thro' Wo. Aux., for "Harriet Schuyler" Sch'p, Cape Mount, Africa.....	25 00
"A Friend,".....	3 00
Sale of paper, thro' Wo. Aux.....	50

NORTH CAROLINA.

<i>Asheville</i> —Trinity, Ladies' Miss'y Soc'y, for "Jarvis Buxton" Sch'p, Duane Hall.....	30 00
<i>Statesville</i> —Trinity.....	2 00

NORTHERN NEW JERSEY.

<i>Bayonne (Bergen Point)</i> —Trinity, Wo. Asso., of which for "Wo. Aux." Sch'p, Miss'y Coll., China, \$25.00.....	34 26
Mrs. R. B. Duane, for "Howard Duane" Memo. Sch'p, Japan.....	20 00
<i>Newark</i> —Rev. J. H. Eccleston, D.D.....	1 60
<i>South Orange</i> —Holy Communion, Guild of....	25 00

OHIO.

<i>Cleveland</i> —St. Paul's, thro' Wo. Aux., for F. M. F.....	13 00
* S. I. Br. of Com. on Work for F. M., for "C. Jay" Sch'p, Miss'y Coll., China.....	

Hugh Thomas' Home Class, for Miss'y Coll., China.....	1 00
"St. Mark's".....	4 50
Mill Creek—St. Mark's.....	8 70

PENNSYLVANIA.

Bristol—St. James' S. S., for "St. James's" Sch'p, Girls' School, Cape Palmas, \$40; for "St. James" Sch'p, Duane Hall, \$40.....	80 00
Concordville—St. John's, for Africa.....	15 00
Philadelphia (Moyamensing)—All Saints, for Jaffa.....	9 37
(Germanstown)—Christ Ch.....	56 69
Emmanuel Ch., "Wm. B.".....	50
(Roxborough)—St. Timothy's, for China College.....	50 00
Rev. James Saul, D.D., for repairs of Orphan Asylum at Cape Palmas, \$100; building at Cape Mount, \$100; for Jaffa, \$50.....	250 00
Children of John Bohlen, for education of Willie Auer.....	150 00
"A. B.," at discretion of Bp. of Haiti.....	202 50
Mrs. E. R. Church, for Bp. Penick's yacht. "P. J.".....	4 50
	2 75

PITTSBURGH.

Erie—St. Paul's, "E. S.," for Bp. Penick's work.....	1 00
Pittsburgh—E. J. Jones.....	15 75

QUINCY.

Knoxville—St. Mary's School, for "St. Mary's" Sch'p, Emma Jones Girls' School.....	40 00
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RHODE ISLAND.

Bristol—St. Michael's Par., 5c. col.....	100 00
Newport—Emmanuel Ch. S. S.....	4 58
Trinity.....	24 93
Portsmouth—St. Mary's.....	10 00
Providence—All Saints' Mem., of which for China, \$2.48.....	101 31

SOUTHERN OHIO.

Chillicothe—St. Paul's, thro' Wo. Aux., for Bp. Penick's work.....	25 50
Circleville—St. Philip's, thro' Wo. Aux.....	9 00
Clinton—Christ Ch., thro' Wo. Aux., of which for "Wo. Aux. Sch'p," Miss'y Coll., China, \$2.....	2 98
Columbus—Trinity, thro' Wo. Aux.....	25 13
Delaware—St. Peter's, thro' Wo. Aux., of which for Sch'p at Cape Mount, \$25; S. S., for Bp. Penick's work, \$7.50.....	57 50
Middletown—Contents of 4 M. Boxes.....	2 50
Portsmouth—All Saints', 5c. col.....	17 00
Worthington—St. John's, at discretion of Bp. Penick, for "All Saints' Hall," \$4.80; thro' Wo. Aux., \$5.31.....	9 61
Zanesville—St. James', thro' Wo. Aux., for "Wo. Aux." Sch'p Miss'y Coll., China.....	5 00

SPRINGFIELD.

Bunker Hill—Christ Ch.....	2 50
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TEXAS.

"A Friend," thro' Wo. Aux., for Mexico.....	5 00
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VERMONT.

Bellows Falls—Immanuel Ch.....	14 40
Fairfield—Trinity.....	1 06
Jericho—Calvary, Mrs. Rufus Brown.....	1 00
Sheldon—Grace.....	2 95

VIRGINIA.

Alexandria Co.—Fairfax Par., Grace.....	5 72
Clarke Co.—Cunningham Chapel Par., Christ Ch.....	9 40
Clarke Par., Sch'p for Jaffa.....	16 00
Culpeper Co.—St. Mark's Par., Emmanuel Ch. *Ridley Par.....	8 00
*Ridley Par., from "X. A.".....	15 00
Fairfax Co.—Truro Par.....	5 00
Yokoyama Miss'y So'y, at discretion of Bp. Williams, to build a school-house in Tokio.....	1 18
	300 00

Fauquier Co.—Emmanuel Par.....	15 00
*Leeds Par.....	25 00
*Hamilton Par., St. James' Ch.....	42 50
*Whittle Par.....	18 50
*Rev. Kinloch Nelson.....	25 00
Frederick Co.—Winchester, "J. M.".....	5 88
Henrico Co.—Richmond, St. Andrew's Ch.....	10 00
Loudoun Co.—Johns Par.....	8 82
Shelbourne Par., St. James'.....	10 00
Norfolk Co.—Elizabeth River Par., Christ Ch. "S." thro' Wo. Aux., for Bp. Penick's yacht.....	5 00
Elizabeth River Par., St. Luke's Ch.....	23 93
Wo. Miss'y Asso., for "Bp. Meade" Sch'p.....	40 00
Bridgman Mem. School, China.....	40 00
Sale of Flowers, thro' Wo. Aux., for Japan, \$5; China, \$5.....	10 00
Princess Anne Co.—Eastern Shore Chp'l S. S., for Sch'p, at discretion of Bp. Penick.....	8 60
Roanoke Co.—Rev. E. A. Penick, for Africa, at discretion of Bp. Penick.....	5 00
Miscellaneous—At discretion of Bp. Penick.....	100 00
*Piedmont Convocation.....	56 00
Rappahannock Convocation, for Travelling Expenses and Support of Rev. Mr. Grubb.....	368 57
G. L. Newman.....	10 00
	1,148 10

WESTERN MICHIGAN.

Big Rapids—St. Andrew's.....	1 50
Grand Rapids—St. Mark's, Wo. Aux.....	2 00
Mrs. Wickham, for Bp. Holly's work.....	2 00
Saranac—Trinity.....	1 17
Travers City—Grace.....	3 25
	9 92

WESTERN NEW YORK.

Addison—Ch. of the Redeemer.....	5 00
Allen's Hill—"E. A. M.," of which for Mexico, \$1.....	5 00
Angelica—St. Paul's.....	25 00
Batavia—St. James'.....	35 15
Buffalo—Ascension.....	5 51
Grace.....	9 75
St. James'.....	3 56
St. John's.....	14 59
St. Paul's.....	87 15
Trinity, for Miss'y Coll., China.....	35 00
Branchport—St. Luke's.....	4 70
Brookport—St. Luke's.....	20 12
Canandaigua—St. John's.....	18 16
Catharine—St. John's.....	2 00
Corning—Christ Ch.....	6 00
Cuba—Christ Ch.....	2 23
Ellicottville—St. John's.....	56
Geneva—Trinity, "W.," for Bp. Penick's work.....	5 00
Hammondsport—St. James'.....	9 56
Havana—St. Paul's.....	12 09
Hornellsville—Christ Ch.....	13 00
Mayville—St. Paul's.....	5 00
Palmyra—Zion.....	9 05
Pittsford—Christ Ch.....	7 98
Rochester—Christ Ch.....	181 81
Westfield—St. Peter's.....	9 45
	507 42

WEST VIRGINIA.

Jefferson Co.—St. Andrew's Parish, Grace, of which the Rev. James Grammer, General, \$4.57; for Africa, \$10.61; I. I. Grantham, \$1; Ch., for Africa, \$2.24; S. S., for Jaffa, \$8.87; St. Andrew's Parish, St. Bartholomew's, of which for Africa, \$2.15.....	27 29
St. Andrew's Parish, Zion, of which for "Rev. H. M. Parker" Sch'p, Boone Memo. School, \$8.75.....	09
	68 31

OREGON AND WASHINGTON MISSION.

Baker City—St. Stephen's.....	3 20
Canyon City—St. Thomas'.....	2 40

NIOBRARA MISSION.

Crow Creek Mission.....	1 50
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WESTERN TEXAS MISSION.

Seguin—St. Andrew's.....	2 65
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* Contributions toward the support of Mr. H. M. Parker, Africa, by Parishes of Piedmont Convocation.

FOREIGN CHURCHES.

<i>Liberia</i> —Bassa, St. Andrew's, Rev. L. L. Montgomery, for China.....	3 00
<i>China</i> —"A friend to Missions," for outfit and travelling expenses of the Rev. and Mrs. T. S. Tyng (Mexican Dollars 1,360.51).....	1,319 72
<i>England</i> —Diocese of Chester, Annual Missy's Conference, thro' Bp. Howe, for Africa, (£17.17s. 6d.).....	87 41

LEGACIES.

<i>C. N. Y., Waterloo</i> —Estate of Thomas Fatzinger.....	1,410 13
<i>Conn., Hartford</i> —Estate of Chester Adams.....	1,000 00
<i>Ill., Rockford</i> —Estate of Mrs. E. A. Robertson.....	1,042 75
<i>Mass., Boston</i> —Estate of W. W. Moreland, M. D.....	50 00
<i>R. I., Warren</i> —Estate Martha Brown.....	1,750 00
	50 00

MISCELLANEOUS.

U. S. Coupons.....	3,892 75
U. S. Registered Bonds (Interest).....	373 10
Morris & Essex R. R. Co. Coupons.....	259 70
United New Jersey R. R.'s & Canal Co. Stocks (Dividend).....	21 00
	32 50

Atlantic Mutual Ins. Co. Scrip.....	12 40
Wm. H. Gratwick & Co.'s Note (Interest).....	36 81
From Investments (Balances).....	53 54
Wo. Aux. for F. M. F. (Interest).....	61 59
Mexican League, of which for Orphanage, \$372.50; for support of Mr. G. Lopez in Theo. Seminary, \$1; for repairs on Church of San Francisco, \$677.12; at discretion of Dr. Riley, \$100.....	2,867 51
House Rents.....	36 00
"Mites for Missions," In Memoriam.....	10 00
"H. M. S.".....	4 00
M. Box 14,025.....	3 00
M. Box.....	65
Forty-Seven per cent. of amount received for "General Missions" to date.....	624 90
	3,896 70

Total receipts since September 1st, 1878...\$15,917 65

ANALYSIS OF RECEIPTS.

For "Specials".....	\$2,744 62
Work of the Com. for Foreign Missions (of which from Legacies, \$3,892 75).....	13,173 03
Total.....	\$15,917 65

ACKNOWLEDGMENTS

OF THE MEXICAN LEAGUE.*

The Treasurer of the LEAGUE IN AID OF THE "MEXICAN BRANCH OF THE CHURCH," Miss M. A. STEWART Brown, acknowledges the receipt of the following sums from Sept. 1st to Dec, 1st, 1878 :

ALBANY.

<i>Albany</i> —Miss A. E. Tweddle, of which for repairs of St. Francis' Ch., \$50.....	\$75 00
Mrs. Tillinghast, for repairs of St. Francis' Ch.....	50 00
Cash.....	25 00
<i>Cohoes</i> —An attendant of St. John's.....	1 00
<i>Saratoga Springs</i> —Bethesda.....	47 00
	198 00

CENTRAL NEW YORK.

<i>Waterloo</i> —Branch Wo. Aux., St. Paul's.....	12 25
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CONNECTICUT.

<i>Middletown</i> —Men's Bible Class, Holy Trinity Par., of which \$14 for repairs of St. Francis' Ch.....	29 00
Anonymous.....	85
<i>New Milford</i> —League, of which from members, \$8; from Rev. W. B. Colburn, \$15; from St. Mark's, Bridgewater, \$10; from Mrs. T. B. Lyman, N. C., \$8; from a friend, \$1.....	42 00
<i>Norwich</i> —Trinity, "a member,".....	10 00
Mrs. M. J. Gilbert.....	5 00
<i>Strafford</i> —Ladies' So., additional.....	5 00
<i>Unknown</i> —"A friend,".....	25 00
	116 85

DELAWARE.

<i>Wilmington</i> —"A friend of the cause,".....	1 00
G. W. Baker.....	1 00
Golden Horn So., of which \$6 from Children's Missy's So., St. Andrew's.....	12 50
Missionary Conference.....	29 00
	43 50

ILLINOIS.

<i>Freeport</i> —Memorial offering for Church work in Mexico—special extra.....	100 00
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ICWA.

<i>Garden Grove</i> —"E.".....	2 00
<i>Muscatine</i> —"Mrs. E. V. N.".....	2 00
	4 00

KENTUCKY.

<i>Henderson</i> —Thro' Rev. J. M. Pringle.....	15 00
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LONG ISLAND.

<i>Bay Ridge</i> —Christ Ch.....	100 00
<i>Brooklyn</i> —Thro' Wo. Missy's Asso., of which from Mex. League, Brooklyn, E. D. (of which \$24 for repairs St. Francis' Ch.), \$35.72; and from Wo. Missy's Asso. of St. James's, New town, \$12.....	47 72
	147 72

MARYLAND.

<i>Baltimore</i> —Branch League.....	225 34
<i>Ellicott City</i> —"Anonymus".....	10 00
<i>Washington, D. C.</i> —Mrs. C. A. Bradford.....	5 00
	240 34

MASSACHUSETTS.

<i>Boston</i> —Thro' Mrs. W. Amory, Jr., of which from St. Andrew's, Hanover, \$10.50; from Christ Ch., Quincy, \$24.70; from Trinity, Woburn, \$5.....	40 20
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NEW JERSEY.

<i>Elizabeth</i> —Willing Workers St. John's Par.....	214 42
Thro' Mrs. Robt. Bowne, from St. Michael's, Trenton.....	23 50
<i>Perth Amboy</i> —Mrs. G. C. Watson.....	5 00
	242 92

NEW YORK.

<i>Binghamton</i> —"A. J. E.".....	10 00
<i>Garrisons</i> —St. Philip's in the Highlands.....	50 24
<i>Yonkers</i> —St. Paul's.....	36 28
<i>New York</i> —Calvary Ch., through Wo. F. M. Asso., Mrs. F. Barker, of which \$5 for repairs of St. Francis' Ch., \$30; Mrs. L. C. Clarke, \$5; Miss C. A. Hamilton, for repairs of St. Francis' Ch., \$25; Mrs. John Steward, for repairs of St. Francis' Ch., \$25—\$85; Miss S. C. Carpenter, \$5.....	90 00
Ch. of Ascension, Miss M. A. Stewart Brown, special extra.....	100 00
Ch. of Holy Communion, Miss Matilda Fyfe, \$2; thro' Mrs. I. Abbott, of which \$6 from Mrs. Gen'l Barnard; 25c. from Mrs. Hanna; 25c. from Mrs. Galliger; 25c. from Mrs. Peacock.....	8 85
Ch. of Holy Trinity, Wo. Missy's So., for salaries, \$100; Mrs. Anson Dodge, for Orphanage, \$5.....	105 00

* Distinct from the foregoing : all sums received by the Foreign Committee from the "League" are included in the monthly total of that Committee.

<i>Harlem, Ch. of Holy Trinity, thro' Wo. Miss'y So.</i>	95 00	RHODE ISLAND.	
<i>Ch. of Incarnation, S. S. for Orphanage,</i>		<i>Lonsdale—Miss Cornelia Arnold.</i>	50 00
<i>\$42.61; Miss F. M. Campbell, \$2.</i>	44 61	<i>Providence—Thro' Branch League, All Saints'</i>	
<i>St. John's Ch'l, contributions.</i>	18 95	<i>Memorial Ch.</i>	26 00
<i>St. Mark's, Mrs. Robert Stuyvesant.</i>	5 00		76 00
<i>Trinity Chapel, Mrs. Gerry, \$2; Miss Jean-</i>		SOUTHERN OHIO.	
<i>nie Gerry, \$2; Mrs. Ralph W. Booth, \$2; Mrs.</i>		<i>Dayton—Mrs. E. P. F. Huck, for support of</i>	
<i>R. F. Knox, \$1; Miss H. C. Smith, \$10; Mrs.</i>		<i>Guadalupe Lopez.</i>	1 00
<i>H. T. Thomas, \$5; Mrs. Caroline P. Stokes,</i>		TENNESSEE.	
<i>for repairs of St. Francis' Ch., \$100; Mexican</i>		<i>Union City—Mrs. A. D. Campbell.</i>	5 00
<i>Mission Helpers, for repairs of St. Francis'</i>		VIRGINIA.	
<i>Ch., \$40; "XX," \$10.</i>	172 00	<i>Hampton—E. K. Fenner.</i>	2 00
<i>Rondout—Washington Laycock.</i>	1 00	WESTERN NEW YORK.	
<i>Staten Island—</i>		<i>Angelica—St. Paul's, Mrs. M. T. Schofield.</i> ...	50 00
<i>West Brighton—Ch. of Ascension.</i>	21 00	<i>Geneva—Trinity, All Saints' Day Collection.</i> ...	64 65
<i>Port Richmond—Mary S. Francis.</i>	2 75		114 65
	\$760 68	WEST VIRGINIA.	
NORTHERN NEW JERSEY.		<i>Charlestown—Ladies' Aux., Mexican League of</i>	
<i>Paterson—Widow's Mite.</i>	5 00	<i>Zion Ch.</i>	16 00
<i>South Orange—Guild Ch. of Holy Communion</i>	25 00	CANADA.	
	30 00	<i>Ontario, St. Mary's—St. James' Ch.</i>	3 00
OHIO.		<i>Saskatchewan—Mr. G. Farneret, Miss'y.</i>	5 00
<i>Cleveland—S. S. Class, Ch. of Good Shepherd..</i>	2 00		8 00
PENNSYLVANIA.		ENGLAND.	
<i>Holmesburgh—Mrs. Nath'l Lewis.</i>	10 00	<i>Various, for repairs of St. Francis' Ch.</i>	48 30
<i>Mount Airy—Grace, thro' Miss Jackson.</i>	10 50	FRANCE.	
<i>Pegues—St. John's.</i>	10 00	<i>Paris—American and English residents, for re-</i>	
	30 50	<i>pairs of St. Francis' Ch.</i>	31 78
PITTSBURGH.			2,336 69
<i>Pittsburgh—Calvary, H. C. Van Tine, repairs</i>		<i>Amount previously acknowledged</i>	10,233 39
<i>St. Francis' Ch.</i>	50 00	Total	\$12,570 08

FOREIGN STATIONS.

GREECE.

Miss Marlon Muir, with twelve assistant teachers
(Greek)..... Athens.

AFRICA.

The Rt. Rev. C. CLIFTON PENICK, D.D., Missionary
Bishop, Cape Mount.
Cape Palmas District.

The Rev. S. D. Ferguson (Liberian)..... Cape Palmas.
The Rev. R. H. Gibson (Liberian), *suspended.*.....
The Rev. M. P. Valentine Keda (Native)..... Cavalla.
The Rev. Wm. Allan Fair..... Hoffman Station.
The Rev. O. E. Shannon (Native)..... Hoffman Station.
H. W. Dennis, M.D. (Native), Miss'y Physician.
Hoffman Station.

Mrs. Fair.....
Mrs. S. J. Simpson (Liberian), Teacher..... Cape Palmas.
Mrs. Ann Toomey ".....
E. W. Appleton (Native) Teacher..... Fishtown.
G. T. Fedell "..... Rocktown.
Alonso Potter "..... Hoffman Station.
John Farr "..... Half-Gravay.
B. B. Wisner "..... Cavalla.
Richard Killen "..... Rockbookah.
A. H. Vinton "..... Gideyatabo.
T. C. Brownell "..... Cavalla.
Harry C. Merriam ".....

Siное and Bassa District.

The Rev. L. L. Montgomery (Liberian)..... Bassa.
The Rev. J. G. Monger, "..... Siное.

Monrovia and Cape Mount District.

The Rev. Edward Hunte (Liberian)..... Quay's Town.
The Rev. Curtis Grubb, Jr.....
Mr. Henry M. Parker..... Cape Mount.
Mr. H. A. Hall, Jr.....
Mrs. Grubb.....
Also three Student Teachers.

CHINA.

The Rt. Rev. SAMUEL I. J. SCHERESCHEWSKY, D.D.,
Missionary Bishop, Shanghai.

The Rev. Robert Nelson, D.D..... Shanghai.
The Rev. Elliot H. Thomson.....
The Rev. W. J. Boone.....
The Rev. S. R. J. Hoyt..... Wuchang.
The Rev. Kong Chai Wong..... Shanghai.
The Rev. Yung Klung Yen, M.A..... Hankow.
The Rev. Hoong Neok Woo..... Shanghai.
The Rev. Wm. S. Sayre.....
The Rev. Daniel M. Bates.....
A. C. Bunn, M.D., Missionary Physician..... Wuchang.
Mr. Soong-Lieu Dzung..... Shanghai.
Mrs. Schereschewsky.....

CHINA—(Continued.)

Mrs. Nelson..... Shanghai.
Mrs. Thomson.....
Mrs. Boone.....
Mrs. Savres.....
Mrs. Bates.....
Miss Mary C. Nelson.....
Also forty-seven Catechists and Teachers.

JAPAN.

The Rt. Rev. C. M. WILLIAMS, D.D., Missionary Bishop,
Tokio.

The Rev. A. R. Morris..... Osaka.
The Rev. J. Hamilton Quinby..... Tokio.
The Rev. William B. Cooper.....
The Rev. Clement T. Blanchet..... Tokio.
The Rev. Theodosius S. Tyng.....
The Rev. Isaac K. Yokoyama..... Tokio.
Henry Laning, M.D., Missionary Physician..... Osaka.
Mrs. Cooper.....
Mrs. Blanchet..... Tokio.
Mrs. Tyng.....
Miss Ellen G. Eddy..... Osaka.
Miss Florence R. Pitman..... Tokio.
Also ten Catechists and Teachers.

HAITI.

The following Clergy of the Church in Haiti are sustain-
ed by the Board of Managers:

The Rt. Rev. J. THEODORE HOLLY, D.D., Port-au-Prince
The Rev. St. Denis Baudy..... Buteau.
The Rev. Julien Alexandre..... Jeremie.
The Rev. Pierre E. Jones..... Cayes.
The Rev. Charles H. Benedict..... Anse a Veau.
The Rev. John Elisee Salomon..... Gonaves.
The Rev. Pierre Louis Benjamin..... Torbeck.
The Rev. Louis Duplessis Ledan..... Port-au-Prince.
The Rev. Alexander Battiste.....
There are besides, one Presbyter, three Deacons, nine Lay
Readers, and ten Teachers.

MEXICO.

The Rev. HENRY CHAUNCEY RILEY, D.D., Bishop Elect,
Mexico.

The Rev. PEDRINIO G. HERNANDEZ, Bishop Elect,
The Rev. I. Maruri.....
The Rev. J. L. Perez.....
The Rev. T. Valdespino.....
Prof. P. Rhodakanaty..... Theological School, Mexico.
Mrs. Herman Hooper..... Orphan Asylum,
Miss Anna Grut.....
There are besides, eleven Candidates for Holy Orders and
eighty-one other Lay Readers. (The Lay Readers, other
than the Candidates, render voluntary service.) There
are also two Assistant Teachers in the Orphan Asylum.

WOMAN'S WORK.

*Communications relating to this Department should be addressed,
MISS JULIA C. EMERY, Secretary Woman's Auxiliary,
21 Bible House, New York City.*

MISS FAY.

WHEN, nearly seven years ago, the Secretary of the Woman's Auxiliary was called upon to make up her first number of the Woman's Department, for *THE SPIRIT OF MISSIONS* of February, 1872, she could find nothing more fitting for her purpose, or more worthy of the first place in this record of woman's work, than a picture of Miss Fay surrounded by her boys, and an account of her Mission life.

And all along since then, through the entire existence of the Auxiliary, we have rejoiced to give place to the words of her ready pen, and have felt honored to see them on our pages. And now that no fresh words can come from her to us, and as soon we may cease to print what she has written, or to name her name so frequently as of old, we must add one word of loving sorrow to those which have gone before.

Yet it can hardly be a word of sorrow when we recall her different letters—letters written in much pain of body, or in grief at the loss of friends—letters written from a lonely room, a room seeming more lonely perhaps to all others than to her who long had entertained her SAVIOUR in it and never ceased

to find in Him her comfort. That she should die away from it, away from the familiar places of her work, the loved faces of her boys, is our greatest grief. That she should die, it is not, since to die for her is gain.

The memory of such a life as hers must ever be a precious legacy as itself was a bright example to us all. She lives again and again in her scholars' lives—in the lives of those their countrymen whom they shall bring, by God's grace, to the loving knowledge of the Cross of CHRIST. She lives in our lives, as, thinking of her, we do our duty better in our several callings, remembering that we too are Missionaries, and are called, each in her degree, to preach the Gospel to the poor, deliverance to the captive, recovery of sight to those who are blind.

In *our degree*. Ours may be poor and lowly work compared with hers, but if it is the work God gives into our hands, and it is done in faithfulness to Him, He will look with loving and commending smile upon it, even as we do not doubt with such a smile He is looking now on the finished work of our dear Miss Fay.

SPECIAL MEETING OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

A SPECIAL Meeting of the Woman's Auxiliary to the Board of Missions was held on the 9th of October last in Grace Chapel Rooms, East 14th street, New York City; Miss Mary E. Hamilton, Vice-President of the Committee on Work for Domestic Missionaries in the Diocese of New York, acting as President of the Meeting.

Miss Hamilton spoke a few words of welcome to the ladies, reminding them of the ap-

propriateness of their assembling place, since ten years before on that same spot, in the same month, the Ladies' Domestic Missionary Relief Association was organized, which proved the forerunner, and afterwards a strong, and able member of the Auxiliary.

The meeting was then opened with prayer, after which the Secretary called the roll by Dioceses. Fourteen Dioceses and Missionary Jurisdictions were represented, as follows:

Central New York, Connecticut, Long Island, Massachusetts, New Jersey, New York, Northern New Jersey, Pennsylvania, Rhode Island, South Carolina, Virginia, Western New York, Western Africa and China. About 130 ladies were present.

The Annual Report of the Auxiliary was then read by the Secretary, giving as the total for the year just closed:

Cash contributions,	\$32,843.50
Value of Boxes,	65,083.78

Total, \$97,927.28

Papers on the following subjects were then read:

1. A Paper of Inquiry.
2. Difficulties.
3. Organization.
4. Expenses.
5. Work for Mexico.
6. Proper Diffusion of Information.
7. Country Work and the Money Offering.
8. Missionary Boxes and Reading Matter for the Clergy.
9. Scholarships.

These papers, prepared by officers and other members of the Auxiliary—that on “Work for Mexico” being presented by the President of the Mexican League—were read, generally, by those who had written them. They showed much thought and care, and contained many valuable suggestions for future use. It is expected that a number of them will appear in the Woman's Department of the SPIRIT OF MISSIONS from time to time, as there is opportunity.

Between the reading of the fifth and sixth papers half an hour was devoted to the discussion of topics connected with the subjects under consideration.

At the conclusion of the reading of papers the Secretary made a few remarks, portions of which, as of interest to all members of the Auxiliary, reminding them of their varied opportunities for work, are here given:

“It seems hardly fitting that any meeting of the Auxiliary should close without some mention of the work to be done. Let us hope that the papers and discussions which have been presented have carried with them many helpful thoughts and words that will aid us in our methods.

“For the work itself, we would briefly call to mind our special obligations.

“Of our Missionary Boxes we need hardly

speak. There are willing hands everywhere to fill them. We would only ask the rich and experienced Societies that have learned ‘picking and choosing’ are not always compatible with the highest carrying out of Mission work, to take the *hard* orders, and, we would suggest again, the great desirability of forming a Society in every Diocese, to which orders for surplices, stoles, linen for the Holy Communion, and other Church furnishings might be sent.

“Again, we have the support of some of our lady Missionaries upon us. Would it not be well if every year we could increase our offerings in this regard? What more pleasant or appropriate duty could we have than that of sustaining those who are our substitutes in the Mission field?

“There is also the Foreign Missionaries' Fund. Some of our societies have chosen particular Missionaries and pay all dues each year. Why may not others do the same, or two or three weak parishes unite in this work?

“And finally, our scholarships. Annual scholarships in Salt Lake and Raleigh, at Yankton Agency and Santee, in Liberia and China; and our endowed scholarships in the Missionary college, which we hope this year may be brought nearly to completion. New York will scarcely fail to add largely to hers; Massachusetts will do much to increase hers, more recently begun; the other Dioceses must not do less in their united effort.

“This is no new work which we now suggest. This must be a year of walking in old paths; if we can get on a little farther in them, we should be satisfied.

“But it is hard work, nevertheless, and to help us in it, let us take some hints from this morning's teaching. Let us inform ourselves and inform others; let us fight against difficulties; let us do our duty faithfully in the offices we hold; let us carefully regulate expenses; let us give freely of our time and influence, our alms and prayers; let us work our work betimes, contented if in God's time He shall see fit to give us a reward.”

At the close of the Secretary's remarks, Mrs. Fair and Miss Nelson, both now in this country, were introduced, and answered inquiries made to them concerning their respective Missionary fields—Africa and China. The President then, with a few concluding words, closed the meeting with prayer.

JULIA C. EMERY, *Secretary.*

MISSIONARY ADDRESS BY THE BISHOP OF LONG ISLAND.

By the kind consent of the Bishop of Long Island we have been permitted to make the following extracts from an address delivered by him before the Woman's Missionary Association of that Diocese, on the occasion of its Sixth Annual Meeting, November 14th, 1878. Words of encouragement and commendation and of fatherly counsel from our Bishops are too much needed by all branches of the Auxiliary, and are prized too highly by us all, for us to allow these to be confined simply to that Diocesan Branch for which they were written. We regret our inability to give the whole address.

ADDRESS BY THE BISHOP OF LONG ISLAND.

MY Dear Sisters in the LORD: I am thankful for the privilege of uniting with you in these Anniversary Services of your Society. They have been held from year to year, and each time with increasing interest. In the same breath I bless God and congratulate you in view of the success which has attended your labors in this Diocese, and of the surprising results achieved by the Woman's Auxiliary to the Board of Missions, of which your Society is a part. Certainly no one can read the last report of the Woman's Auxiliary without mingled feelings of joy and astonishment at the steady advance of its work. The list of coöperating parishes and dioceses and the contributions for the work have steadily increased, until now we are cheered and encouraged by figures which, if given in anticipation five years ago, would have excited a smile of incredulity. When I saw the grand total, it seemed to me that some mistake had been made. Verily, an organization of Christian women which has managed to throw into the various departments of the Church's Missionary work money and clothing to the amount of \$98,000 in a single year, has become a power which all must respect, and which the most zealous and energetic cannot but admire.

With the printed reports both of your own and of the general Association so easily accessible, it would be out of place for me to go into details, either as to the various fields, or the amount of help given to each, or the new and urgent opportunities of usefulness crowding upon you. Nor may I occupy the time in travelling over the familiar round of Missionary argument and exhortation. Our obligation to do what we can to spread the

Gospel of CHRIST is one of the plainest elementary truths of our religion. To deny it is to deny the faith; to evade it is to evade an indisputable commandment of our LORD Himself. The duty is as old as the Church, and the grounds of it are precisely those which underlie the Church's being. But the new thing connected with the old obligation is the separate and conspicuous agency of woman in vitalizing and enforcing it. Here and there through all the ages individual women have prayed and labored in the cause. Some have given freely of their earthly goods; some have given their lives for its promotion; some have gone forth into the waste places of the earth, carrying the message of CHRIST upon their own lips and in their own characters. But the new fact is the gathering together of Christian women for combined, associated effort in this cause. Coming history will record this as one of the salient features of the times in which we live.

The Church has always offered woman a large place in her practical work. In Apostolic times she accepted it and fulfilled its duties. And now once more she has heard and answered the call. It has, we know, been the tendency of all recent changes in social life to push her out into a larger sphere of influence, but these changes in the general life of society have done only what the Church did at the start. Speaking generally, if it has been the result of modern as contrasted with ancient civilization to give woman more freedom of thought and action, to develop her every way into a larger force, to elevate and refine her character and surroundings, it has been the Christian element in civilization which has done it. And now looking into the future, if any further healthy development awaits her, any safe and real enlargement, both of rights and duties, it is the same power which, taking the lead among lower forces, will produce it. If woman hopes to be greater and stronger and wiser than she is to-day (and that is the aspiration which breathes through all the literature and speech of the time which most deeply touch her sympathies), she must look, not to changes in social customs, not to revolutions in civil government, not to public assemblies gathered avowedly to assert and defend what are called her rights, not to philosophers and poets and orators of either sex, or of both sexes; but to

the still more complete leavening of all life with the doctrines of the Cross. He Who was made under the Law and born of a woman, and yet was very God, the one Saviour and Redeemer of humanity, began the change in woman's lot, and He only can complete it. Aside from and in addition to the gift of eternal life offered her in CHRIST, there is this further and commanding motive pressing on her, that whatever she does for the holding up and extension of His kingdom is so much done toward her own gradual elevation in the present order of things. . . .

I need not enlarge upon the power of the Cross to sway the heart of woman, nor need I recount the wonderful illustrations of that power to be found all along her history. What names start out of the silence of the past the moment this thought is suggested—names of sweetness and glory all the way from the women who were last at the Cross and first at the sepulchre of JESUS, down to the sisters who are doing His work to-day, whether in homes of charity and abodes of suffering, or at Mission posts in far-off lands, or in parishes and schools and around countless Christian firesides. But this is not, just now, the direction of our thoughts. I wish to emphasize the fact, first, that in no past generation have believing women had such opportunities to do good as in a hundred other ways, so especially in this work of diffusing the knowledge of Him Whom to know truly is everlasting life; and second, that in view of all the circumstances now surrounding her, a double portion of condemnation will be her just due if she allow the vanities, or the pleasures, or the vulgar cares of every-day life to draw her aside from the grand opening for Christian work now thrown in her path by the Providence of God.

But, again, one more thought I would press upon you. It is part of our Baptismal vow that we should be witnesses unto JESUS as long as and wherever we live. How can we be God's children, or true soldiers and servants of CHRIST unless we are such? Now in witnessing for CHRIST, we are in and through Him witnesses against whatever opposes the march of His power or fetters the influence of His word or kingdom. Now, work done in His name and for the spread of the light which was in Him—Missionary work

—is one way, and that a very impressive one, of witnessing against the selfishness and darkness and unbelief of this wicked world. . . . If human selfishness has any cure, if there be any hope of bringing it into subjection—that cure, that hope are in the Gospel of CHRIST as spread abroad by the labors and offerings of its disciples. We have nowhere else to look for them. . . . Again, we are living at a time when the spirit of unbelief is in the common air breathed by the multitude. I need not stop to enumerate the forms which it assumes, nor to describe the combined bitterness and ingenuity of its attacks upon the Gospel and the Church. No truth, no ordinance, no claim of our religion escapes challenge or contradiction. To the question, "What think ye of CHRIST?" the doubter, the scorner, the scoffer, the blasphemer, all the way up from the ignorant and the vulgar to scientists and philosophers, each has his own answer. . . .

Each generation in the Church has had its own way of replying to the cavils and vaunts of unbelievers. This must be our way. What we do for CHRIST, not what we say about Him, is the one only prevailing weapon left to us in these times. We need not write less books to advance our religion, but we must plant more Missions. Professors and critics, masters of sacred rhetoric and logic, speaking from their chairs of learning, are important helpers; but as the tide runs now, they are not to be compared with Missionaries of the Cross standing fast in their lot along the shifting skirmish line between the Christian and the heathen worlds, or with Godly men and women who take up CHRIST's work among the poor, the sick, the forsaken, the outcast. And for the simple reason that while the others are analyzing and describing the Master's will, these are doing it. The kingdom of God is always stronger in its doers than in its sayers.

Be then, dearly beloved, I exhort you, as co-workers with CHRIST in the spread of His truth, earnest witnesses for His love and against the selfishness of the world; for the Faith once delivered, and against the unbelief of these unhappy days. And God grant that you may gather into your own souls richer blessings than those you will be instrumental in conveying to others in CHRIST's most holy name.